

Board of Trustees Meeting Notice Agenda

Date: November 9, 2021, 7:00 p.m. Location: Ridgeway Community Center Room 101/102 208 Jarvis Street Ridgeway, WI 53582

1. Meeting Opening

- 1.a. Call to Order and Roll Call
- 1.b. Confirmation of Open Meeting Law Compliance
- 1.c. Pledge of Allegiance
- 1.d. Adoption of Agenda
- 1.e. Department Reports
- 1.f. Correspondence Received and Announcements
 - Ridgeway Advancement
 - Pierce Street Damage Report and Planned Repair
 - Comprehensive Outdoor Recreation Plan (CORP) Progress
 - 2022 Budget Publication and Public Hearing scheduled for November 23, 2021 at 7:00 PM
 - Connect Communities Program
- 1.g. Public Comment

Citizen opportunity to address elected officials.

Discussion is limited due to the confines of open meeting laws, and issues may directed to appropriate departments for follow-up or discussed at greater length in a following meeting.

Pages

3 28

2. Consent Agenda

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Documentation concerning these items has been provided to all board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

| | 2.a. | Minutes to be Adopted | 84 |
|----|-------|--|-----|
| | 2.b. | General Fund Disbursements and ACH Payments | 86 |
| 3. | Ridge | way Community Center | |
| | 3.a. | Strang Engineering Update on Construction Bids - Mitchell Branscombe | |
| | 3.b. | TSR Kitchen Floor Quote | 102 |
| | 3.c. | Community Room Flooring Estimates | 105 |
| | 3.d. | Trane Equipment Purchase and Maintenance Contract | 110 |
| | 3.e. | Community Center Room Rental Rates | 125 |
| | 3.f. | Strang Engineering Invoices 192067,192147,192243,192322 | 127 |
| 4. | 2021 | Infrastructure Improvements | 132 |
| | 4.a. | Pay Application No 5 - JI Construction | 133 |
| | 4.b. | Delta Engineering Invoice 17978 | 138 |
| | 4.c. | Revised Grant Administration Services Contract - Delta 3 | 139 |
| 5. | Midw | est Meter Replacement and Meter Reading Software Upgrade | 144 |
| 6. | Webs | ite Domain Name, Registration, Redesign, Meeting Agenda Management | 152 |
| 7. | Resol | ution 2021-14 Farmer's Savings Bank Promissory Note | 179 |
| _ | | | |

8. Adjournment

VILLAGE OF RIDGEWAY Report Date: 10/11/2021 Report Time: 8:10:16 AM

Employee Timecard - Hourly Distribution Report

10/04/2021 - 10/10/2021 [7 days]

| | Employee ID | PD011 | | | DEPT(G2) | PD | | | Pay Policy | 203 | |
|-----------|---------------|----------|-----------|---------|------------|-----------|-----------|-------------|------------|-----------|-----------|
| | Pay Type | 1 | | | Last Name | GORHAM | | | First Name | | |
| Time Card | | | | | | | | | | | |
| | Date | | Paycode | | IN | OUT | | Daily Total | | Reg Hrs | OT Hrs |
| 10 | /05/2021 Tue | | 205 [POP] | 30 | 3:30AM* | 04:30PM | 1* | | 8.00 8 | 3.0000000 | |
| 10, | 06/2021 Wed | | 205 [POP] | 30 | 3:30AM* | 04:30PM | 1* | | 8 | 8.0000000 | |
| | | | 205 [POP] | 05 | 05:30PM* | | 1* | | 10.00 | 2.0000000 | |
| 10 | /07/2021 Thu | | 205 [POP] | 08 | 3:00AM* | 02:30PM | 1* | | 6.50 | 5.5000000 | |
| 10 |)/08/2021 Fri | | 205 [POP] | 06 | 5:30PM* | 12:00AM | 1* | | 5.50 5 | 5.5000000 | |
| Summary - | PD011 [GOF | RHAM, MI | CHAEL] | | - | | | | | | |
| Dennel | | | | | | | | | Accrual | | |
| Paycode | | N/A | | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| [VACA] | | | | | | | | | | | 78.00 |
| [SICK] | | | | | | | | | | | 108.00 |
| 6 [FH] | | | | | | | | | | | 8.00 |
| 05 [POP] | 1[UNUSED] | | | 30.00 | | 30.00 | | | | | |
| TOTALS | | | | 30.00 | | 30.00 | | | | | 194.00 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

Employee Signature

X_

Supervisor Signature

VILLAGE OF RIDGEWAY Report Date: 10/18/2021 Report Time: 11:26:31 AM

Employee Timecard - Hourly Distribution Report

10/11/2021 - 10/17/2021 [7 days]

PD011 [GORHAM, MICHAEL]

| Employee ID | PD011 | DEPT(G2) | PD | Pay Policy | 203 |
|-------------|-------|-----------|--------|------------|---------|
| Pay Type | 1 | Last Name | GORHAM | First Name | MICHAEL |

Time Card

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|------------|---------|---------|-------------|------------|--------|
| 10/11/2021 Mon | 201 [POW] | 11:59AM | 12:01AM | 12.00 | 12.0000000 | |
| 10/12/2021 Tue | 201 [POW] | 02:26PM | 10:40PM | 8.25 | 8.2500000 | |
| 10/14/2021 Thu | 201 [POW] | 02:03PM | 10:54PM | 9.00 | 9.000000 | |
| 10/16/2021 Sat | 201 [POW] | 06:35PM | 10:44PM | 4.25 | 4,2500000 | |
| 10/17/2021 Sun | 208 [PADJ] | | | 8.50 | 8.5000000 | |

Summary - PD011 [GORHAM, MICHAEL]

| Desert | | | | | Accrual | | | | | |
|------------|-----------|---------|------------|-----------|-----------|--------|------|--------|-------------|--|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available | |
| 2 [VACA] | | | | | | | | | 78.00 | |
| 3 [SICK] | | | | | | 1.00 | | | i contracto | |
| 6 [FH] | | | | | | | ~ | | 108.00 | |
| O[FH] | | | | | | | 8.0 | | -8.00 | |
| 201 [POW] | 1[UNUSED] | 33.50 | | 33.50 | | | | | | |
| 208 [PADJ] | 1[UNUSED] | 8.50 | | 8.50 | | | | | | |
| TOTALS | | 42.00 | | 42.00 | | | | | 194.00 | |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

Employee Signature

Noyee Signature 2.00 Used Float pholidy Supervisor Signature 10-13-2021 8 hours Floating

Page 3

VILLAGE OF RIDGEWAY Report Date: 10/11/2021 Report Time: 8:10:16 AM

Employee Timecard - Hourly Distribution Report

10/04/2021 - 10/10/2021 [7 days]

AD002 [ROESSLER, HAILEY]

| Employee ID | AD002 | DEPT(G2) AD | | Pay Policy | 500 |
|-------------|-------|-------------------|---|------------|--------|
| Рау Туре | 3 | Last Name ROESSLE | R | First Name | HAILEY |

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|----------|----------|-------------|-----------|-----------|
| 10/04/2021 Mon | 501 [TRW] | 08:05AM | 12:09PM | | 4.2500000 | |
| | 511 [CW] | 12:46PM | 05:46PM | 9.25 | 5.000000 | |
| 10/05/2021 Tue | 501 [TRW] | 07:51AM | 04:57PM | | 9.2500000 | |
| | 511 [CW] | 05:15PM* | 08:45PM* | 12.75 | 3.5000000 | |
| 10/06/2021 Wed | 501 [TRW] | 08:36AM | 01:53PM | | 5.5000000 | |
| | 511 [CW] | 02:23PM | 08:38PM | 11.75 | 6.2500000 | |
| 10/07/2021 Thu | 501 [TRW] | 08:05AM | 12:30PM* | | 4.5000000 | |
| | 511 [CW] | 01:00PM* | 04:58PM | 8.50 | 1.7500000 | 2.2500000 |
| 10/08/2021 Fri | 501 [TRW] | 08:20AM* | 06:06PM* | 9.75 | | 9.7500000 |
| 10/09/2021 Sat | 511 [CW] | 09:15AM* | 12:34PM | 3.25 | | 3.2500000 |

Summary - AD002 [ROESSLER, HAILEY]

| - | | | | | Accrual | | | | | |
|-----------|-----------|---------|------------|-----------|-----------|--------|------|--------|-----------|--|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available | |
| [VACA] | | | | | | | | | 47.00 | |
| [SICK] | | | | | | | | | 71.25 | |
| 6 [FH] | | | | | | | | | 8.00 | |
| 501 [TRW] | 1[UNUSED] | 23.50 | 9.75 | 33.25 | | | | | 0.00 | |
| 511 [CW] | 1[UNUSED] | 16.50 | 5.50 | 22.00 | | | | | | |
| TOTALS | | 40.00 | 15.25 | 55.25 | | | | | 126.25 | |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

X Employee Signature **Supervisor Signature** WORK REPORT: Total EG Assist Arbor Vitae planning GenAdmin 26.75 HVAC Applications in Gout Sett. ERK Budget Workshop 10/5 + 10/6 Prep. plan, agenda, Minuts & Staff Meeting Prep + Bid Prep & Direct Owner Purchase / Trane Maintenance & Loan Breakdown 22.5 REAS Prepiplan, agenda, m 3 1-101 D 3 Spreadsheet & Work W/ Auditor Charge - Engineens & Assist Staff w/ Budget Page Page 5 of 179 stimutes & Assist IT W/ Insto Bank Reconciliation * INVOICE ENTRY Tasks & Drukking & Accid Defiro+ Roxing

V

VILLAGE OF RIDGEWAY

Employee Timecard - Hourly Distribution Report

Report Date: 10/18/2021 Report Time: 11:26:30 AM

10/11/2021 - 10/17/2021 [7 days]

| 2 [ROESSLER, | HAILEY] | | | | |
|--------------|---------|-----------|----------|------------|--------|
| Employee ID | AD002 | DEPT(G2) | AD | Pay Policy | 500 |
| Pay Type | 3 | Last Name | ROESSLER | First Name | HAILEY |

| - | | | - | | | |
|----|---|---|---|---|----|--|
| Ti | m | 0 | C | a | rd | |
| | | | | | | |

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|----------|----------|-------------|-----------|-----------|
| 10/11/2021 Mon | 501 [TRW] | 07:58AM | 12:31PM | DI DIEL | 4.5000000 | |
| | 501 [TRW] | 01:05PM | 05:25PM | 9.00 | 4.5000000 | |
| 10/12/2021 Tue | 511 [CW] | 08:05AM* | 12:09PM | F J 3 FM | 4.2500000 | |
| | 501 [TRW] | 12:50PM | 10:02PM | 13.50 | 9.2500000 | |
| 10/13/2021 Wed | 501 [TRW] | 08:00AM* | 11:00AM* | watt the | 3.0000000 | |
| | 511 [CW] | 11:43AM* | 04:43PM* | 1 1 1 1 | 5.0000000 | |
| | 501 [TRW] | 05:15PM* | 08:15PM | 11.00 | 3.0000000 | |
| 10/14/2021 Thu | 511 [CW] | 08:25AM | 12:00PM | | 3.5000000 | |
| | 501 [TRW] | 12:40PM | 04:39PM | 7.50 | 3.0000000 | 1.0000000 |
| 10/15/2021 Fri | 501 [TRW] | 12:48PM | 02:27PM | 1.75 | | 1.7500000 |
| 10/16/2021 Sat | 611 [FMW] | 10:00AM* | 11:00AM* | 1.00 | | 1.0000000 |

Summary - AD002 [ROESSLER, HAILEY]

| | | | all an an an | | | 10. 10 A 24 | Accrual | a second second second | |
|-----------|-----------|---------|--------------|-----------|-----------|-------------|---------|------------------------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | 47.00 |
| 3 [SICK] | | | | | | | | | 71.25 |
| 6 [FH] | | | | | | | | | 8.00 |
| 501 [TRW] | 1[UNUSED] | 27.25 | 2.75 | 30.00 | | | | | |
| 511 [CW] | 1[UNUSED] | 12.75 | | 12.75 | | | | | |
| 611 [FMW] | 1[UNUSED] | | 1.00 | 1.00 | | | | | |
| TOTALS | | 40.00 | 3.75 | 43.75 | | | | | 126.25 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

Employee Signature

REG TOTAL 01 (GenAdmin) 12,75 12.75 Clerk Treas 23.25 2.75 26 Water 2 2 Sewer 1.0 1.0 FacMaint

WORKREPORT **Supervisor Signature** 10/11/21 Timesheet Review, Invoice Entry Check Printing, Focus on Energy Office Credit Research, Consult W/ Ehlers / Johnson Block, Budget Prep 10/12/21 BOT Meeting Minute Prep, Contract Prep, CDBG Page 1 Page 6 of 179 Pay App #3, Pay App 4,

10/13/21 Finance Committee Meeting Prep + Attendance Minutes

10/14/21 BidOpening, Work W/ Ehlers, Connect Communities Application Review, USDA Sewer Budget Prep + Submittal

10-15-21

CLOSED OFFICE SUBMITTED BUDGET TO USDA First Net Account Setup Clean- UP Day QUESTIONS

10-16-21

Scrubbed Bathrooms / RCC Swept Hallway / RCC VILLAGE OF RIDGEWAY Report Date: 10/11/2021 Report Time: 8:10:16 AM

AD003 [JOHNSON, MAGGIE]

Employee Timecard - Hourly Distribution Report

10/04/2021 - 10/10/2021 [7 days]

| | Employee ID | AD003 | | | DEPT(G2) | DC | | | Pay Policy | 550 | |
|-------------|---------------|-----------|-----------|-------------------|-------------|-----------|------------|-------------|---------------------------------------|----------|-----------|
| | Pay Type 3 | | | Last Name JOHNSON | | | First Name | | MAGGIE | | |
| ime Card | | | | | | | | | | | |
| | Date | | Paycode | | IN | OUT | | Daily Total | | Reg Hrs | OT Hrs |
| 10, | /04/2021 Mon | | 611 [FMW] | | 11:30AM | 06:11P | M | | 6.75 6 | .7500000 | |
| 10 | /05/2021 Tue | | 611 [FMW] | 1 | 07:59AM | 02:30P | M | | 6.50 6 | .5000000 | |
| 10/ | 06/2021 Wed | | 611 [FMW] | | 08:00AM | 02:30P | PM 6.50 | | 6.50 6 | .5000000 | |
| 10 | /07/2021 Thu | | 611 [FMW] | | 08:00AM | 02:30P | M | | 6.50 6 | .5000000 | |
| 10 | 0/08/2021 Fri | | 611 [FMW] | | 07:59AM | 02:00P | M | | 6.00 6 | .0000000 | |
| Summary - A | AD003 [JOH | INSON, MA | GGIE] | | 17.5.1 Alba | | | | | | |
| | | | | | | | | | Accrual | | |
| Paycode | | N/A | | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| [VACA] | | | | | | | | | | _ | 78.25 |
| [SICK] | | | | | | | | | | | 16.00 |
| [FH] | | | | | | | | | | | 8.00 |
| 11 [FMW] | 1[UNUSED] | | | 32.25 | | 32.25 | | | | | |
| TOTALS | | | | 32.25 | | 32.25 | | | · · · · · · · · · · · · · · · · · · · | | |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

Employee Signature Charge to Facilities Maintenance: Deputy Clerk = 28.25 2 Nater Adm = Sewer Adm = 2

Supervisor Signature

WORK REPORT = / PROJECTS

Utility receipts, supervised library, prepped for stepping on, Trunk - or - Treat, Highway Rusiness sign project, connect communities application. paneing and noise ordinames

VILLAGE OF RIDGEWAY Report Date: 10/18/2021 Report Time: 11:26:31 AM

Employee Timecard - Hourly Distribution Report

10/11/2021 - 10/17/2021 [7 days]

| and the second second second | Employee ID AD003 | | | DEPT(G2) | DC | | Pay Policy 550 | | | | |
|------------------------------|-------------------|-----------|---------|------------|-----------|-----------|----------------|-----------------|-----------|--------------------|--|
| | Pay Type 3 | | | Last Name | | | First Name | | MAGGIE | | |
| Fime Card | | | | | | | | | | | |
| | Date | Paycode | | IN | OUT | | Daily Total | | Reg Hrs | OT Hrs | |
| 10/1 | 11/2021 Mon | 611 [FMW] | | 11:29AM | 06:03F | M | 6 | | 5.5000000 | | |
| 10/1 | 12/2021 Tue | 611 [FMW] | | 07:59AM | 02:30F | M | 6 | 6.50 6 | 5.5000000 | | |
| 10/1 | 3/2021 Wed | 611 [FMW] | | 07:59AM | 02:30F | M | 6 | 6.50 6 | 6.5000000 | | |
| 10/1 | 14/2021 Thu | 611 [FMW] | | 08:00AM | 02:32F | M | 6 | 6.50 6 | 5.5000000 | | |
| 10/15/2021 Fri | | 611 [FMW] | | 09:05AM | 02:56F | M | 6 | 6.00 | 6.0000000 | 0 | |
| Paycode [VACA] | N/A | | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Accrual Used | Earned | Available 78.25 | |
| [SICK] [FH] 11 [FMW] | 1[UNUSED] | | 32.00 | | 32.00 | | | | | 16.00 8.00 | |
| TOTALS | loucorpl | | 32.00 | | 32.00 | | | | | 102.25 | |

Employee Signature

Joessler Supervisor Signature

| Util. receipts, gym rentals, cleaned gym, library, and |
|---|
| Util. receipts, gym rentals, cleaned gym, library, and Supervised library, community center programming baard room, (WWBIC) |
| connect commonities, Trink - or Treat, necords management |
| HOURDIST = DEG |
| Fac Maint 28 |
| Water Adm 2 |
| Sewer Adm 2 |
| 32 Page 2 |
| Page 9 of 179 |

VILLAGE OF RIDGEWAY Report Date: 10/11/2021 Report Time: 8:10:16 AM

Employee Timecard - Hourly Distribution Report

10/04/2021 - 10/10/2021 [7 days]

PW001 [BRINDLEY, JEFFREY D]

| Employee ID F | PW001 | DEPT(G2) | PW | Pay Policy | 300 |
|---------------|-------|-----------|----------|------------|-----------|
| Pay Type 3 | i | Last Name | BRINDLEY | First Name | JEFFREY D |

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|---------|----------|-------------|-----------|-----------|
| 10/04/2021 Mon | 601 [WAW] | 06:17AM | 03:26PM | 8.75 | 8.7500000 | |
| 10/05/2021 Tue | 301 [SEW] | 06:43AM | 03:34PM | | 8.7500000 | |
| | 601 [WAW] | 05:13PM | 08:33PM | 12.00 | 3.2500000 | |
| 10/06/2021 Wed | 601 [WAW] | 09:51AM | 03:43PM | 5.50 | 5.5000000 | |
| 10/07/2021 Thu | 301 [SEW] | 06:21AM | 01:45PM | 7.00 | 7.0000000 | |
| 10/08/2021 Fri | 301 [SEW] | 06:23AM | 03:07PM | 8.00 | 6.7500000 | 1.2500000 |
| 10/09/2021 Sat | 601 [WAW] | 06:35AM | 08:35AM* | 2.00 | | 2.0000000 |
| 10/10/2021 Sun | 601 [WAW] | 06:54AM | 08:54AM* | 2.00 | | 2.0000000 |

Summary - PW001 [BRINDLEY, JEFFREY D]

| | | | | | | Contraction of the second | Accrual | Ser Star | |
|-----------|-----------|---------|------------|-----------|-----------|---------------------------|---------|----------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| [VACA] | | | | | | | | | 72.00 |
| 3 [SICK] | | | | | | | | | 240.00 |
| 6 [FH] | | | | | | | | | |
| 301 [SEW] | 1[UNUSED] | 22.50 | 1.25 | 23.75 | | | | | |
| 601 [WAW] | 1[UNUSED] | 17.50 | 4.00 | 21.50 | | | | | |
| TOTALS | | 40.00 | 5.25 | 45.25 | | | | | 312.00 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

Employee Signature lotal 20 ner 25.25 wer 2 18 20 45,25

Supervisor Signature

X

Water reports, encroachment notices, water and sewer budget, staff meeting. Delta 3 meeting.

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VILLAGE OF RIDGEWAY Report Date: 10/18/2021 Report Time: 11:26:31 AM

Employee Timecard - Hourly Distribution Report

10/11/2021 - 10/17/2021 [7 days]

| Pay Type 3 Last Name BRINDLEY First Name JEFFR |
|--|

| Date | Faycode | IN | 001 | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|---------|----------|-------------|-----------|--------|
| 10/11/2021 Mon | 601 [WAW] | 06:43AM | 03:25PM | 8.25 | 8.2500000 | |
| 10/12/2021 Tue | 304 [SEV] | | | | 0.5000000 | |
| | 301 [SEW] | 09:52AM | 03:31PM | | 5.7500000 | |
| | 301 [SEW] | 06:22PM | 08:04PM | | 1.2500000 | |
| | 604 [WAV] | | | 8.00 | 0.5000000 | |
| 10/13/2021 Wed | 301 [SEW] | 06:27AM | 03:36PM | 8.50 | 8.5000000 | |
| 10/14/2021 Thu | 304 [SEV] | | | | 0.7500000 | |
| | 301 [SEW] | 06:05AM | 10:42AM | | 4.7500000 | - |
| | 301 [SEW] | 12:39PM | 02:17PM | | 1.5000000 | |
| | 604 [WAV] | | | 8.00 | 1.0000000 | |
| 10/15/2021 Fri | 301 [SEW] | 06:47AM | 03:12PM | 8.00 | 8.0000000 | |
| 10/16/2021 Sat | 601 [WAW] | 07:36AM | 09:36AM* | 2.00 | 2.0000000 | |

Summary - PW001 [BRINDLEY, JEFFREY D]

| | | | | | | | Accrual | | |
|-----------|-----------|---------|------------|-----------|-----------|--------|---------|--------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | 72.00 | | 2.75 | | 69.25 |
| 3 [SICK] | | | | | | | | | 240.00 |
| 6 [FH] | | | | | | | | | |
| 301 [SEW] | 1[UNUSED] | 29.75 | | 29.75 | | | | | |
| 304 [SEV] | 1[UNUSED] | 1.25 | | 1.25 | | | | | |
| 501 [WAW] | 1[UNUSED] | 10.25 | | 10.25 | | | | | |
| 604 [WAV] | 1[UNUSED] | 1.50 | | 1.50 | | | | | |
| TOTALS | | 42.75 | | 42.75 | 72.00 | | 2.75 | | 309.25 |

CERTIFY THE ABOVE INFORMATION TO BE CORRECT

x Brundley Employee signature Water - 24 Reb. DerAppoor RES. VAC Total Sewer - 18.75) 42.75 Water 22.5 1.5 24 Sewer 17.5 1.25 18.75 Delta 3 mt6s. Water Sample W.W. Samples, met-Installations, Weekend Mageritoring Page 11 of 179

VILLAGE OF RIDGEWAY Report Date: 10/11/2021 Report Time: 8:10:16 AM

Employee Timecard - Hourly Distribution Report

10/04/2021 - 10/10/2021 [7 days]

SP002 [CULLEN, TANNER] Employee ID SP002 DEPT(G2) ST Pay Policy 400 Pay Type 3 Last Name CULLEN First Name TANNER

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|---------|---------|-------------|-----------|-----------|
| 10/04/2021 Mon | 401 [STW] | 06:43AM | 03:30PM | 8.25 | 8.2500000 | |
| 10/05/2021 Tue | 401 [STW] | 06:30AM | 03:00PM | | 8.5000000 | |
| | 401 [STW] | 05:14PM | 08:32PM | 11.25 | 2.7500000 | |
| 10/06/2021 Wed | 401 [STW] | 06:42AM | 02:40PM | 7.50 | 7.5000000 | |
| 10/07/2021 Thu | 401 [STW] | 06:42AM | 03:30PM | 8.25 | 8.2500000 | |
| 10/08/2021 Fri | 401 [STW] | 06:31AM | 03:02PM | 8.00 | 4.7500000 | 3.2500000 |

Summary - SP002 [CULLEN, TANNER]

| | | | | | | and so 2 | Accrual | and the second second | |
|-----------|-----------|---------|------------|-----------|-----------|----------|---------|-----------------------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | 40.75 |
| 3 [SICK] | | | | | | | | | 96.00 |
| 6 [FH] | | | | | | | | | 8.00 |
| 401 [STW] | 1[UNUSED] | 40.00 | 3.25 | 43.25 | | | | | |
| TOTALS | | 40.00 | 3.25 | 43.25 | | | | | 144.75 |

Employee Signature Uhrs parks Derth Totals Supervisor Signature I CERTIFY THE ABOVE INFORMATION TO BE CORRECT 10/4 Planted arb trees by green Shed Monthing Brush pickap. (8.25 streets Dept.) 10/5 Cleaned restocked Baths. Enrs parks Dept.) 9.25 Streets Dept.) 10/6 Moved equipment materials to green shed for winter. 10/7 Sand patched potholes. Chemed out storm grates and put oway tools @ vivage Shop. (8.25 Streets Dept.) 1018 cleaned/Restocked pareks Bathrooms, emptied village trash cons. (2 porks Dept) 6 StPage 12 of 179



VILLAGE OF RIDGEWAY

Employee Timecard - Hourly Distribution Report

Report Date: 10/18/2021 Report Time: 11:26:31 AM

10/11/2021 - 10/17/2021 [7 days]

| SP002 | [CULLEN, | TANNER] |
|-------|----------|---------|
|-------|----------|---------|

| Employee ID | SP002 | DEPT(G2) | ST | Pay Policy | 400 |
|-------------|-------|-----------|--------|------------|--------|
| Pay Type | 3 | Last Name | CULLEN | First Name | TANNER |

| | Tim | e C | ard | 4 |
|--|-----|-----|-----|---|
|--|-----|-----|-----|---|

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|---------|----------|-------------|-----------|-----------|
| 10/11/2021 Mon | 401 [STW] | 06:54AM | 03:32PM | 8.00 | 8.0000000 | |
| 10/12/2021 Tue | 401 [STW] | 06:53AM | 03:32PM | | 8.5000000 | |
| | 401 [STW] | 06:41PM | 08:03PM | 9.25 | 0.7500000 | |
| 10/13/2021 Wed | 401 [STW] | 06:53AM | 03:34PM | 8.00 | 8.0000000 | |
| 10/14/2021 Thu | 401 [STW] | 06:53AM | 12:26PM | | 5.5000000 | |
| | 401 [STW] | 01:03PM | 03:50PM | 8.25 | 2.7500000 | |
| 10/15/2021 Fri | 401 [STW] | 06:42AM | 03:06PM | 7.75 | 6.5000000 | 1.2500000 |
| 10/17/2021 Sun | 601 [WAW] | 07:57AM | 09:57AM* | 2.00 | | 2.0000000 |

Summary - SP002 [CULLEN, TANNER]

| | | | | | | | Accrual | the second second | |
|-----------|-----------|---------|------------|-----------|-----------|--------|---------|-------------------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | 40.75 |
| 3 [SICK] | | | | | | | | | 96.00 |
| 6 [FH] | | | | | | | | | 8.00 |
| 401 [STW] | 1[UNUSED] | 40.00 | 1.25 | 41.25 | | | | | |
| 601 [WAW] | 1[UNUSED] | | 2.00 | 2.00 | | | | | |
| TOTALS | | 40.00 | 3.25 | 43.25 | | | | | 144.75 |

Totals

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT Man waste water

James anuer

Employee Signature

THR Water Dept. Supervisor Signature 38.5 Streets Deft. 10/11 picked trash at park and emptied trash cons. Inr parks Duft. This streets Duft. 0/12 Board meeting Cleaned I satted out Brush-compost

Pile at write (9.25 streets Dept.)

2.75 por

10/13 Salt was Delivered, pushed Salt up and cleaned salt shed. 8nrs Streets Durt.)

10/14 Mounted Wing plan and Front plan on peterbilt. powerwashes and cnecked Fluids in pater 5 (8.25 streets Dept.) 10/15 Emptied parks trash cons. Cleaned village Shap/ resorted Shop for winter. 7, 6.00nrs streets (1.75 parks)

10/17 1hr wastewarter. In water Dept.

Employee Timecard - Hourly Distribution Report

10/18/2021 - 10/24/2021 [7 days]

| Employee ID | PD011 | DEPT(G2) | PD | Pay Policy | 203 |
|-------------|-------|-----------|--------|------------|---------|
| Pay Type | 1 | Last Name | GORHAM | First Name | MICHAEL |

| Ti | m | e | C | a | rd |
|----|---|---|---|---|----|
| | | - | - | | |

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hr |
|----------------|-----------|----------|----------|-------------|------------|-------|
| 10/18/2021 Mon | 201 [POW] | 11:34AM | 09:55PM | 10.50 | 10.5000000 | |
| 10/19/2021 Tue | 201 [POW] | 08:39PM | 10:30PM* | 1.75 | 1.7500000 | |
| 10/20/2021 Wed | 201 [POW] | 05:37PM | 01:28AM | 8.00 | 8.0000000 | |
| 10/21/2021 Thu | 201 [POW] | 12:30PM | 11:46PM | 11.25 | 11.2500000 | |
| 10/23/2021 Sat | 201 [POW] | 03:49PM | 04:00AM* | 12.25 | 12.2500000 | |
| 10/24/2021 Sun | 205 [POP] | 04:00PM* | 10:30PM* | 6.50 | 6.5000000 | |

Summary - PD011 [GORHAM, MICHAEL]

| | | | | | Accrual | | | | |
|-----------|-----------|---------|------------|-----------|-----------|--------|------|--------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | 78.00 |
| 3 [SICK] | | | | | | | | | 108.00 |
| 6 [FH] | | | | | | | | | |
| 201 [POW] | 1[UNUSED] | 43.75 | | 43.75 | | | | | |
| 205 [POP] | 1[UNUSED] | 6.50 | | 6.50 | | | | | |
| TOTALS | | 50.25 | | 50.25 | | | | | 186.00 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

X Employee Signature

Supervisor Signature

Χ_

Page 15 of 179

10/25/2021 - 10/31/2021 [7 days]

PD011 [GORHAM, MICHAEL]

| Employee ID PD011 | DEPT(G2) | PD | Pay Policy | 203 |
|-------------------|-----------|--------|------------|---------|
| Pay Type 1 | Last Name | GORHAM | First Name | MICHAEL |

Time Card

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|------------|----------|----------|-------------|------------|--------|
| 10/25/2021 Mon | 201 [POW] | 03:48PM | 11:45PM | 8.00 | 8.0000000 | - |
| 10/27/2021 Wed | 201 [POW] | 12:31PM | 06:54PM* | 6.50 | 6.5000000 | |
| 10/28/2021 Thu | 205 [POP] | 07:30PM* | 12:00AM* | 4.50 | 4.5000000 | |
| 10/29/2021 Fri | 201 [POW] | 09:27AM | 01:30PM | 4.00 | 4.0000000 | |
| 10/31/2021 Sun | 201 [POW] | 03:04PM | 10:49PM | | 7.7500000 | |
| | 208 [PADJ] | | | -1.25 | -9.0000000 | |

Summary - PD011 [GORHAM, MICHAEL]

| | | | | | | | Accrual | | AT SER VER |
|------------|-----------|---------|------------|-----------|-----------|--------|---------|--------|------------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | 78.00 |
| 3 [SICK] | 14 | | | | | | | | 108.00 |
| 6 [FH] | | | | | | | | | |
| 201 [POW] | 1[UNUSED] | 26.25 | | 26.25 | | | | | |
| 205 [POP] | 1[UNUSED] | 4.50 | | 4.50 | | | | | |
| 208 [PADJ] | 1[UNUSED] | -9.00 | | -9.00 | | | | | |
| TOTALS | | 21.75 | | 21.75 | | | | | 186.00 |



x_____

Supervisor Signature

Page 3

VILLAGE OF RIDGEWAY Report Date: 10/25/2021 Report Time: 7:23:23 AM

Employee Timecard - Hourly Distribution Report 10/18/2021 - 10/24/2021 [7 days]

| AD002 [ROESSLER, | HAILEY] | | | | |
|------------------|---------|-----------|----------|------------|--------|
| Employee ID | AD002 | DEPT(G2) | AD | Pay Policy | 500 |
| Рау Туре | 3 | Last Name | ROESSLER | First Name | HAILEY |

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|----------|----------|----------------------------|-----------|----------|
| 10/18/2021 Mon | 501 [TRW] | 08:04AM | 11:53AM | | 4.0000000 | |
| | 511 [CW] | 12:41PM | 04:42PM | 8.00 | 4.0000000 | |
| 10/19/2021 Tue | 501 [TRW] | 08:13AM | 12:06PM | | 3.7500000 | |
| | 511 [CW] | 12:54PM | 05:03PM | 7.75 | 4.0000000 | |
| 10/20/2021 Wed | 501 [TRW] | 09:00AM* | 01:18PM* | | 4.2500000 | |
| | 511 [CW] | 02:04PM* | 04:50PM* | 7.00 | 2.7500000 | |
| 10/21/2021 Thu | 501 [TRW] | 08:03AM | 11:16AM | and an and a strend of the | 3.2500000 | |
| | 511 [CW] | 12:03PM | 04:37PM | | 4.5000000 | |
| | 501 [TRW] | 04:50PM | 08:39PM | 11.75 | 4.0000000 | |
| 10/22/2021 Fri | 511 [CW] | 08:00AM | 12:17PM | | 4.2500000 | |
| | 501 [TRW] | 01:03PM | 05:50PM | 9.00 | 1.2500000 | 3.500000 |

Summary - AD002 [ROESSLER, HAILEY]

| | | | | | | | Accrual | 1. | |
|-----------|-----------|---------|------------|-----------|-----------|--------|---------|--|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | 47.00 |
| 3 [SICK] | | | | | | | | | 71.25 |
| 6 [FH] | | | | | | | | | 8.00 |
| 501 [TRW] | 1[UNUSED] | 20.50 | 3.50 | 24.00 | | | | | |
| 511 [CW] | 1[UNUSED] | 19.50 | | 19.50 | | | | | |
| TOTALS | | 40.00 | 3.50 | 43.50 | | | | | 126.25 |

| | BE CORRE | СТ | |
|--------------------|----------|---------------|---|
| × feep flee | _ | | x |
| Employee Signature | AT | | Supervisor Signature |
| Gen Admin: Kes | 01 | Total | 10/18: Resident Inquiries + Asistance, |
| LERK/TREAS= 36 | 3.5 | = 39,5 | Water Forma Dutage, License Issue |
| WATER: 2 | | = 2 , | entry 10/19: Utility ACH Processing |
| SEWER: 2 | | - 2 0 | Leanup Day Coordination, Budget Prep 10/20: Finance Comm Mtg Prep, IT/Securite |
| | | 43.5 | Notary Service 10/21 FinComm Mtg/ |
| | | Page 1 | Budget Prep 10/22 Pauroll Processing |
| | | Page 17 of 17 | Hivity late Charges, Enlers Investment Webinar, Delta 3 Meeting/Update |



r

AD002 IROESSI ER HAILEVI

| | Employee ID | AD002 | Provide Sector | DEPT(G2) | AD | | | Pay Policy | 500 | |
|---------------------|-------------|----------------|----------------|------------|-----------|-------------|------------------------|------------|--------|-----------|
| | Рау Туре | 3 | | Last Name | ROESSLER | | | First Name | HAILEY | |
| Time Card | | | | | | | | | | |
| | Date | Paycode | IN | 0 | TUC | Daily Total | | Reg Hrs | C | T Hrs |
| 10/2 | 5/2021 Mon | 511 [CW] | 07:15AN | 1 01: | 21PM | | | 6.0000000 | | |
| | | 501 [TRW] | 02:01PM | 1 05: | 35PM | | 9.50 | 3.5000000 | | |
| 10/2 | 6/2021 Tue | 511 [CW] | 07:42AN | 1 12: | 00PM | | | 4.2500000 | - | |
| | | 501 [TRW] | 12:43PM | 1 05: | 34PM | | 9.00 | 4.7500000 | | |
| 10/27 | 7/2021 Wed | 511 [CW] | 07:14AN | 1 01: | 20PM | | | 6.0000000 | | |
| | | 501 [TRW] | 02:33PM | 1 06: | 05PM | | 9.50 | 3.5000000 | | |
| 10/2 | 8/2021 Thu | 511 [CW] | 07:15AM | * 12:2 | 27PM* | | | 5.2500000 | - | |
| | | 501 [TRW] | 12:41PM | * 06:3 | 34PM* | | 11.00 | 5.7500000 | | |
| 10/2 | 29/2021 Fri | 511 [CW] | 07:44AN | 1 11: | 38AM | | | 1.0000000 | 3.0 | 000000 |
| | | 501 [TRW] | 12:14PM | 1 06: | 15PM | | 10.00 | | 6.0 | 000000 |
| Summary - | AD002 [ROE | SSLER, HAILEY] | | | | | -15789/2 ⁻¹ | | | |
| | | | | | | | | Accrual | | |
| Paycode | | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| | | | | | | | | | | 47.0 |
| 3 [SICK] | | | | | | | | | | 71.2 |
| 6 [FH] 501 [TRW] | | | 47.50 | | 00.50 | | | | | 8.0 |
| | 1[UNUSED] | | 17.50 | 6.00 | 1 | | | | | |
| 511 [CW] | 1[UNUSED] | | 22.50 | 3.00 | 25.50 | | | | | |
| TOTALS | | | 40.00 | 9.00 | 49.00 | | | | | 126.2 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

| Employee Signature | X Supervisor Signature |
|---|---|
| Gon ADM Reg= 07= Total Treas 17.5 6 23.5 Clerk 22.5 3 25.5 49. | Budget Prep, Meet W/ Ehlers, Budget Model Drafting, Account + Fund |
| Treat Prep.; Neighborh | od Investment Grant Application |
| F | Page 1 |

VILLAGE OF RIDGEWAY Report Date: 10/25/2021 Report Time: 7:23:23 AM

Employee Timecard - Hourly Distribution Report

10/18/2021 - 10/24/2021 [7 days]

| | Employee ID | AD003 | | | DEPT(G2) | DC | | | Pay Policy | 550 | |
|----------------------|---------------|----------|-----------|-------------|------------|-----------|-----------|-------------|-----------------|----------|-----------|
| | Pay Type | 3 | | | Last Name | JOHNSON | | | First Name | MAGGIE | |
| Time Card | | | | | | | | | | | |
| | Date | | Paycode | | IN | OUT | | Daily Total | | Reg Hrs | OT Hrs |
| 10 | /18/2021 Mon | | 611 [FMW] | | 11:31AM | 06:08P | M | 6 | .75 6 | .7500000 | |
| 10 | /19/2021 Tue | | 611 [FMW] | | 07:59AM | 02:31P | м | 6 | .50 6 | .5000000 | |
| 10 | /20/2021 Wed | | 611 [FMW] | | 07:59AM | 02:31P | м | 6 | .50 6 | .5000000 | |
| 10 | /21/2021 Thu | | 611 [FMW] | | 07:59AM | 02:30P | м | 6 | .50 6 | .5000000 | |
| 1 | 0/22/2021 Fri | | 611 [FMW] | | 07:59AM | 02:00PI | M* | 6 | .00 6 | .0000000 | _ |
| Summary - | AD003 [JOH | INSON, M | AGGIE] | | | | | | | | |
| Paycode | | N/A | | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Accrual Used | Earned | Available |
| 2 [VACA] 3 [SICK] | | | | ritig fills | 011-01-2 | Totarris | | Aujust | 0300 | Lamed | 78.25 |
| 6 [FH] | | | | | | | | | | | 8.00 |
| 611 [FMW] | 1[UNUSED] | | | 32.25 | | 32.25 | | | | | |
| TOTALS | | | | 32.25 | | 32.25 | | | | | 102.25 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

× MA

Employee Signature

Supervisor Signature

Utility receipts. fall clean up payments, supervised library. Highway Signace remaral, community center programming. Cafetinia Floor Gobotts, Trunk- or-Treat. Blue highway Signs. Muter Stick, new Wersite layat ideas

Hour Allocation= Reg Fac Maint : 28.25 Water Admin: 2 Sewer Admin: 2 Total= 32.25

Page 2

Page 19 of 179

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AD003 [JOHNSON, MAGGIE]

| | Employee ID | AD003 | | | DEPT(G | 2) DC | | | Pay Policy | 550 | |
|-----------|---------------|----------|-----------|---------|----------|--------------|-----------|-------------|------------|----------|-----------|
| - ##10 | Рау Туре | 3 | | | Last Nan | JOHNSON | | First Name | | MAGGIE | |
| Time Card | | | | | | | | | | | |
| | Date | | Paycode | | IN | OUT | - | Daily Total | | Reg Hrs | OT Hrs |
| 10 | /25/2021 Mon | | 611 [FMW] | | 11:30AM | 06:03F | PM | | 6.50 6 | .5000000 | |
| 10 | /26/2021 Tue | | 611 [FMW] | | 07:59AM | 02:30F | PM | | 6.50 6 | .5000000 | |
| 10 | /27/2021 Wed | | 611 [FMW] | | 08:00AM | 02:30F | PM | | 6.50 6 | .5000000 | |
| 10 | /28/2021 Thu | | 611 [FMW] | | 08:02AM | 02:30F | PM | | 6.50 6 | .5000000 | |
| 1 | 0/29/2021 Fri | | 611 [FMW] | | 08:00AM | 02:00F | РМ | | 6.00 6 | .0000000 | |
| Summary - | AD003 [JOH | INSON, M | AGGIE] | | | | | a Pastie | | | |
| | | | | | | | | | Accrual | | |
| Paycode | | N/A | | Reg Hrs | OT1 - OT | -2 Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | | | | | | 78.25 |
| 3 [SICK] | | | | | | | | | | | 16.00 |
| 6 [FH] | | | | | | | | | | | 8.00 |
| 611 [FMW] | 1[UNUSED] | 1 | | 32.00 | | 32.00 | | | | | |
| TOTALS | | | | 32.00 | | 32.00 | | | | | 102.25 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

me **Employee Signature**

Supervisor Signature

Utility billing, Disconnect notices, Readcenter Reports, Supervised library, Prepped for Think-or-Treat, park and rec. Prep Work, community center Programming and rentals, cleaned bathrooms

Hour Allocation: Fac Maint: <u>REG</u> Water Admin: 4 Server Admin: 4 Total: 32

Page 2

Employee Timecard - Hourly Distribution Report 10/18/2021 - 10/24/2021 [7 days]

| Employee ID | PW001 | DEPT(G2) | PW | Pay Policy | 300 |
|-------------|-------|-----------|----------|------------|-----------|
| Pay Type | 3 | Last Name | BRINDLEY | First Name | JEFFREY D |

| - | | | |
|---|----|----|----|
| - | me | 0- | |
| | me | La | ra |
| | | | |

| Date | Paycode | IN | OUT | Daily Total | Reg Hrs | OT Hrs |
|----------------|-----------|-----------|----------|-------------|-----------|--------|
| 10/18/2021 Mon | 304 [SEV] | | | 8.00 | 8.0000000 | |
| 10/19/2021 Tue | 604 [WAV] | | | 8.00 | 8.0000000 | |
| 10/20/2021 Wed | 601 [WAW] | 06:39AM | 03:32PM | 8.25 | 8.2500000 | |
| 10/21/2021 Thu | 301 [SEW] | 10:48AM | 03:55PM* | 5.25 | 5.2500000 | |
| 10/22/2021 Fri | 601 [WAW] | . 06:47AM | 03:25PM | 8.25 | 8.2500000 | |
| 10/23/2021 Sat | 301 [SEW] | 07:10AM | 09:10AM* | 2.00 | 2.0000000 | |
| 10/24/2021 Sun | 601 [WAW] | 07:56AM | 09:56AM* | 2.00 | 2.0000000 | |

Summary - PW001 [BRINDLEY, JEFFREY D]

| | | | | | | | Accrual | | |
|-----------|-----------|---------|------------|-----------|-----------|--------|---------|--------|-----------|
| Paycode | N/A | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | 69.25 | | 16.00 | | 53.25 |
| 3 [SICK] | | | | | | | | | 240.00 |
| 6 [FH] | | | | | | | | | |
| 301 [SEW] | 1[UNUSED] | 7.25 | | 7.25 | | | | | |
| 304 [SEV] | 1[UNUSED] | 8.00 | | 8.00 | | | | | |
| 601 [WAW] | 1[UNUSED] | 18.50 | | 18.50 | | | | | |
| 604 [WAV] | 1[UNUSED] | 8.00 | | 8.00 | | | | | |
| TOTALS | | 41.75 | | 41.75 | 69.25 | | 16.00 | - alt | 293.25 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

X Employee Signature

X_ **Supervisor Signature**

Water Sewer

Re6. 13.75

12.00

Total 21.75

20.00

Page 4

Page 21 of 179

Vac

8

8

16

V

PW001 [BRINDLEY, JEFFREY D]

| | Employee ID F | W001 | | DEPT(G2) | PW | | | Pay Policy | 300 | |
|-----------------------|---------------|------------------|--------------|-------------|-------------|-------------|--------|------------|------------|---------------------|
| | Pay Type 3 | | | Last Name | BRINDLEY | | | First Name | JEFFREY D | |
| Time Card | | | | | | | | | | |
| | Date | Paycode | IN | | OUT | Daily Total | | Reg Hrs | 0 | T Hrs |
| 10/2 | 5/2021 Mon | 301 [SEW] | 06:48A | M 0 | 3:26PM | 1 | 8.25 | 8.2500000 | | |
| 10/2 | 26/2021 Tue | 301 [SEW] | 07:19A | м о | 3:59PM | 1 | 8.25 | 8.2500000 | | |
| 10/2 | 7/2021 Wed | 301 [SEW] | 06:37A | мо | 3:14PM | 1 | 8.25 | 8.2500000 | | |
| 10/2 | 28/2021 Thu | 304 [SEV] | | | | | | 1.0000000 | | |
| | | 301 [SEW] | 09:06A | мо | 3:34PM | | | 6.0000000 | | |
| | | 604 [WAV] | | | | 1 | 8.00 | 1.0000000 | | |
| 10/2 | 29/2021 Fri | 301 [SEW] | 07:07A | мо | 3:31PM | : | 8.00 | 8.0000000 | | |
| 10/3 | 30/2021 Sat | 601 [WAW] | 07:47AI | мо | 5:30PM | : | 9.25 | 1.2500000 | 8.0 | 000000 |
| 10/3 | 1/2021 Sun | 301 [SEW] | 08:19AI | M 10 | 0:19AM* | : | 2.00 | 2.00 | | 000000 |
| Summary - I | PW001 [BRIN | DLEY, JEFFREY D] | | STATISTICS. | | | | CALL TO | 19 million | HELSO ALASS |
| and the second second | I ALL STREET | | 1 | | | | | Accrual | | Charles (March 199 |
| Paycode | | N/A | Reg Hrs | OT1 - OT-2 | 2 Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | | | | | | 53.25 | | 2.00 | | 51.2 |
| 3 [SICK] | | | | | - Company | | | | | 240.0 |
| 6 [FH] | | | | | | | | | | |
| 301 [SEW] | 1[UNUSED] | | 38.75 | 2.00 | 40.75 | | | | | |
| | 1[UNUSED] | | 1.00 | | 1.00 | | | | | |
| 304 [SEV] | | | | | | | | | | |
| | 1[UNUSED] | | 1.25 | 8.00 | 9.25 | | | | | |
| 304 [SEV] | | | 1.25 1.00 | 8.00 | 9.25 | | | | | |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

no Employee Signatur

X_ Supervisor Signature OT. TOta (VaC. 1.0 8.0 33 19 1.0 2.0 10.0 2.0

water -Sewer

Reb. 24 16

40

Page 4

VILLAGE OF RIDGEWAY Report Date: 10/25/2021 Report Time: 7:23:23 AM

Totals - Constructs vacation
2.50 hrs streets vacat

| Employee ID SP002 | | | DEPT(G2) ST Last Name CULLEN | | | Pay Policy 400 | | | | | |
|-------------------|--------------|-----------|---------------------------------|---------|-------------------|----------------|-----------|-------------|---------|------------------------|--|
| Pay Type 3 | | CULLEN | | | First Name TANNER | | | | | | |
| Time Card | | | | | | | 1 | | | (11) | 15.5 |
| | Date | | Paycode | | IN | OUT | 1 | Daily Total | 0122 | Reg Hrs | OT Hrs |
| 10 | /18/2021 Mon | | 401 [STW] | 06:34AM | | 03:12PM | | 104.27 | 8.25 8 | 3.2500000 | |
| 10 | /19/2021 Tue | | 401 [STW] | | | | | | | 7.7500000 8.0000000 | |
| 10 | /20/2021 Wed | | 401 [STW] | | | | | | | | |
| 10/21/2021 Thu | | 100 | 401 [STW] | 06:40AM | | 12:52PM | | 5.50 | | 5.5000000 | - |
| 10/22/2021 Fri | | | 401 [STW] | 06:54AM | | 03:36PM | | | 8.00 8 | 3.0000000 | |
| Summary - | SP002 [CUL | LEN, TANK | NER] | - Uner | 1 K 1 8 | 00000 | NO. | 1000 | PINE | 11 | NJ C |
| | | | | | | | | | Accrual | | Come of the local diversity of the local dive |
| Paycode | 1300 | N/A | - Starter | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Used | Earned | Available |
| 2 [VACA] | 112 | | | 1 20 23 | | | | à | 2.56 | FP) | 40.75 |
| B [SICK] | | | / | | | 1 mm | | | S. | - | 96.00 |
| 6 [FH] | | | | W G | 100 | 1 (30 | | 1237 | | | 8.00 |
| 401 [STW] | 1[UNUSED] | | | 37.50 | ward | 37.50 | - 1H: | | | | |
| TOTALS | | | | 37.50 | | 37.50 | | | | | 144.75 |

I CERTIFY THE ABOVE INFORMATION TO BE CORRECT

umer cullen

Employee Signature

х

Supervisor Signature

[0/18 (yhrs water Dept) solated values by tower to Bathrooms. (1hr waste waited. Checking treatment plant and making daily Logs of Flows and equipment. hr Dept. emptied trash cans and checked park area. (2.25 stre 10/19 (Inr water) (Inr waste water Daily Checks and Logs of with Plant and water system. 5.75 Streets Dept. 10/20 washed-cleaned F-350 and skidloader. continued to move things to green shed from village shop for winter (8hrs Page 5

Page 23 of 179

10/21 Called painting companies on estimates to Paint green shed. organized records such as paperwork of salt records. Called on estimates for small show blower for new Holland tractor. (5.50" streets Dert.)

10/22 Regraded compost-Brush pile site and sorted out things as necessary. Emptied trash cons and picked up 1005e trash around park and summering area. This streets Dept. (1hr parks)

WE'R FARMER TO DEPEND FOR STATES

VILLAGE OF RIDGEWAY Report Date: 11/01/2021 Report Time: 9:18:09 AM

SP002 [CULLEN, TANNER]

| | Employee ID SP002 | | 500 | DEPT(G2) | ST | 90 | 17 | Pay Pol | icy 400 | and the second |
|--------------------------|-------------------|----------------|---|---------------|-----------|-----------|-------------------|-----------------|----------------------|----------------|
| Pay Type 3 | | | | Last Name | CULLEN | | First Name TANNER | | | |
| Time Card | 1 | 3.33.50.6 | 14.02 | | | | | | | |
| Time varu | Data | Baurada | | IN | 017 | | Daily Total | | Destin | OTHE |
| | | 401 [STW] | | IN 06:20AM | 03:16F | OUT | | 8.50 | Reg Hrs 8.5000000 | OT Hrs |
| | | 401 [STW] | 06:25AM | | 03:04PM | | 8.00 | | 8.0000000 | |
| 10/27/2021 Wed 401 [STW] | | 401 [STW] | | 06:32AM | 03:08PM | | 8.25 | | 8.2500000 | |
| 10/28/2021 Thu 401 [STW] | | 401 [STW] | | 06:52AM | 02:55PM | | 7.50 | | 7.5000000 | |
| 10/29/2021 Fri 401 [STW | | 401 [STW] | | 06:38AM | 12:10PM | | 5.50 | | 5.5000000 | |
| Summary - | SP002 [CULLEN, TA | NNER] | | | | | | | | |
| Paycode | N/A | F | Reg Hrs | OT1 - OT-2 | Total Hrs | Prior Bal | Adjust | Accrual Used | Earned | Available |
| 2 [VACA] | | | | | | | | 2.2 | 5 | -40.75- 36 (|
| 3 [SICK] | | | | | | | | | | 96.00 |
| 6 [FH] 401 [STW] | 1[UNUSED] | | 37.75 | | 37.75 | | | | | 8.00 |
| TOTALS | I[ONOSED] | | | | | | | | | |
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10/29 Emptied pork thash cons. cleaned loose thash around pork. cleaned Brush/compost dump site at the with (4.500streets Dert.) (Inr ports Dept.)

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Fridad and Contract

1228 Area wata wagali paning katang kata ata ata ata ata ata a

Breg Faster 10-20-2021 12;00 to 4 4hrs (Ihr comme Bld) 10-23-2021 9:00 to 4:00 [3 hrs Parka] 10-23-2021 10:00 to 12:00

October 22, 2021

Village of Ridgeway Attn: Lori Phelan 113 Dougherty Court Ridgeway, 53582

RE: 2020-YEAR-END FINANCIAL REPORT

Dear Ms. Phelan:

Rural Development has analyzed your financial statements for the period of January 1 through December 31, 2020 prepared by Johnson Block & Company, Inc. Our reviews were made in accordance with current Rural Development instructions. Based on the reviews we find the reports acceptable with the following comments:

- The financial statements revealed the sewer utilities had adequate revenue to meet operating expenses, service debts and your operating margins appear adequate. Please continue to monitor user rates to ensure their sufficiency to cover all costs of operating the utility.
- As part of USDA debt covenants of the water & sewer system revenue bonds issued in May of 2019 the Village agreed to comply with certain conditions. The Village agreed to establish and fund a debt service reserve account equal to 10% of the semi-annual payment every six months until one annual installment has been accumulated for each revenue bond. In reviewing the Village's financial statements, the accounts appear to be on schedule and in compliance with their required balances.
- The audit revealed that as of December 31, 2020, \$2,455,628 of the City's deposits with financial institutions were uninsured and uncollateralized. We advise working with a financial consultant to alleviate this risk.
- To complete our review, please send a copy of your insurance binder page covering general liability (including auto), position fidelity bond, property, and worker's compensation coverage.
- Please complete the enclosed information sheet.

Rural Development • Wisconsin State Office 5417 Clem's Way • Stevens Point, WI 54482 Voice (715) 345-7635• Fax (855) 731-0161

"USDA is an equal opportunity provider, employer, and lender."

The requested copies on insurance coverage and completed information sheet should be emailed to: scott.hanz@usda.gov

If you have any questions, please contact Scott Hanz via email at scott.hanz@usda.gov

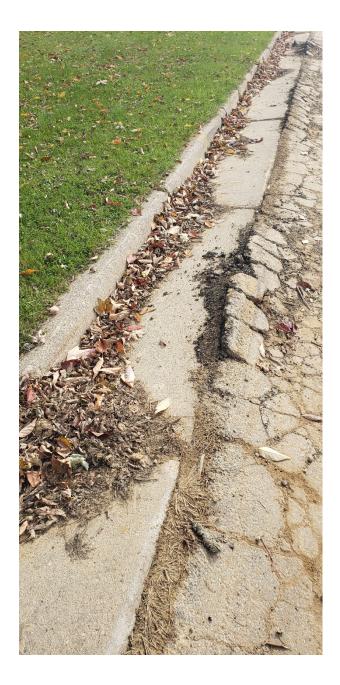
Sincerely,

NATHAN BILLINGHURST 2021.10.22 09:45:20 -05'00'

Nathan L. Billinghurst Community Programs Director

cc: Dodgeville Area Office



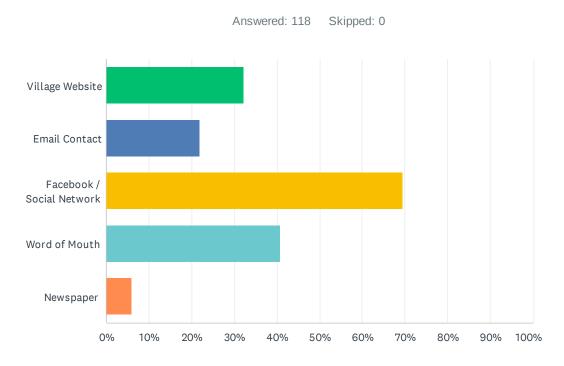


clerk@villageofridgeway.com

| From: | sdchapp <sdchapp@gmail.com></sdchapp@gmail.com> |
|--------------|---|
| Sent: | Wednesday, October 27, 2021 2:03 PM |
| То: | ridgewayvillageinfo@gmail.com; Marshal |
| Subject: | Pierce st. |
| Attachments: | 20211027_134237.jpg; 20211027_134210.jpg |

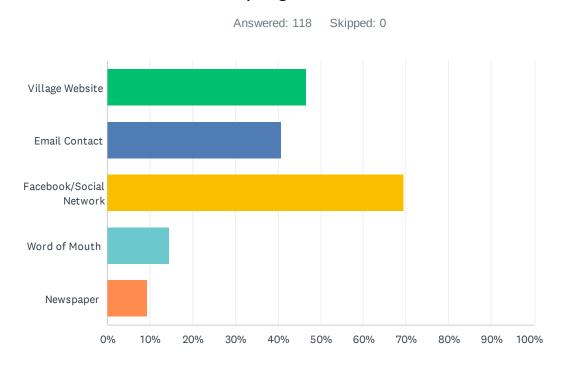
I don't really know who to address this to, but would like to bring attention to what happened to pierce st. (Especially the last few weeks)with all the construction and big trucks and equipment running up and down pierce st. the gutters are completely ruined and the street is in pieces now. I wanted to bring it to the boards attention by winter so it can be addressed before plows end up tearing the rest of the road up. Thanks, Donna Chappell 608-574-8128 (i have attatched a few pictures but i have more if needed)

Q1 How do you CURRENTLY get information about village parks and recreation programs or activities? (Please check all that apply.)



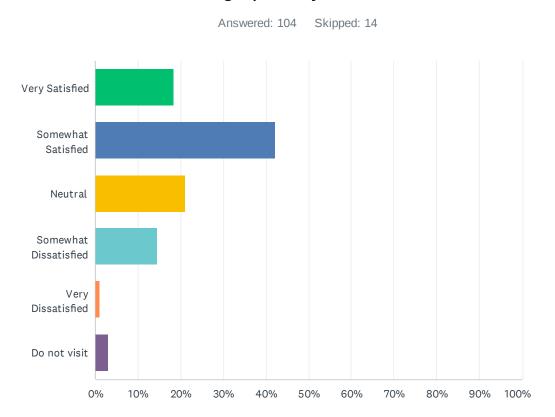
| ANSWER CHOICES | RESPONSES | |
|---------------------------|-----------|----|
| Village Website | 32.20% | 38 |
| Email Contact | 22.03% | 26 |
| Facebook / Social Network | 69.49% | 82 |
| Word of Mouth | 40.68% | 48 |
| Newspaper | 5.93% | 7 |
| Total Respondents: 118 | | |

Q2 How would you PREFER to get information about village parks and recreation programs or activities?



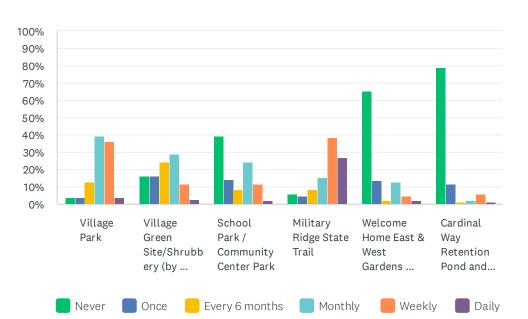
| ANSWER CHOICES | RESPONSES | | | |
|-------------------------|-----------|----|--|--|
| Village Website | 46.61% | 55 | | |
| Email Contact | 40.68% | 48 | | |
| Facebook/Social Network | 69.49% | 82 | | |
| Word of Mouth | 14.41% | 17 | | |
| Newspaper | 9.32% | 11 | | |
| Total Respondents: 118 | | | | |

Q3 What is your OVERALL SATISFACTION with the condition of the Village parks you visit?



| ANSWER CHOICES | RESPONSES |
|-----------------------|-----------|
| Very Satisfied | 18.27% 19 |
| Somewhat Satisfied | 42.31% 44 |
| Neutral | 21.15% 22 |
| Somewhat Dissatisfied | 14.42% 15 |
| Very Dissatisfied | 0.96% 1 |
| Do not visit | 2.88% 3 |
| TOTAL | 104 |

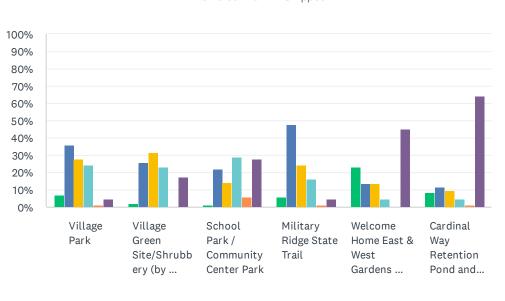
Q4 On average, how often have you VISITED/USED the following parks/facilities in the past 12 months? (Please mark all that apply)



Answered: 104 Skipped: 14

| | NEVER | ONCE | EVERY 6 MONTHS | MONTHLY | WEEKLY | DAILY | TOTAL |
|--|--------------|--------------|-------------------|--------------|--------------|--------------|-------|
| Village Park | 3.85% 4 | 3.85% 4 | 12.50% 13 | 39.42% 41 | 36.54% 38 | 3.85% 4 | 104 |
| Village Green Site/Shrubbery (by the water tower) | 16.35% 17 | 16.35% 17 | 24.04% 25 | 28.85% 30 | 11.54% 12 | 2.88% 3 | 104 |
| School Park / Community Center Park | 39.42% 41 | 14.42% 15 | 8.65% 9 | 24.04% 25 | 11.54% 12 | 1.92% 2 | 104 |
| Military Ridge State Trail | 5.77% 6 | 4.81% 5 | 8.65% 9 | 15.38% 16 | 38.46% 40 | 26.92% 28 | 104 |
| Welcome Home East & West Gardens and the Bridge Garden | 65.38% 68 | 13.46% 14 | 1.92% 2 | 12.50% 13 | 4.81% 5 | 1.92% 2 | 104 |
| Cardinal Way Retention Pond and Trail | 78.85% 82 | 11.54% 12 | 0.96% 1 | 1.92% 2 | 5.77% 6 | 0.96% 1 | 104 |

Q5 Overall, how would you rate the existing parks and recreational facilities in terms of QUALITY? (Please list specific concerns)

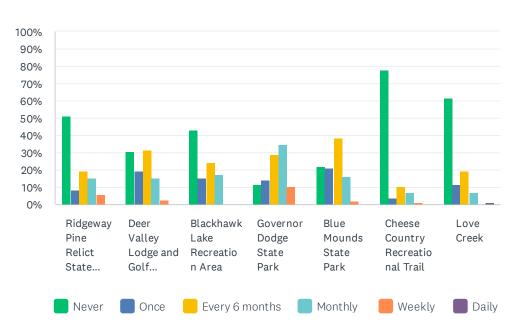


Answered: 104 Skipped: 14

Excellent Good Acceptable Do Not Visit

| | EXCELLENT | GOOD | ACCEPTABLE | NEEDS IMPROVEMENT | UNACCEPTABLE | DO NOT VISIT | TOTAL |
|--|--------------|--------------|--------------|----------------------|--------------|--------------------|-------|
| Village Park | 6.73% 7 | 35.58% 37 | 27.88% 29 | 24.04% 25 | 0.96% 1 | 4.81% 5 | 104 |
| Village Green Site/Shrubbery (by the water tower) | 1.92% 2 | 25.96% 27 | 31.73% 33 | 23.08% 24 | 0.00% 0 | 17.31% 18 | 104 |
| School Park / Community Center Park | 0.96% 1 | 22.12% 23 | 14.42% 15 | 28.85% 30 | 5.77% 6 | 27.88% 29 | 104 |
| Military Ridge State Trail | 5.77% 6 | 48.08% 50 | 24.04% 25 | 16.35% 17 | 0.96% 1 | 4.81% 5 | 104 |
| Welcome Home East & West Gardens and the Bridge Garden | 23.08% 24 | 13.46% 14 | 13.46% 14 | 4.81% 5 | 0.00% 0 | 45.19% 47 | 104 |
| Cardinal Way Retention Pond and Trail | 8.65% 9 | 11.54% 12 | 9.62% 10 | 4.81% 5 | 0.96% 1 | 64.42% 67 | 104 |

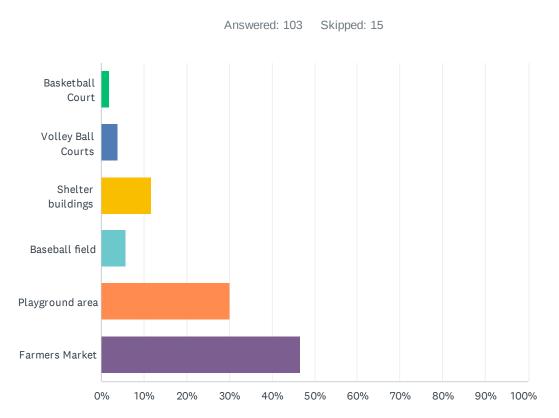
Q6 How often do you visit other public and private recreational facilities in the area? For each facility/provider, please mark the column that best describes how often you visited within the last 12 months.



Answered: 104 Skipped: 14

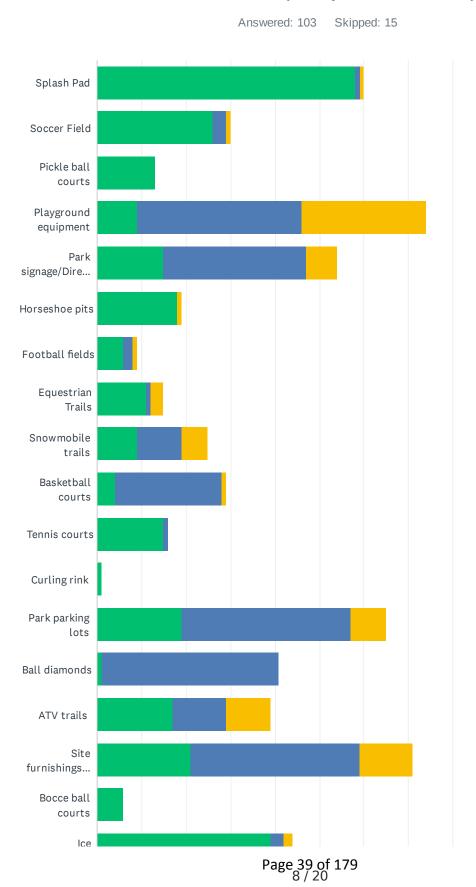
| | NEVER | ONCE | EVERY 6 MONTHS | MONTHLY | WEEKLY | DAILY | TOTAL |
|---|--------------|--------------|----------------|--------------|--------------|------------|-------|
| Ridgeway Pine Relict State Natural Area | 50.96% 53 | 8.65% 9 | 19.23% 20 | 15.38% 16 | 5.77% 6 | 0.00% 0 | 104 |
| Deer Valley Lodge and Golf Course | 30.77% 32 | 19.23% 20 | 31.73% 33 | 15.38% 16 | 2.88% 3 | 0.00% 0 | 104 |
| Blackhawk Lake Recreation Area | 43.27% 45 | 15.38% 16 | 24.04% 25 | 17.31% 18 | 0.00% 0 | 0.00% 0 | 104 |
| Governor Dodge State Park | 11.54% 12 | 14.42% 15 | 28.85% 30 | 34.62% 36 | 10.58% 11 | 0.00% 0 | 104 |
| Blue Mounds State Park | 22.12% 23 | 21.15% 22 | 38.46% 40 | 16.35% 17 | 1.92% 2 | 0.00% 0 | 104 |
| Cheese Country Recreational Trail | 77.88% 81 | 3.85% 4 | 10.58% 11 | 6.73% 7 | 0.96% 1 | 0.00% 0 | 104 |
| Love Creek | 61.54% 64 | 11.54% 12 | 19.23% 20 | 6.73% 7 | 0.00% 0 | 0.96% 1 | 104 |

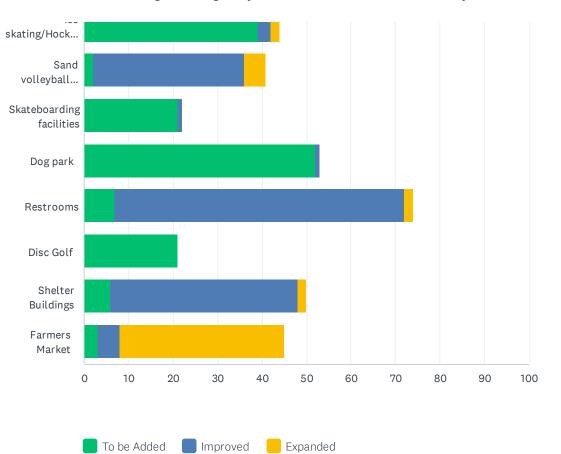
Q7 What area within the Village Park do you utilize the most when you visit?



| ANSWER CHOICES | RESPONSES |
|--------------------|-----------|
| Basketball Court | 1.94% 2 |
| Volley Ball Courts | 3.88% 4 |
| Shelter buildings | 11.65% 12 |
| Baseball field | 5.83% 6 |
| Playground area | 30.10% 31 |
| Farmers Market | 46.60% 48 |
| TOTAL | 103 |

Q8 Which of the following facilities/amenities would you like to be added, improved or expanded in the Village of Ridgeway? (Multiple answers per row allowed, Specify others below)

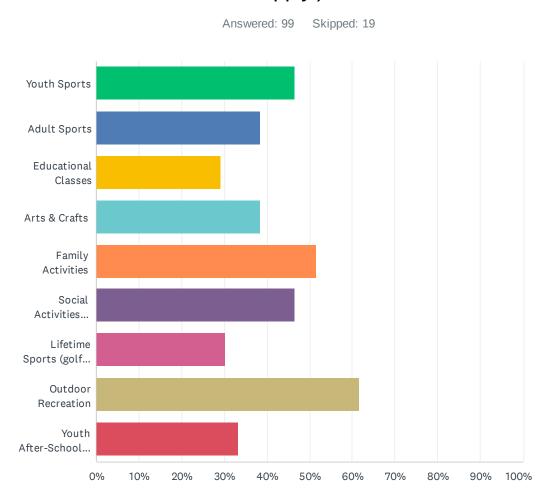




| | TO BE ADDED | IMPROVED | EXPANDED | TOTAL RESPONDENTS |
|---|--------------|--------------|--------------|-------------------|
| Splash Pad | 59.79% 58 | 1.03% 1 | 1.03% 1 | 97 |
| Soccer Field | 27.66% 26 | 3.19% 3 | 1.06% 1 | 94 |
| Pickle ball courts | 14.29% 13 | 0.00% | 0.00% 0 | 91 |
| Playground equipment | 9.28% 9 | 38.14% 37 | 28.87% 28 | 97 |
| Park signage/Directional signage | 15.96% 15 | 34.04% 32 | 7.45% 7 | 94 |
| Horseshoe pits | 19.57% 18 | 0.00% | 1.09% 1 | 92 |
| Football fields | 6.74% 6 | 2.25% 2 | 1.12% 1 | 89 |
| Equestrian Trails | 12.09% 11 | 1.10% 1 | 3.30% 3 | 91 |
| Snowmobile trails | 9.68% 9 | 10.75% 10 | 6.45% 6 | 93 |
| Basketball courts | 4.35% 4 | 26.09% 24 | 1.09% 1 | 92 |
| Tennis courts | 15.96% 15 | 1.06% 1 | 0.00% | 94 |
| Curling rink | 1.09% 1 | 0.00% | 0.00% | 92 |
| Park parking lots | 20.21% 19 | 40.43% 38 | 8.51% 8 | 94 |
| Ball diamonds | 1.11% | 44.44% 40 | 0.00% | 90 |
| ATV trails | 18.68% 17 | 13.19% 12 | 10.99% 10 | 91 |
| Site furnishings (benches, tables, grills, etc) | 21.88% 21 | 39.58% 38 | 12.50% 12 | 96 |
| Bocce ball courts | 6.52% 6 | 0.00% | 0.00% | 92 |
| Ice skating/Hockey rink | 42.39% 39 | 3.26% 3 | 2.17% | 92 |
| Sand volleyball courts | 2.17% 2 | 36.96% 34 | 5.43% 5 | 92 |
| Skateboarding facilities | 22.58% 21 | 1.08% 1 | 0.00% | 93 |
| Dog park | 53.61% 52 | 1.03% 1 | 0.00% | 97 |
| Restrooms | 7.22% | 67.01% 65 | 2.06% | 97 |
| Disc Golf | 22.58% 21 | 0.00% | 0.00% | 93 |
| Shelter Buildings | 6.52% | 45.65% | 2.17% | |

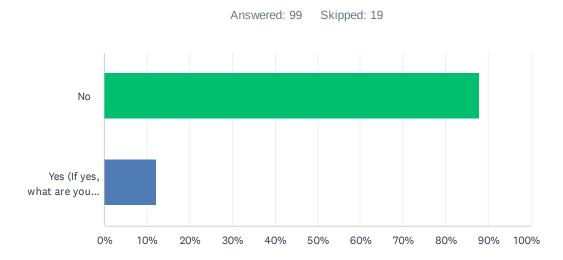
| | 6 | 42 | 2 | 92 |
|----------------|------------|------------|--------------|----|
| Farmers Market | 3.26% 3 | 5.43% 5 | 40.22% 37 | 92 |

Q9 What types of recreation programs would you and members of your household be most interested to participate in? (Please check all that apply.)



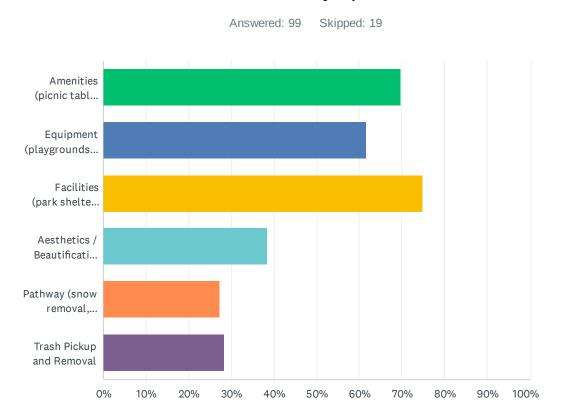
| ANSWER CHOICES | RESPONSES | |
|---|-----------|----|
| Youth Sports | 46.46% | 46 |
| Adult Sports | 38.38% | 38 |
| Educational Classes | 29.29% | 29 |
| Arts & Crafts | 38.38% | 38 |
| Family Activities | 51.52% | 51 |
| Social Activities (dance, theater, music, etc.) | 46.46% | 46 |
| Lifetime Sports (golf, tennis, biking, etc.) | 30.30% | 30 |
| Outdoor Recreation | 61.62% | 61 |
| Youth After-School Programs | 33.33% | 33 |
| Total Respondents: 99 | | |

Q10 Do you have any concerns about safety or accessibility in any of our parks?



| ANSWER CHOICES | RESPONSES | |
|--------------------------------------|-----------|----|
| No | 87.88% | 87 |
| Yes (If yes, what are your concerns) | 12.12% | 12 |
| TOTAL | | 99 |

Q11 Please choose your top 3 priorities for park maintenance. (Please mark only 3)



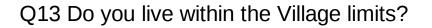
| ANSWER CHOICES | RESPONSES | |
|--|-----------|----|
| Amenities (picnic tables, trash cans, water fountain, etc.) | 69.70% | 69 |
| Equipment (playgrounds, basketball hoops, etc.) | 61.62% | 61 |
| Facilities (park shelters, concession stand, restroom, etc.) | 74.75% | 74 |
| Aesthetics / Beautification (landscaping, flowers, etc.) | 38.38% | 38 |
| Pathway (snow removal, surface repair, etc.) | 27.27% | 27 |
| Trash Pickup and Removal | 28.28% | 28 |
| Total Respondents: 99 | | |

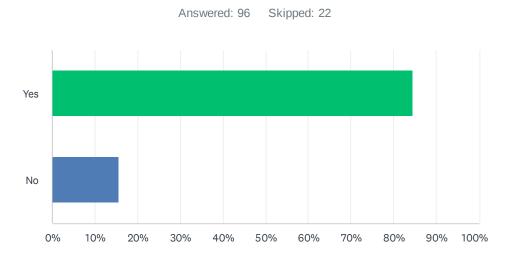
Q12 What parks, recreational facilities, amenities, sporting activities, or other improvements would you like to see within the Village?

Answered: 42 Skipped: 76

| # | RESPONSES | DATE |
|----|--|---------------------|
| 1 | Sports teams | 11/2/2021 9:22 AM |
| 2 | Home Talent, Little league | 11/2/2021 8:31 AM |
| 3 | I WOULD LIKE TO SEE A VETERANS MEMORIAL in the Village | 10/29/2021 8:17 PM |
| 4 | Dog park, tennis, more concessions at the farmers market, youth activities like soccer or dance. I would really like to see regular open gym available to children/ families even if it was like twice a month. Also increased trail repair/ maintenance on military ridge. | 10/24/2021 8:33 PM |
| 5 | Added playground equipment/splash pad | 10/24/2021 2:20 PM |
| 6 | Bring back baseball to Ridgeway | 10/24/2021 12:07 PM |
| 7 | Improve the bathrooms, add splash pad, add more activities for young kids and families | 10/24/2021 10:27 AM |
| 8 | Dog Park | 10/24/2021 9:14 AM |
| 9 | I would like to see a trail from east to west through the Pine Relict Co. H to Ridgeview Rd. | 10/14/2021 1:36 PM |
| 10 | Love the additional benches placed along Main Street. Could do more with former school playground- add seating areas. | 10/14/2021 1:17 PM |
| 11 | Home talent baseball | 10/14/2021 1:07 PM |
| 12 | Add more things for kids to do | 10/14/2021 12:02 PM |
| 13 | Updated ball fields and playground areas | 10/13/2021 9:24 PM |
| 14 | A splash pad would be wonderful, expanding village park, youth sports, youth after school care. | 10/13/2021 5:23 AM |
| 15 | Youth basketball or youth winter sports | 10/11/2021 8:21 PM |
| 16 | See previous response on question 8 | 10/11/2021 9:19 AM |
| 17 | Home talent baseball | 10/11/2021 8:56 AM |
| 18 | Nice baseball fields it would be nice to see them being used more often maybe have a soft pitch league for adults or kickball league. We are new to the town and have a little boy someday we would like him to be in T-ball so youth sports I'm hoping to see more opportunities. | 10/10/2021 11:02 PM |
| 19 | Play ground improvement/ baseball fields | 10/10/2021 8:48 PM |
| 20 | Spend the money wisely, if home talent ball won't be played here again, then don't spend money in the ballpark for them. Only need a park for little league. Seems the Farmers Market is popular, improve facility to accommodate growth in this area. Improve food stand so it is useable during this event. Modify the shelter so vendor that setup in there they feel they're apart of the market. Parking area for the market we have a truck which is not licensed with junk around it hard for spectators get to the market. I thought having junk around violates our ordinance, but our Marshall must be buddies with owner. | 10/10/2021 7:11 PM |
| 21 | More places to dispose of dog waste | 10/10/2021 7:00 PM |
| 22 | The playground equipment at the community center is extremely outdated and verging on being unsafe for the kids. As it used to be the school I know kids would love to be able to play there, but because of this choose not to. | 10/10/2021 6:28 PM |
| 23 | Hockey rink added. Would bring people to ridgeway during the winter. | 10/10/2021 6:08 PM |

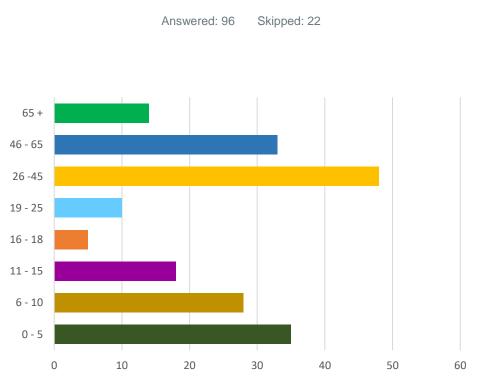
| 24 | The village park parking lot: would like to see the gravel mound removed as well as both the big truck van and small trailer that sits there every day. These take up parking places to the farmers market for elderly and handicapped. They also look unsightly. | 10/10/2021 6:04 PM |
|----|--|---------------------|
| 25 | bore benches along bike path for walking people to sit | 10/10/2021 5:20 PM |
| 26 | Ball field, activity director (college kid in that field). Communication on cost. | 10/10/2021 4:04 PM |
| 27 | Just better roads and parking really | 10/10/2021 3:53 PM |
| 28 | Horse trails | 10/10/2021 3:45 PM |
| 29 | Dog park, equestrian trails/camping | 10/10/2021 3:39 PM |
| 30 | Would like to see more use of the concession stand. Perhaps the farmers market concessions could be done out of there to make use of it. | 10/10/2021 3:39 PM |
| 31 | Reallocate funds to lower tax bill | 10/10/2021 3:38 PM |
| 32 | Splash pad | 10/10/2021 3:25 PM |
| 33 | I would like to see a Recreation Department within the village. Recreation Departments provide the community with many opportunities and can be a main resource for activities for all ages and abilities for the village. | 10/10/2021 3:23 PM |
| 34 | Main Street beautification | 10/10/2021 10:15 AM |
| 35 | More trash cans along paths/in parks. Tennis court would be great! | 10/10/2021 10:10 AM |
| 36 | I look forward to the pond being developed more as a place to connect with nature. | 10/10/2021 10:09 AM |
| 37 | I think a dog park, even if small, would be helpful. I have a fenced in yard but know that many people use the current larger ball park as a dog park for those who do not have a fence. I would LOVE to see an ice skating rink area but understandable there is not a lot of area for it. I also have a desire to get more involved in the community and meet more neighbors. If the community center was used for crafts and activities I would take advantage of that. | 10/10/2021 9:54 AM |
| 38 | Place for the kids to skateboard, they currently use the park shelter | 10/10/2021 9:51 AM |
| 39 | Organized activities for kids, there's currently nothing here for them. A splash pad would be a great revenue-generating addition that could attract people to town as well. | 10/10/2021 9:27 AM |
| 40 | Grass and weed trimming around things. | 10/10/2021 9:19 AM |
| 41 | Something for families with younger kids. We travel to Mount Horeb and Monona as Ridgeway and Dodgeville offer nothing for kids under age of 5 | 10/1/2021 1:59 AM |
| 42 | Trail improvement at the Cardinal Way Retention pond | 9/24/2021 11:31 AM |
| | | |





| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|----|
| Yes | 84.38% | 81 |
| No | 15.63% | 15 |
| TOTAL | | 96 |

Q14 On average, when individuals in your household visit parks in Ridgeway, how many individuals of each age range enjoy the playground facilities:



| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL | WEIGHTED AVERAGE | |
|---------|--------|--------|--------|-------|-------|-------|-------|------------------|------|
| 0 - 5 | 57.14% | 31.43% | 11.43% | 0.00% | 0.00% | 0.00% | | | |
| | 20 | 11 | 4 | 0 | 0 | 0 | 35 | | 1.54 |
| 6 - 10 | 46.43% | 42.86% | 3.57% | 7.14% | 0.00% | 0.00% | | | |
| | 13 | 12 | 1 | 2 | 0 | 0 | 28 | | 1.71 |
| 11 - 15 | 83.33% | 11.11% | 5.56% | 0.00% | 0.00% | 0.00% | | | |
| | 15 | 2 | 1 | 0 | 0 | 0 | 18 | | 1.22 |
| 16 - 18 | 60.00% | 40.00% | 0.00% | 0.00% | 0.00% | 0.00% | | | |
| | 3 | 2 | 0 | 0 | 0 | 0 | 5 | | 1.40 |
| 19 - 25 | 50.00% | 50.00% | 0.00% | 0.00% | 0.00% | 0.00% | | | |
| | 5 | 5 | 0 | 0 | 0 | 0 | 10 | | 1.50 |
| 26 - 45 | 16.67% | 81.25% | 2.08% | 0.00% | 0.00% | 0.00% | | | |
| | 8 | 39 | 1 | 0 | 0 | 0 | 48 | | 1.85 |
| 46 - 65 | 18.18% | 75.76% | 6.06% | 0.00% | 0.00% | 0.00% | | | |
| | 6 | 25 | 2 | 0 | 0 | 0 | 33 | | 1.88 |
| 65+ | 64.29% | 14.29% | 7.14% | 7.14% | 0.00% | 7.14% | | | |
| | 9 | 2 | 1 | 1 | 0 | 1 | 14 | | 1.86 |

Q15 If you are interested in donating time or resources to the improvement of the Village's Parks please share the following contact information - Your NAME, PHONE NUMBER, and/or EMAIL.

Answered: 14 Skipped: 104

| # | RESPONSES | DATE |
|----|---|---------------------|
| 1 | John McSherry 924-3375 smcsherry@charter.net | 11/2/2021 8:33 AM |
| 2 | Abigail Cesar, 608 314 4426, abigail.r.cesar@gmail.com | 10/24/2021 8:35 PM |
| 3 | Caleb Brown, 608-778-3974 | 10/24/2021 4:44 PM |
| 4 | Jordon Schutte 414-899-3519 | 10/14/2021 1:38 PM |
| 5 | William F Mendt 608-215-4823 | 10/14/2021 1:09 PM |
| 6 | Marla Arensdorf 608 588 5054 | 10/14/2021 12:04 PM |
| 7 | Jared Urban, 618-303-2860, jared.urban1@yahoo.com | 10/11/2021 9:21 AM |
| 8 | Anne Connor annemconnor@yahoo.com | 10/10/2021 7:08 PM |
| 9 | Jamie Pitts pittsjamie120@gmail.com | 10/10/2021 6:29 PM |
| 10 | Tony Lease - (608) 574-3198 | 10/10/2021 4:38 PM |
| 11 | genemcsherry@outlook.com | 10/10/2021 10:17 AM |
| 12 | I am already a member of the Ridgeway Nature and Garden club. | 10/10/2021 10:10 AM |
| 13 | Paul Murphy, madison@mosquitosquad.com 608-438-2077 | 10/10/2021 9:56 AM |
| 14 | I already volunteer | 9/24/2021 11:32 AM |

Q16 Please provide any other comments to help improve the parks and recreational services for the Village of Ridgeway.

Answered: 17 Skipped: 101

| # | RESPONSES | DATE |
|----|--|---------------------|
| 1 | None of this matters if you tax us out of our town. | 10/24/2021 3:09 PM |
| 2 | I don't attend much in Ridgeway, but do enjoy walking on the trail and going to the farmers market. | 10/21/2021 9:37 AM |
| 3 | Thank you for having such a beautiful place to live. | 10/14/2021 1:38 PM |
| 4 | The farmers market has added greatly to the quality of life in Ridgeway. Also love the community center. | 10/14/2021 1:19 PM |
| 5 | We lost Labor Day. Home talent is going to leave. Kids baseball | 10/14/2021 1:09 PM |
| 6 | Mainly just clean them up and improve the bathrooms/existing buildings. | 10/11/2021 7:17 PM |
| 7 | The parks are a great part of Ridgeway. Please keep the good work going! | 10/10/2021 7:08 PM |
| 8 | My two boys really enjoy everything about the Blue Mounds State Park playground up by the towers. The type of monkey bars, the rope climbing feature and the little seat things that spin are their favorite features. :-) | 10/10/2021 5:43 PM |
| 9 | Put the money back into taxpayers pockets or a pool | 10/10/2021 3:39 PM |
| 10 | A long term plan for the parks would be a good first step | 10/10/2021 3:32 PM |
| 11 | The lighting could be better for the volleyball courts. And being able to turn them on and off with out getting into the stand would be nice. It would help out the volleyball league. And the polls could be replaced. That hold the nets | 10/10/2021 3:28 PM |
| 12 | As previously mentioned, in would love to see a Recreation Department in the village as part of the growth plan. | 10/10/2021 3:24 PM |
| 13 | Our Advancement did a great job, and we're appreciative of all of their efforts and the fun events over the years. If events are planned to continue through the new commission, it would be awesome if Labor Day could continue. It's a great Ridgeway tradition that could be built upon. Like our amazing farmers market has grown, if the focus was on one grand event a year, Labor Day would be awesome! | 10/10/2021 2:37 PM |
| 14 | I am most interested in beautiful areas with native plants where I can connect with nature. Thank you! | 10/10/2021 10:10 AM |
| 15 | We can help with donating our Mosquito services for events | 10/10/2021 9:56 AM |
| 16 | Bring back accountability and creditability! | 10/5/2021 8:27 PM |
| 17 | They need to offer some programs for families with little kids. We have a ton of kids in our neighborhood now compared to when we moved in 6 years ago and it's the complaint from everyone. We all drive to Dane county for recreation | 10/1/2021 2:01 AM |



208 Jarvis Street | Suite A | Ridgeway, WI 53582

2021 CORP Timeline

Sept. 13-17:

• Survey development

Sept 20-Oct 29:

- Survey deployed to the community
- Site visits to conduct park inventory
- Draft plan writing, formatting, mapping, etc.

November 2: Park and Recreation Commission Regular Meeting

• Review Survey Results

December 7: Park and Recreation Commission Regular Meeting

- Public meeting to get input, discuss project ideas, review survey results
- Internal review of the draft plan (SWWRPC)

December 14: Regular Board of Trustees Meeting

- Village review of the plan
- Public adoption



(as Required by Section 65.90(3)) General Fund

The Village of Ridgeway's detail budget summary is available for public inspection at the Village Hall, 208 Jarvis Street, Ridgeway, WI 53582 from 8:00 a.m. to 4:30 p.m., Monday through Friday.

The public hearing on the 2022 budget will be held at 7:00 p.m., November 23, 2021.

The following is the general fund proposed budget for 2022:

| | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | PERCENTAGE CHANGE INCREASE (DECREASE) |
|---|----------------|----------------------------|-------------------|----------------|--|
| REVENUES | | | | | |
| TAXES (OTHER THAN PROPERTY TAXES) | \$ - | \$ - | \$- | \$ - | |
| SPECIAL ASSESSMENTS | | - | | 3,010 | |
| INTERGOVERNMENTAL | 197,681 | 78,603 | 190,032 | 191,381 | -3.19% |
| LICENSES AND PERMITS | 8,220 | 9,678 | 10,436 | 6,650 | -19.10% |
| FINES AND FORFEITURES | 2,700 | 1,346 | 1,758 | 1,550 | -42.59% |
| PUBLIC CHARGES FOR SERVICES | 43,938 | 36,357 | 64,986 | 45,450 | 3.44% |
| INTERGOVERNMENTAL CHARGES FOR | | | | 1.1.5.70 | |
| SERVICE | | | - | 2,000 | |
| INVESTMENT INCOME | 10,000 | 3,875 | 5,690 | 33,275 | 232.75% |
| MISCELLANEOUS | 5,111 | 6,957 | 9,625 | 15,763 | 208.41% |
| OTHER FINANCING SOURCES | 40,000 | 0,001 | 0,020 | 50,000 | 25.00% |
| OTTER PINANCING SOURCES | 40,000 | | | 30,000 | 20.0070 |
| TOTAL REVENUES | 307,650 | 136,816 | 282,527 | 349,079 | 13.47% |
| EXPENDITURES | | | | | |
| GENERAL GOVERNMENT | 175,424 | 136,452 | 164,126 | 181,161 | 3.27% |
| PUBLIC SAFETY | 203,988 | 175,285 | 224,344 | 222,085 | 8.87% |
| PUBLIC WORKS | 153,709 | 112,488 | 140,868 | 170,150 | 10.70% |
| HEALTH AND HUMAN SERVICES | 500 | 500 | 500 | 500 | 0.00% |
| LEISURE ACTIVITIES | 52,983 | 17,014 | 15,962 | 24,971 | -52.87% |
| CONSERVATION AND DEVELOPMENT | _ | - | - | _ | |
| CAPITAL OUTLAY | _ | 33,014 | 42,538 | 5.000 | |
| OTHER FINANCING USES | 19,495 | 17,760 | 62,330 | | -100.00% |
| TOTAL EXPENDITURES | 606,099 | 492,513 | 650,668 | 603,867 | -0.37% |
| EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENDITURÉS | (298,449) | (355,697) | (368,141) | (254,788) | |
| LOCAL PROPERTY TAXES | 298,449 | 427,328 | 298,449 | 254,788 | -14.63% |
| | - | 71,631 | (69,692) | - | |
| FUND BALANCE - BEGINNING OF YEAR | 1,772,509 | 1,772,509 | 1,772,509 | 1,702,817 | |
| FUND BALANCE - END OF YEAR NET SURPLUS (DEFICIT) | \$ 1,772,509 | \$ 1,844,140 | \$ (1,702,817 | \$ 1,702,817 | |



Village of Ridgeway | 2022 Budget Document (as Required by Section 65.90(3))

| E.und | | | | IIU | s of the | VII | | | | | | | |
|----------------|--------------------------------|----|-------------------|-----|----------------------|-----|---------------------|----------------------|----|-----------------------|----|---------------------------|--|
| Fund Number | Fund Name | | Total Revenues | E | Total xpenditures | | Excess (Deficit) | Balance January 1 | D | Balance ecember 31 | | operty Tax ontribution | |
| overnme | ental Funds | | | | Experiataree | | | oundary i | | | | | |
| 100 | General Fund | \$ | 603,867 | \$ | 603,867 | \$ | - \$ | 1,702,817 | \$ | 1,702,817 | \$ | 254,78 | |
| | Special Revenue | | | | | | | | | | | | |
| 220 | ARPA Fund | | 32,971 | | 32,350 | | 621 | 32,971 | | 33,592 | | | |
| | Debt Service | | | | | | | | | | | | |
| 340 | Debt Service Fund | | 140,853 | | 140,855 | | (2) | 17,713 | | 17,711 | | 123,14 | |
| | Capital Project Funds | | | | | | | | | | | | |
| 140 | Capital Improvements | | 57,500 | | 82,500 | | (25,000) | 25,000 | | - | | 32,50 | |
| 150 | Community Center Construction | | 50,000 | | 438,299 | | (388,299) | 392,451 | | 4,152 | | | |
| 210 | Tax Incremental District No. 1 | | 197,403 | | 122,444 | | 74,959 | (1,008,766) | | (933,807) | | | |
| 250 | CDBG | | 526,052 | | 526,052 | | - | - | | - | | | |
| | Enterprise Funds | | | | | | | | | | | | |
| 300 | Sewer Utility | | 218,494 | | 333,153 | | (114,659) | 3,234,091 | | 3,119,432 | | | |
| 400 | Water Utility | | 162,067 | | 241,715 | | (79,648) | 1,508,066 | | 1,428,418 | | | |
| TOTAL | VILLAGE BUDGET | \$ | 1,989,207 | \$ | 2,521,235 | \$ | (532,028) \$ | 5,904,343 | \$ | 5,372,315 | ¢ | 410,43 | |

The Village's property taxes are summarized as follows:

| lage's property taxes are summarized as follows: | | Percentage Change Increase | | | |
|--|----|----------------------------------|----|---------|------------|
| | | 2021 | _ | 2022 | (Decrease) |
| General Fund | \$ | 298,449 | \$ | 254,788 | -14.63% |
| Debt Service Fund | | - | | 123,142 | 100.00% |
| Capital Improvements | | 128,879 | | 32,500 | -74.78% |
| TOTAL | \$ | 427,328 | \$ | 410,430 | -3.95% |
| Assessed Tax Rate per Thousand | \$ | 12.229 | \$ | 11.554 | -5.51% |
| Equalized Tax Rate per Thousand | \$ | 10.983 | \$ | 10.112 | -7.93% |
| | | | | | |

The Village's outstanding general obligation debt at December 31, 2021 will be:

\$ 1,727,062

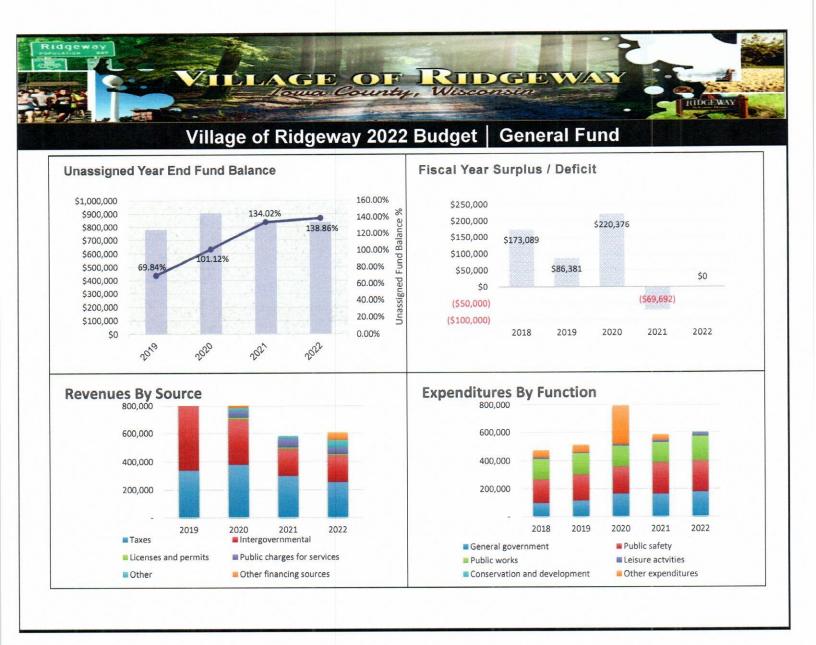
NOTICE IS HEREBY GIVEN that the Village Board will meet immediately following the completion of the Public Hearing for the purpose of acting on the proposed budget.

Dated this 2nd day of November, 2021

Hailey Roessler Village Clerk-Treasurer



| Village | e of Ride | geway 2 | | | | | | |
|--|----------------|----------------|----------------|----------------------------|-------------------|----------------|-------------|----------|
| | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| REVENUE | | | | | | | | |
| Local property taxes | \$ 340,615 | \$ 380,163 | \$ 298,449 | \$ 427,328 | \$ 298,449 | \$ 254,788 | \$ (43,661) | -14.63% |
| Special assessments | 2,401 | 2,053 | - | - | - | 3,010 | 3,010 | |
| Intergovernmental | 506,421 | 318,084 | 197,681 | 78,603 | 190,032 | 191,381 | (6,300) | -3.19% |
| Licenses and permits | 11,506 | 13,034 | 8,220 | 9,678 | 10,436 | 6,650 | (1.570) | -19.10% |
| Fines and forfeitures | 4,947 | 2,524 | 2,700 | 1,346 | 1,758 | 1,550 | (1.150) | -42.59% |
| Public charges for services | 41,853 | 48,990 | 43,938 | 36,357 | 64,986 | 45,450 | 1,512 | 3.44% |
| Intergovernmental charges for services | - | - | - | - | - | 2,000 | 2,000 | |
| Investment income | 22,743 | 9,029 | 10,000 | 3,875 | 5,690 | 33,275 | 23,275 | 232.75% |
| Miscellaneous | 8,414 | 12,230 | 5,111 | 6,957 | 9,625 | 15,763 | 10,652 | 208.41% |
| Proceeds from long-term debt | 230,320 | 300,149 | - | - | - | - | - | |
| Transfers in | 35,069 | 40,027 | 40,000 | - | - | 50,000 | 10,000 | 25.00% |
| TOTAL REVENUE | 1,204,289 | 1,126,283 | 606,099 | 564,144 | 580,976 | 603,867 | (2,232) | -0.37% |
| EXPENDITURES | | | | | | | | |
| General government | 114,375 | 165,110 | 175,424 | 136,452 | 164,126 | 181,161 | 5,737 | 3.27% |
| Public safety | 190,177 | 192,890 | 203,988 | 175,285 | 224,344 | 222,085 | 18.097 | 8.87% |
| Public works | 149,483 | 147,216 | 153,709 | 112,488 | 140,868 | 170,150 | 16,441 | 10.70% |
| Health and human services | 850 | - | 500 | 500 | 500 | 500 | - | 0.00% |
| Leisure actvities | 7,343 | 10,865 | 52,983 | 17,014 | 15,962 | 24,971 | (28,012) | -52.87% |
| Capital outlay | 608,839 | 105,271 | - | 33,014 | 42,538 | 5,000 | 5,000 | |
| Debt service | | | | | | | | |
| Principal on long-term debt | 44,200 | 270,474 | 14,372 | 13,059 | 30,464 | - | (14,372) | -100.00% |
| Interest and fiscal charges | 2,641 | 6,305 | 5,123 | 4,701 | 6,866 | - | (5,123) | -100.00% |
| Transfers out | - | 7,776 | - | - | 25,000 | - | - | |
| TOTAL EXPENDITURES | 1,117,908 | 905,907 | 606,099 | 492,513 | 650,668 | 603,867 | (2,232) | -0.37% |
| SURPLUS / DEFICIT | 86,381 | 220,376 | - | 71,631 | (69,692) | - | | |
| BEGINNING FUND BALANCE | 1,460,014 | 1,552,133 | 1,772,509 | 1,772,509 | 1,772,509 | 1,702,817 | | |
| ADJUSTMENTS TO FUND BALANCE | 5,738 | | | | | | | |
| YEAR END BALANCE | \$ 1,552,133 | \$ 1,772,509 | \$ 1,772,509 | \$ 1,844,140 | \$ 1,702,817 | \$ 1,702,817 | | |
| COMPONENTS OF FUND BALANCE | | | | | | | | |
| NONSPENDABLE | 771,404 | 864,286 | 864,286 | 864,286 | 864,286 | 864,286 | | |
| UNASSIGNED | 780,729 | 908,223 | 908,223 | 979,854 | 838,531 | 838,531 | | |
| TOTAL FUND BALANCE | \$ 1,552,133 | \$ 1,772,509 | \$ 1,772,509 | \$ 1,844,140 | \$ 1,702,817 | \$ 1,702,817 | | |
| Unassigned fund balance as a % of expenditures (No Policy) | 70% | 101% | 150% | | 134% | 139% | | |



| | Village of F | Ridgew | vay Bud | get | Ge | neral | Fu | nd | | | |
|--------------------------------|-------------------------|----------------|----------------|------|---------------|------------------------------------|-------|-------------------|----------------|-------------|---------|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | | 2021 JDGET | 202 ⁻ 10 MOI ACTU | NTH | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| REVENUE | | | | | | | | | | | |
| Taxes | | | | | | | | | | | |
| Real Estate Taxes | 100-00-41110-000-000 \$ | 328,772 | \$ 380,163 | 3 \$ | 298,449 | \$ 427 | 7,328 | \$ 298,449 | \$ 254,788 | \$ (43,661) | -14.639 |
| Lottery Credit | 100-00-41200-000-000 | 11,843 | | - | - | | - | - | - | - | |
| Total Taxes | | 340,615 | 380,163 | 3 | 298,449 | 427 | 7,328 | 298,449 | 254,788 | (43,661) | -14.63 |
| Special Assessments | | | | | | | | | | | |
| Special Assessments | 100-00-42000-000-000 | 2,401 | 2,053 | 3 | - | | - | - | 3,010 | 3,010 | |
| Total Special Assessments | | 2,401 | 2,053 | 3 | - | | - | - | 3,010 | 3,010 | |
| Intergovernmental | | | | | | | | | | | |
| State Shared Revenues | 100-00-43410-000-000 | 125,477 | 125,47 | 7 | 138,250 | 31 | 1,600 | 138,255 | 125,474 | (12,776) | -9.24 |
| State Fire Insurance Dues | 100-00-43420-000-000 | 1,572 | 1,61 | | 1,600 | | 1,804 | 1,805 | 1,800 | 200 | 12.50 |
| State Aids-Exempt Computer | 100-00-43430-000-000 | 7 | | 7 | 7 | | 7 | 7 | 7 | _ | 0.00 |
| Pers Property Tax Aid | 100-00-43510-000-000 | 1,451 | 1,30 | 9 | 849 | 1 | 1,167 | 1,167 | 432 | (417) | -49.12 |
| Law Enforcement Improvement | 100-00-43521-000-000 | - | 320 | | - | | - | - | - | - | |
| State Aid-Police Grant | 100-00-43522-000-000 | 1 | | - | _ | | - | | - | - | |
| State Highway Aids | 100-00-43531-000-000 | 39,663 | 38,55 | 7 | 44,341 | 33 | 3,256 | 33,256 | 50,991 | 6,650 | 15.00 |
| State Aid-Recycling Grant | 100-00-43545-000-000 | 2,633 | 2,63 | | 2,600 | | 2,643 | 2,643 | | 43 | 1.65 |
| State- Dnr Pmt In Lieu Of Tax | 100-00-43620-000-000 | 35 | 3 | | 34 | | 35 | 35 | | - | 0.00 |
| State - Other State Payments | 100-00-43690-000-000 | 35 | 12,19 | 0 | _ | | _ | 1.1.1.1.1.1 | - | - | |
| Rfd Pension Reimb. | 100-00-47323-000-000 | 10,547 | 7,30 | | 10,000 | 8 | 8,091 | 12,864 | 10,000 | | 0.00 |
| State Grant Hwy-Femacdb | 250-00-43533-000-000 | - | 128,63 | | - | | _ | - | - | - | |
| State Aid-Cdbg Grant | 250-00-43550-000-000 | 325,000 | , | - | - | | - | - | | - | |
| Total Intergovernmental | | 506,421 | 318,08 | 4 | 197,681 | 78 | 8,603 | 190,032 | 191,381 | (6,300) | -3.19 |
| Licenses and Permits | | | | | | | | | | | |
| Bus & Occupational License | 100-00-44100-000-000 | 3,090 | 2,33 | 3 | 2,000 | | 2,915 | 2,950 | 2,000 | - | 0.00 |
| Dog Licenses | 100-00-44200-000-000 | 1,057 | 1,03 | | 1,000 | | 1,474 | 1,500 | | 200 | 20.00 |
| Building Permits | 100-00-44300-000-000 | 7,313 | | | 5,000 | | 3,847 | 4,500 | | (2,000) | -40.00 |
| Design of an ender | 100-00-44400-000-000 | 46 | | | 20 | | 26 | 26 | | | 0.00 |
| Chicken License Burn Permit | 100-00-44500-000-000 | | Page 58 of | | 200 | | 320 | 320 | | | 0.00 |

Ridgew

| Ridgeway POPULATION BST | | |
|----------------------------|---|----------|
| | Howa County, Wisconsin | RIDGEMAY |
| | Willers of Bidgeway Budget Coporal Fu | |

| | Total Eldenses and Permits Th,000 Th,000 | | | | | | | | | | | | |
|--|--|--------|---------------|---------|----------|--------|--------|--|-----------|--|--|--|--|
| Account Description | Account Number | | | | 10 MONTH | | | \$ Δ | %Δ | | | | |
| Planning And Zoning | 100-00-44600-000-000 | - | - | - | 1,056 | 1,100 | | THE REPORT OF A DECK OF A DECK | | | | | |
| Transient Merchant | 100-00-44700-000-000 | - | 1 | - | | | | | | | | | |
| Total Licenses and Permits | | 11,506 | 13,034 | 8,220 | 9,678 | 10,436 | 6,650 | (1,570) | -19.10% | | | | |
| Fines and Forfeitures | | | | | | | _ | | | | | | |
| Municipal Citations | 100-00-45101-000-000 | 4,847 | 2,205 | 2,500 | 1,346 | 1,758 | 1,500 | | -40.00% | | | | |
| Parking And Other Fines | 100-00-45102-000-000 | 100 | 50 | 100 | - | - | 50 | and the second | -50.00% | | | | |
| Stark Co Collections | 100-00-45103-000-000 | - | 269 | 100 | - | - | - | | -100.00% | | | | |
| General Gov'T Fees | 100-00-46100-000-000 | 295 | 4,988 | - | 200 | 257 | | | | | | | |
| Total Fines and Forfeitures | | 5,242 | 7,512 | 2,700 | 1,546 | 2,015 | 1,750 | (950) | -35.19% | | | | |
| Public Charges for Services | | | | | | | | | | | | | |
| | 100-00-46420-000-000 | 25,355 | 26,552 | 26,602 | 21,012 | 25,197 | 27,400 | 798 | 3.00% | | | | |
| | 100-00-46430-000-000 | 16,065 | 17,088 | 17,136 | 13,223 | 15,824 | 17,650 | 514 | 3.00% | | | | |
| Clean Up Day Recycling Fees | 100-00-46435-000-000 | 138 | 362 | 200 | 1,922 | 23,709 | 200 | - | 0.00% | | | | |
| Total Public Charges for Services | | 41,558 | 44,002 | 43,938 | 36,157 | 64,730 | 45,250 | 1,312 | 2.99% | | | | |
| Intergovernmental Charges for Services | | | | | | | | | | | | | |
| - | the second second second second second | - | - | - | - | - | 2,000 | 2,000 | | | | | |
| Total Intergovernmental Charges for | Services | - | - | - | - | - | 2,000 | 2,000 | | | | | |
| Investment Income | | | | | | | | | 0.000/ | | | | |
| Interest Income | 100-00-48110-000-000 | 22,730 | 9,029 | 10,000 | 3,875 | 5,690 | 10,000 | | 0.00% | | | | |
| Interest On Advances | 100-00-48111-000-000 | - | - | - | | - | 23,000 | 23,000 | | | | | |
| Interest On Special Assess | 100-00-48130-000-000 | 13 | - | - | - | - | 275 | 275 | | | | | |
| Total Investment Income | | 22,743 | 9,029 | 10,000 | 3,875 | 5,690 | 33,275 | 23,275 | 232.75% | | | | |
| Miscellaneous | | | | | | | 10 500 | 10.050 | 0000 000/ | | | | |
| Rental Income | 100-00-48200-000-000 | 800 | - | 150 | 3,230 | 4,055 | 12,500 | 12,350 | 8233.33% | | | | |
| Sale Of Fixed Assets | 100-00-48309-000-000 | - | - | - | 3,000 | 4,770 | | - | | | | | |
| Donations | 100-00-48500-000-000 | - | 10,000 | - | - | - | | - | 4 400 000 | | | | |
| Other Misc Revenues | 100-00-48900-000-000 | 7,614 | 2,230 | 200 | 727 | 800 | 3,000 | 2,800 | 1400.00% | | | | |
| Fund Balance Applied | 100-00-49300-000-000 | -F | Page 59 of 17 | 9 4,761 | - | | 263 | (4,498) | -94.48% | | | | |

| Ridgeway Portu Ation str | VILLAGE OF RIDGE | VANY |
|-----------------------------|--|----------|
| | VILLAGE OF RIDGE Howa County, Wisconsin | RIDGEWAY |
| | Village of Ridgeway Budget General Fur | nd |

| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | % Δ |
|---|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|-------------|------------|
| Total Miscellaneous | | 8,414 | 12,236 | 5,111 | 6,957 | 9,625 | 15,763 | 10,652 | 208.41% |
| Proceeds from Long-Term Debt | | | | | | | | | |
| Loan Proceeds Clean Water | 250-00-43560-000-000 | - | 300,149 | - | - | | - | - | |
| Proceeds From Lt Debt | 250-00-49100-000-000 | 230,320 | - | - | - | - | - | - | |
| Total Proceeds from Long-Term De | ebt | 230,320 | 300,149 | - | - | - | - | - | |
| Transfers in Prop Tax Equivalent - Water | 100-00-41310-000-000 | 35,069 | 40,027 | 40,000 | - | - | 50,000 | 10,000 | 25.00% |
| Total Transfers in | | 35,069 | 40,027 | 40,000 | - | - | 50,000 | 10,000 | 25.00% |
| TOTAL REVENUE | | 1,204,289 | 1,126,289 | 606,099 | 564,144 | 580,977 | 603,867 | (2,232) | -0.37% |

| | | | | RID | 101 24 | | | - | |
|--|----------------------|-----------------|----------------|----------------|----------------------------|-------------------|-----------------|-------------|---------|
| | How | a Cou | inty, | Wiscon | | | Ce | RIDGEWAY | - |
| | | | | | | | | | |
| | Village of | Ridgewa | ay Budg | et Gei | neral Fu | ind | | | |
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| EXPENDITURES | | | | | | | | | |
| General Government | | | | | | | | | |
| Village Board | | | | 10.000 | 1 100 | 4 505 | 12 500 | 1 500 | 12.50% |
| Board Wages | 100-00-51100-110-000 | 14,029 | 14,297 | 12,000 | 1,129 | 1,525 | 13,500 | 1,500 | 14.78% |
| Board Payroll Taxes | 100-00-51100-120-000 | 1,063 | 957 | 900 | 86 | 117 | 1,033 | 133 | 11.84% |
| Board Membership Dues | 100-00-51100-130-000 | - | | 380 | 379 | 380 | 425 | 45 | 0.00% |
| Board Travel/Mileage | 100-00-51100-140-000 | | - | 100 | 462 | 462 | 100 | 3,000 | 375.00% |
| Board Misc Expenses Total Village Board | 100-00-51100-150-000 | 4,666 19,758 | 955 16,209 | 800 14,180 | 940 2,996 | 940 3,424 | 3,800 18,858 | 4,678 | 32.99% |
| Legal | | | | | | | | | |
| Legal Expense | 100-00-51300-000-000 | 6,475 | 9,773 | 8,000 | 2,203 | 3,502 | 5,000 | (3,000) | -37.50% |
| Building Inspector | | | | | | | | | |
| Building Inspector | 100-00-51400-100-000 | 7,763 | 6,678 | 9,000 | 5,342 | 7,004 | 8,000 | (1,000) | -11.119 |
| Building Insp Payroll Taxes | 100-00-51400-110-000 | 594 | 511 | 689 | 409 | 536 | 612 | (77) | -11.189 |
| Total Building Inspector | | 8,357 | 7,189 | 9,689 | 5,751 | 7,540 | 8,612 | (1,077) | -11.120 |
| Village Clerk | | | | | | | _ | | |
| Clerk Wages | 100-00-51420-110-000 | 23,324 | 45,323 | 26,724 | 33,805 | 38,000 | 38,805 | 12,081 | 45.21 |
| Clerk Payroll Taxes | 100-00-51420-120-000 | 1,619 | 2,941 | 2,044 | 2,366 | 3,133 | 2,969 | 925 | 45.25 |
| Clerk Employee Benefits | 100-00-51420-125-000 | 15,481 | 19,499 | 13,456 | 9,968 | 10,000 | 10,505 | (2,951) | -21.93 |
| Clerk Office Supplies | 100-00-51420-310-000 | 4,267 | 4,186 | 3,000 | 3,007 | 3,500 | 3,500 | 500 | 16.67 |
| Clerk Equipment Lease/Purchase | 100-00-51420-315-000 | 1,678 | | 500 | 531 | 531 | 500 | - | 0.00 |
| Clerk Information Technology | 100-00-51420-316-000 | - | 2,124 | 12,000 | 1,936 | 6,736 | 2,000 | (10,000) | -83.33 |
| Clerk Membership Dues | 100-00-51420-320-000 | 610 | 639 | 300 | 65 | 103 | 300 | - | 0.00 |
| Clerk Telephone | 100-00-51420-325-000 | 1,179 | 1,082 | 1,200 | 638 | 823 | 1,000 | (200) | -16.67 |
| Clerk Utilities | 100-00-51420-326-000 | 1 | - | 5,976 | 1,915 | 5,500 | | (5,976) | |
| Clerk Training | 100-00-51420-330-000 | 305 | 1,498 | 1,000 | 759 | | 500 | (500) | -50.00 |
| Clerk Travel/Mileage | 100-00-51420-350-000 | 253 | 495 | 500 | 73 | 101 | 350 | (150) | |
| Clerk Miscellaneous | 100-00-51420-380-000 | 1,044 | 820 | 100 | 24 | 24 | 100 | - | 0.00 |
| Licensing Expense | 100-00-51430-000-000 | 132 | 74 | 150 | 53 | - | - | (150) | |
| Total Village Clerk | | 49,893 | 78,681 | 66,950 | 55,140 | 69,301 | 60,529 | (6,421) | -9.59 |

Ridgeway

Page 61 of 179

| Ridgeway resultion ser | VIILAG | E O | untay, | RID | CFI D TSUN | WAD | | RIDCEWAY | |
|---------------------------|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|----------|----------|
| | Village of | Ridgewa | ay Budg | et Gei | neral Fu | ind | | | |
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$Δ | %Δ |
| Elections | | | | | | | | | |
| Election Notices | 100-00-51420-370-000 | 63 | 68 | 100 | - | - | 100 | | 0.00% |
| Election Wages | 100-00-51420-371-000 | 494 | 2,381 | 1,500 | 845 | 845 | 3,000 | 1,500 | 100.00% |
| Election Supplies | 100-00-51420-372-000 | 830 | 802 | 500 | 351 | 558 | 500 | - | 0.00% |
| Election Equipment | 100-00-51420-375-000 | 770 | 1 <u>-</u> | 3,000 | 3,141 | 3,141 | 400 | (2,600) | -86.67% |
| Election Clerk - Wages | 100-00-51440-110-000 | - | 2,318 | 5,587 | 6,086 | 7,860 | | (5,587) | -100.00% |
| Election Clerk Med/Ss | 100-00-51440-120-000 | - | 157 | 427 | 450 | 563 | - | (427) | -100.00% |
| Election Clerk Benefits | 100-00-51440-125-000 | - | 874 | 2,090 | 1,579 | 1,772 | - | (2,090) | -100.00% |
| Total Elections | | 2,157 | 6,600 | 13,204 | 12,452 | 14,739 | 4,000 | (9,204) | -69.719 |
| Deputy Clerk | | | | | | | | | |
| Deputy Clerk - Wages | 100-00-51421-110-000 | - | 7,253 | 22,019 | 14,165 | 20,000 | 16,474 | (5,545) | -25.189 |
| Deputy Clerk Med/Ss | 100-00-51421-120-000 | - | 493 | 1,684 | 1,001 | 936 | 1,261 | (423) | -25.129 |
| Deputy Clerk Benefits | 100-00-51421-125-000 | - | 2,708 | 8,239 | 3,662 | 3,928 | 3,886 | (4,353) | -52.839 |
| Total Deputy Clerk | | - | 10,454 | 31,942 | 18,828 | 24,864 | 21,621 | (10,321) | -32.319 |
| Insurance | | | | | | | <u>-</u> | | |
| Worker'S Comp Insurance | 100-00-51500-275-000 | 2,091 | 2,345 | 2,153 | 2,447 | 3,832 | | (2,153) | |
| Village Insurance | 100-00-51540-000-000 | 359 | 359 | 360 | 359 | 571 | 2,447 | 2,087 | 579.729 |
| General Gov'T Insurance | 100-00-51938-000-000 | 4,603 | 4,661 | 3,076 | 6,093 | 6,093 | 3,075 | (1) | -0.03 |
| Total Insurance | | 7,053 | 7,365 | 5,589 | 8,899 | 10,496 | 5,522 | (67) | -1.20% |

Community Center

General Buildings And Plant Village Hall Utilities Facilities Utiliities Facilities Improvements Facilities Maintenance Facilities Materials Total Community Center 100-00-51600-000-000

100-00-51600-100-000

100-00-51980-760-000

100-00-51980-761-000

100-00-51980-762-000

100-00-51980-763-000

Page 62 of 179

-

-

-

1,584

7,176

-

-

8,760

9,925

9,925

-1

1,429

9,224

6,886

2,250

22,689

3,013

16,400

6,886

2,250

2,000

31,449

10,000

10,000

-

900

90.21%

128.54%

259.01%

| | | | | | | 2 | | - |
|---|--|---|--|---|---|--|---|--|
| ILAG Hozy | TE Co | nty, | | | WAN | | | 1.250 |
| | | | | | | | KIDGEWAI | Real Providence |
| Village of | Ridgewa | ay Budg | et Gei | | ind | | | |
| Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| | | | | | | | | |
| 100-00-51111-000-000 | - | 6,464 | - | н. | - | - | | |
| 100-00-51500-200-000 | 9,541 | 7,386 | | | | AND | 出版》33.4 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m | 47.20% |
| 100-00-51500-210-000 | 2,195 | 2,081 | 2,100 | 2,159 | | | 150 | 7.149 |
| 100-00-51500-220-000 | 360 | 360 | 360 | 270 | | and the second second | | 0.00% |
| 100-00-51500-240-000 | 5,920 | 8,192 | 5,000 | 8,020 | 6,743 | 8,352 | the second s | 67.04% |
| 100-00-51980-000-000 | 2,666 | 4,356 | 1,173 | 1,251 | 1,957 | 150 | (1,023) | -87.21% |
| | 20,682 | 28,839 | 17,108 | 20,260 | 20,260 | 23,587 | 6,479 | 37.87% |
| | 114,375 | 165,110 | 175,422 | 136,454 | 164,126 | 179,178 | 3,756 | 2.14% |
| | | | | | | | | |
| | | | | | | 100 C | | |
| 100-00-52100-110-000 | 37,932 | 47,019 | 49,140 | 40,844 | 50,440 | 70,373 | 21,233 | 43.21% |
| 100-00-52100-120-000 | 2,772 | 3,171 | 3,759 | 2,997 | 3,678 | 4,217 | 458 | 12.189 |
| 100-00-52100-125-000 | 6,537 | 9,376 | 9,382 | 8,044 | 9,900 | 11,045 | 1,663 | 17.739 |
| | | 765 | 700 | 673 | 714 | 800 | 100 | 14.299 |
| | | 1,858 | 1,000 | 974 | 1,361 | 1,100 | 100 | 10.000 |
| CONTRACT DESCRIPTION OF DESCRIPTION OF THE SECTION | | - | <u>-</u> ' | - | - | - | - | |
| | | 863 | 1,000 | 551 | 681 | 1,000 | - | 0.00 |
| | 1,556 | 816 | 1,000 | 848 | 1,039 | 1,250 | 250 | 25.00 |
| | _ | 129 | 100 | 122 | 122 | 100 | - | 0.00 |
| | 1,168 | | 1,500 | 1,587 | 2,223 | 2,000 | 500 | 33.33 |
| Andread there are an an and the set | | | | | | 2,500 | 1,000 | 66.67 |
| | | | | | 900 | 30 | - | 0.00 |
| | - | | | | | 600 | (1,100) | -64.71 |
| | _ | | | | | 600 | and the second second second second | -70.00 |
| MONTHER PROMINENT PROPERTY IN SCORE LANDONCE | 65 | | | | | | - | 0.00 |
| | | | | | | | 500 | 20.83 |
| 1 M LOOPE CONSCIONED AND ADD - 102 M CONSCIENCE AND SOUTH | 2,200 | 2,000 | | | | | and a second | -76.31 |
| 100-00-02 100-100-000 | 72 762 | 73 035 | | | | | Contraction of the local division of the local division of the | 20.89 |
| | Village of Account Number 100-00-51111-000-000 100-00-51500-200-000 100-00-51500-210-000 100-00-51500-220-000 100-00-51980-000-000 100-00-51980-000-000 100-00-51980-000-000 | Village of Ridgews Account Number 2019 ACTUAL 100-00-51111-000-000 - 100-00-51500-200-000 9,541 100-00-51500-210-000 2,195 100-00-51500-220-000 360 100-00-51500-240-000 2,666 100-00-51980-000-000 2,666 100-00-51980-000-000 2,666 100-00-52100-110-000 37,932 100-00-52100-120-000 2,772 100-00-52100-125-000 6,537 100-00-52100-315-000 1,065 100-00-52100-315-000 1,065 100-00-52100-325-000 1,762 100-00-52100-335-000 1,556 100-00-52100-430-000 1,677 100-00-52100-430-000 1,677 100-00-52100-430-000 1,677 100-00-52100-430-000 1,677 100-00-52100-431-000 1,677 100-00-52100-431-000 1,677 100-00-52100-431-000 - 100-00-52100-432-000 - 100-00-52100-431-000 - 100-00-52100-432-000 - | Utilage of Ridgeway Budge Account Number 2019 ACTUAL 2020 ACTUAL 100-00-51111-000-000 100-00-51500-200-000 9,541 - 6,464 7,386 9,541 100-00-51500-200-000 100-00-51500-20-000 100-00-51500-20-000 100-00-51980-000-000 2,666 360 360 360 360 360 100-00-51980-000-000 2,666 4,356 4,356 20,682 28,839 1114,375 165,110 100-00-52100-110-000 100-00-52100-120-000 6,537 3,7932 9,376 100-00-52100-310-000 1,065 100-00-52100-110-000 1,065 765 307 9,376 100-00-52100-315-000 1,065 368 360 - 100-00-52100-315-000 1,065 3,226 1,858 100-00-52100-335-000 1,762 863 3100-01-52100-335-000 1,762 100-00-52100-335-000 1,168 1,907 100-00-52100-400-000 1,677 2,078 100-78 100-00-52100-400-000 1,677 100-00-52100-431-000 1,677 - 318 100-00-52100-431-000 - - 100-00-52100-431-000 1,677 - 318 100-00-52100-431-000 - - 100-00-52100-431-000 1,675 367 100-00-52100-432-000 - - - 100-00-52100-431-000 1,675 367 100-00-52100-432-000 - - - 100-00-52100-431-000 1,665 367 100-00-52100-432-000 - - <t< td=""><td>Village of Ridgeway Budget Certain Mumber 2019 ACTUAL 2020 ACTUAL 2020 ACTUAL 2021 BUDGET 100-00-51111-000-000 - 6,464 - 100-00-51500-200-000 9,541 7,386 8,475 100-00-51500-210-000 2,195 2,081 2,100 100-00-51500-220-000 360 360 360 100-00-51500-240-000 2,666 4,356 1,173 20,682 28,839 17,108 100-00-52100-110-000 37,932 47,019 49,140 100-00-52100-120-000 2,772 3,171 3,759 100-00-52100-125-000 6,537 9,376 9,382 100-00-52100-310-000 1,065 765 700 100-00-52100-315-000 3,226 1,858 1,000 100-00-52100-325-000 1,762 863 1,000 100-00-52100-325-000 1,762 863 1,000 100-00-52100-335-000 - 129 100 100-00-52100-335-000 - 129 100</td><td>Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 100-00-51111-000-000 - 6,464 - - 100-00-51500-200-000 9,541 7,386 8,475 8,560 100-00-51500-200-000 2,195 2,081 2,100 2,159 100-00-51500-200-000 3,60 360 360 20,000 100-00-5190-200-000 5,920 8,192 5,000 8,020 100-00-51980-000-000 2,666 4,356 1,173 1,251 20,682 28,839 17,108 20,260 100-00-52100-110-000 37,932 47,019 49,140 40,844 100-00-52100-125-000 6,537 9,376 9,382 8,044 100-00-52100-315-000 3,226 1,858 1,000 974 100-00-52100-315-000 3,226 1,858 1,000 974 100-00-52100-335-000 1,762 863 1,000 848 100-00-52100-335-000 1,762 863 1,000 848</td><td>Village of Ridgeway Budget Ceneral Fund Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 2021 ESTIMATED 100-00-5110000 - 6,464 - - - 100-00-51500-200-000 9,541 7,386 8,475 8,560 9,000 100-00-51500-210-000 2,195 2,081 2,100 2,159 2,200 100-00-51500-220-000 360 360 360 20,20 6,743 100-00-5190-200-000 2,666 4,356 1,173 1,251 1,957 20,682 28,839 17,108 20,260 20,260 114,375 165,110 175,422 136,454 164,128 100-00-52100-110-000 37,932 47,019 49,140 40,844 50,440 100-00-52100-120-000 2,772 3,171 3,759 2,997 3,678 100-00-52100-310-000 1,655 765 700 673 714 100-00-52100-320-000 1,566 816 1,000</td><td>Village of Ridgeway Budget General Fund Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 2021 ESTIMATED 2022 BUDGET 100-00-51101-000 - 6.464 - - - - 100-00-51500-210-000 9.541 7.386 8.4750 8.560 9.000 12.475 100-00-51500-210-000 2.195 2.081 2.100 2.159 2.200 2.250 100-00-51500-220-000 360 360 360 270 380 380 100-00-51980-000-000 2.666 4.356 1.173 1.251 1.957 150 20.682 28.839 17.108 20.260 20.280 23.587 100-00-52100-110-000 37,932 47,019 49,140 40.844 50,440 70.373 100-00-52100-125-000 6,537 9,376 9,382 8.044 90,00 114.450 100-00-52100-315-000 3.226 1.858 1,000 974 1,361 1,000</td><td>Village of Ridgeway Budget Ceneral Fund Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 2021 ACTUAL 2021 BUDGET 2021 BUDGET 2021 S J 100-00-51100-000 100-00-51500-20-000 2,195 - 6,464 - - - - 100-00-51500-20-000 2,195 9,541 7,386 8,475 8,550 9,000 12,475 4000 100-00-51500-20-000 2,065 9,541 7,386 8,475 8,550 9,000 12,475 4000 100-00-51500-240-000 2,195 2,081 2,100 2,159 2,260 12,875 1,957 150 (1,023) 100-00-51800-00-000 2,666 4,356 1,173 1,251 1,957 150 (1,023) 100-00-52100-110-000 37,932 47,019 49,140 40,844 50,440 70,373 21,233 100-00-52100-120-000 2,772 3,171 3,759 2,997 3,678 4,217 458 100-00-52100-316-000 3,226 1,858</td></t<> | Village of Ridgeway Budget Certain Mumber 2019 ACTUAL 2020 ACTUAL 2020 ACTUAL 2021 BUDGET 100-00-51111-000-000 - 6,464 - 100-00-51500-200-000 9,541 7,386 8,475 100-00-51500-210-000 2,195 2,081 2,100 100-00-51500-220-000 360 360 360 100-00-51500-240-000 2,666 4,356 1,173 20,682 28,839 17,108 100-00-52100-110-000 37,932 47,019 49,140 100-00-52100-120-000 2,772 3,171 3,759 100-00-52100-125-000 6,537 9,376 9,382 100-00-52100-310-000 1,065 765 700 100-00-52100-315-000 3,226 1,858 1,000 100-00-52100-325-000 1,762 863 1,000 100-00-52100-325-000 1,762 863 1,000 100-00-52100-335-000 - 129 100 100-00-52100-335-000 - 129 100 | Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 100-00-51111-000-000 - 6,464 - - 100-00-51500-200-000 9,541 7,386 8,475 8,560 100-00-51500-200-000 2,195 2,081 2,100 2,159 100-00-51500-200-000 3,60 360 360 20,000 100-00-5190-200-000 5,920 8,192 5,000 8,020 100-00-51980-000-000 2,666 4,356 1,173 1,251 20,682 28,839 17,108 20,260 100-00-52100-110-000 37,932 47,019 49,140 40,844 100-00-52100-125-000 6,537 9,376 9,382 8,044 100-00-52100-315-000 3,226 1,858 1,000 974 100-00-52100-315-000 3,226 1,858 1,000 974 100-00-52100-335-000 1,762 863 1,000 848 100-00-52100-335-000 1,762 863 1,000 848 | Village of Ridgeway Budget Ceneral Fund Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 2021 ESTIMATED 100-00-5110000 - 6,464 - - - 100-00-51500-200-000 9,541 7,386 8,475 8,560 9,000 100-00-51500-210-000 2,195 2,081 2,100 2,159 2,200 100-00-51500-220-000 360 360 360 20,20 6,743 100-00-5190-200-000 2,666 4,356 1,173 1,251 1,957 20,682 28,839 17,108 20,260 20,260 114,375 165,110 175,422 136,454 164,128 100-00-52100-110-000 37,932 47,019 49,140 40,844 50,440 100-00-52100-120-000 2,772 3,171 3,759 2,997 3,678 100-00-52100-310-000 1,655 765 700 673 714 100-00-52100-320-000 1,566 816 1,000 | Village of Ridgeway Budget General Fund Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 2021 ESTIMATED 2022 BUDGET 100-00-51101-000 - 6.464 - - - - 100-00-51500-210-000 9.541 7.386 8.4750 8.560 9.000 12.475 100-00-51500-210-000 2.195 2.081 2.100 2.159 2.200 2.250 100-00-51500-220-000 360 360 360 270 380 380 100-00-51980-000-000 2.666 4.356 1.173 1.251 1.957 150 20.682 28.839 17.108 20.260 20.280 23.587 100-00-52100-110-000 37,932 47,019 49,140 40.844 50,440 70.373 100-00-52100-125-000 6,537 9,376 9,382 8.044 90,00 114.450 100-00-52100-315-000 3.226 1.858 1,000 974 1,361 1,000 | Village of Ridgeway Budget Ceneral Fund Account Number 2019 ACTUAL 2020 ACTUAL 2021 BUDGET 2021 10 MONTH ACTUAL 2021 ACTUAL 2021 BUDGET 2021 BUDGET 2021 S J 100-00-51100-000 100-00-51500-20-000 2,195 - 6,464 - - - - 100-00-51500-20-000 2,195 9,541 7,386 8,475 8,550 9,000 12,475 4000 100-00-51500-20-000 2,065 9,541 7,386 8,475 8,550 9,000 12,475 4000 100-00-51500-240-000 2,195 2,081 2,100 2,159 2,260 12,875 1,957 150 (1,023) 100-00-51800-00-000 2,666 4,356 1,173 1,251 1,957 150 (1,023) 100-00-52100-110-000 37,932 47,019 49,140 40,844 50,440 70,373 21,233 100-00-52100-120-000 2,772 3,171 3,759 2,997 3,678 4,217 458 100-00-52100-316-000 3,226 1,858 |

| Ridgeway Portucation and | | HE C | | RIDD | GD | WAS | 2 | | |
|-------------------------------|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|-----------------------------------|-------|
| | | a Cou | unty, 1 | Niscon | nstin | | <u> </u> | RIDGEWAY | |
| | Village of | Ridgew | ay Budge | et Ge | neral Fu | Ind | | | |
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| Fire Protection | | | | | | | | And the Party of the Party of the | |
| Fire Dept Operations | 100-00-52200-245-000 | 46,355 | 46,930 | 47,430 | 47,430 | 75,414 | 47,500 | 70 | 0.1 |
| Fire Dues 2% | 100-00-52200-245-001 | 1,572 | 1,619 | 1,600 | 1,804 | 1,804 | 1,800 | 200 | 12.5 |
| Fire Dept Pension Expense | 100-00-52200-260-000 | 10,547 | 7,301 | 10,000 | 8,091 | 12,864 | 10,000 | 14 | 0.0 |
| Hydrant Rental | 100-00-52200-265-000 | 53,367 | 58,364 | 54,000 | 44,370 | 44,370 | 54,000 | | 0.0 |
| Total Fire Protection | | 111,841 | 114,214 | 113,030 | 101,695 | 134,452 | 113,300 | 270 | 0.2 |
| Ambulance | | | | | | | | | |
| Ambulance Annual Contract | 100-00-52300-245-000 | 5,574 | 5,641 | 5,600 | 5,592 | 5,592 | 5,600 | - | 0.0 |
| Total Ambulance | | 5,574 | 5,641 | 5,600 | 5,592 | 5,592 | 5,600 | - | 0.0 |
| TOTAL PUBLIC SAFETY | | 190,177 | 192,890 | 203,987 | 175,285 | 224,343 | 222,085 | 18,098 | 8.8 |
| Public Works | | | | | | | | | |
| Streets | | | | | | | | | |
| Streets - Wages | 100-00-53311-110-000 | 47,592 | 46,312 | 47,849 | 38,052 | 47,420 | 56,236 | 8,387 | 17.5 |
| Streets - Payroll Taxes | 100-00-53311-120-000 | 3,434 | 3,313 | 3,660 | 2,911 | 3,628 | 4,302 | 642 | 17.5 |
| Streets - Employee Benefits | 100-00-53311-125-000 | 9,276 | 1,028 | 1,122 | 1,236 | 1,271 | 1,122 | - | 0.0 |
| Streets - Garage Maintenance | 100-00-53311-710-000 | 2,647 | 296 | 1,200 | 525 | 556 | 5,000 | 3,800 | 316.6 |
| Streets Maintenance | 100-00-53311-715-000 | 2,801 | 9,287 | 10,000 | 6,470 | 6,500 | 10,000 | | 0.0 |
| Streets - Equipment - New | 100-00-53311-720-000 | 510 | (70) | 3,700 | - | - | 4,000 | 300 | 8.1 |
| Streets - Equipment Rental | 100-00-53311-721-000 | 3,660 | 3,660 | 3,800 | 3,660 | 5,819 | 3,800 | | 0.0 |
| Streets - Equip Repair/Maint | 100-00-53311-722-000 | 4,679 | 5,500 | 3,500 | 3,641 | 2,695 | 3,500 | - | 0.0 |
| Streets - Fuel | 100-00-53311-730-000 | 4,918 | 3,510 | 3,500 | 2,580 | 3,466 | 4,000 | 500 | 14.2 |
| Streets - Materials | 100-00-53311-735-000 | 4,461 | 4,425 | 4,500 | 2,150 | 1,360 | 4,500 | - | 0.0 |
| Streets - Garden Club | 100-00-53311-736-000 | - | 1,617 | 2,500 | 2,383 | 2,383 | 1,500 | (1,000) | -40.0 |
| Streets - Salt | 100-00-53311-740-000 | 7,743 | 8,073 | 6,000 | | 6,000 | 6,000 | - | 0.0 |
| Streets - Supplies. Ofc & Gen | 100-00-53311-745-000 | 401 | 84 | 300 | 185 | 294 | 300 | - | 0.0 |
| Streets - Telephone/Cell | 100-00-53311-750-000 | 556 | 38 | 40 | 29 | 35 | 40 | - | 0.0 |
| Streets - Uniforms | 100-00-53311-755-000 | 540 | 437 | 600 | 664 | 763 | 800 | 200 | 33.3 |
| Streets - Utilities | 100-00-53311-760-000 | 3,111 | 3,282 | 3,200 | 2,638 | 3,409 | 3,500 | 300 | 9.3 |
| Streets - Snow Removal | 100-00-53311-770-000 | 813 | - | 3,000 | - | - | 3,000 | - | 0.0 |
| Total Streets | | | Page 64079179 | | 67,124 | 85,599 | 111,600 | 13,129 | 13.3 |

| Ridgeway | | |
|----------|---------------------------------|---------|
| | LIAGE OF BI | DEPAYAY |
| | LAGE OF RI Touva County, Wis | eomsim |
| | | |

| | Village of | Ridgew | ay Budg | et Gei | neral Fu | ind | | | |
|---|---|----------------|----------------|----------------|----------------------------|-------------------|----------------|----------|----------|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$Δ | %Δ |
| Street Lighting | | | | | | | | | |
| Street (Hwy) Lighting | 100-00-53420-000-000 | 11,612 | 12,176 | 11,000 | 10,282 | 11,407 | 13,000 | 2,000 | 18.18% |
| Total Street Lighting | | 11,612 | 12,176 | 11,000 | 10,282 | 11,407 | 13,000 | 2,000 | 18.18% |
| Sidewalk Maintenance | | | | | | | | | |
| Sidewalk Maintenance | 100-00-53432-000-000 | - | - | 500 | 500 | 500 | 500 | - | 0.00% |
| Total Sidewalk Maintenance | | - | | 500 | 500 | 500 | 500 | - | 0.00% |
| Garbage Collection | | | | | | | | | |
| Garbage Collection | 100-00-53620-000-000 | 24,710 | 26,712 | 26,602 | 20,025 | 24,764 | 27,400 | 798 | 3.00% |
| Total Garbage Collection | | 24,710 | 26,712 | 26,602 | 20,025 | 24,764 | 27,400 | 798 | 3.00% |
| Recycling Collection | | | | | | | | | |
| Recycling Collection | 100-00-53635-000-000 | 16,019 | 17,536 | 17,136 | 14,558 | 18,598 | 17,650 | 514 | 3.00% |
| Total Recycling Collection | | 16,019 | 17,536 | 17,136 | 14,558 | 18,598 | 17,650 | 514 | 3.00% |
| TOTAL PUBLIC WORKS | | 149,483 | 147,216 | 153,709 | 112,489 | 140,868 | 170,150 | 16,441 | 10.70% |
| Health and Human Services Animal Control Animal Control | 100-00-54100-000-000 | 850 | | 500 | 500 | 500 | 500 | | 0.00% |
| Total Animal Control | | 850 | - | 500 | 500 | 500 | 500 | - | 0.00% |
| TOTAL HEALTH AND HUMAN | SERVICES | 850 | | 500 | 500 | 500 | 500 | 4 | 0.00% |
| Leisure Activities Facilities | | | | | | | | | |
| Facilities Personel - Wages | 100-00-55140-110-000 | - | - | 23,061 | 6,866 | 6,512 | 1,950 | (21,111) | -91.54% |
| Facilities - Payroll Taxes | 100-00-55140-120-000 | E 1 | - | 1,764 | 417 | 800 | 150 | (1,614) | -91.50% |
| Facilities - Employee Benefits | 100-00-55140-125-000 | - | - | 16,356 | 606 | 219 | - | (16,356) | -100.00% |
| Total Facilities | And Andrews Andrews Andrews Hand Ball Hand Hand Hand Hand Hand Hand Hand Hand | - | - | 41,181 | 7,889 | 7,531 | 2,100 | (39,081) | -94.90% |

| | | Dideeuw | | | | | | RIDGEWAY | |
|-------------------------------|----------------------|---|----------------|----------------|--------------------|-------------------|----------------|----------|-------|
| | Village of | | | | neral Fu | | | | |
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$Δ | %Δ |
| Parks | | alana ar an an an ar an | | | | | | | |
| Park - Wages | 100-00-55200-110-000 | 549 | 6,138 | 4,930 | 2,793 | 2,301 | 13,725 | 8,795 | 178.4 |
| Park - Payroll Taxes | 100-00-55200-120-000 | 34 | 381 | 377 | 173 | 380 | 1,050 | 673 | 178.5 |
| Park - Employee Benefits | 100-00-55200-125-000 | 8 | 94 | 96 | 112 | 94 | 96 | | 0.0 |
| Park - Fuel | 100-00-55200-730-000 | 359 | 303 | 400 | 1,321 | 1,500 | 2,000 | 1,600 | 400.0 |
| Park - Materials | 100-00-55200-744-000 | 1,654 | 462 | 1,500 | 1,371 | 589 | 1,000 | (500) | -33.3 |
| Park - Supplies | 100-00-55200-745-000 | 1,811 | 1,446 | 2,000 | 2,259 | 2,266 | 2,500 | 500 | 25.0 |
| Park - Utilities | 100-00-55200-760-000 | 1,026 | 720 | 500 | - | - | 500 | - | 0.0 |
| Park - Lights | 100-00-55200-765-000 | 1,902 | 1,321 | 2,000 | 1,095 | 1,300 | 2,000 | - | 0.0 |
| Total Parks | | 7,343 | 10,865 | 11,803 | 9,124 | 8,430 | 22,871 | 11,068 | 93.7 |
| TOTAL LEISURE ACTIVITIES | | 7,343 | 10,865 | 52,984 | 17,013 | 15,961 | 24,971 | (28,013) | -52.8 |
| Capital Outlay | | | | | | | | | |
| Capital Outlay | | | | | | | | | |
| Capital Outlay | 100-00-57000-000-000 | 3,472 | | - | 16,600 | 16,600 | - | | |
| General Government Outlay | 100-00-57190-000-000 | | 18,185 | - | - | - | - | | |
| Law Enforcement Outlay | 100-00-57210-000-000 | - | - | - | - | - | 5,000 | 5,000 | |
| Highway Equipment Outlay | 100-00-57324-000-000 | 7,105 | E | - | - | - | - | - | |
| Highway & Street Outlay | 100-00-57331-000-000 | 20,620 | 12,484 | - | 8,556 | 13,603 | - | - | |
| Parks Outlay | 100-00-57620-000-000 | 3,045 | 3,829 | | 2,998 | 4,766 | - | - | |
| Tif Outlay | 100-00-57725-000-000 | 1,207 | - | - | 4,860 | 7,569 | - | - | |
| Highway & Street Construction | 250-00-53315-000-000 | 573,390 | 70,773 | - | - | - | - | - | |
| Total Capital Outlay | | 608,839 | 105,271 | - | 33,014 | 42,538 | 5,000 | 5,000 | |
| | 1 | | | | | | | | |

| Ridgeway Perviation | | F C | DIF] | RID | GID | WAN | | RIDGEWAY | |
|--------------------------------|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|-------------|----------|
| | Village of | Ridgew | ay Budg | et Gei | neral Fu | Ind | | | |
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| Other Financing Uses | | | | | | | | | |
| Debt Service | | | | | | | | | 100.000 |
| Principle On Lt Debt | 100-00-58100-000-000 | 44,200 | 28,661 | 14,372 | 13,059 | 30,464 | - | (14,372) | -100.00% |
| Interest & Fiscal Charges | 100-00-58290-000-000 | 854 | 155 | 5,123 | 4,701 | 6,866 | - | (5,123) | -100.00% |
| Principle On Lt Debt Gf | 250-00-58100-000-000 | - | 241,813 | - | - | - | - | | |
| Debt Service Interest Gf | 250-00-58200-000-000 | - | 6,150 | - | - | - | - | - | |
| Cdbg Interest Expense | 250-00-58290-000-000 | 1,787 | - | - | - | - | - | - | |
| Total Debt Service | | 46,841 | 276,779 | 19,495 | 17,760 | 37,330 | - | (19,495) | -100.00% |
| Transfers to other funds | | | | | | | | | |
| Transfers To Other Funds-Gener | 100-00-59200-000-000 | - | 7,776 | | _ | 25,000 | - | - | |
| Total Transfers to other funds | | - | 7,776 | - | | 25,000 | - | _ | |
| TOTAL OTHER FINANCING USES | | 46,841 | 284,555 | 19,495 | 17,760 | 62,330 | | (19,495) | -100.00% |
| TOTAL EXPENDITURES | | 1,117,908 | 905,907 | 606,097 | 492,515 | 650,666 | 601,884 | (4,213) | -0.70% |

| Ridgeway | Company and the second second | |
|----------|-------------------------------|------------|
| | LAGE OF RIDGEV | VATY |
| | Toblic Couring, Westernster | - RIDGEWAY |

| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 202 . BUDG | 1 . _{ET} 10 | 2021 MONTH | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | % ∆ |
|-----------------------------------|----------------------|----------------|----------------|---------------|-------------------------|---------------|-------------------|----------------|-------------|------------|
| REVENUE | | | | | A | CTUAL | | | | |
| Taxes | | | | | | | | | | |
| #N/A | | \$ | - \$ | - \$ | - \$ | - | \$ - | \$ - | \$ - | |
| Total Taxes | | | | - | - | - | = | - | - | |
| Intergovernmental | | | | | | | | | | |
| Arpa State Aid | 220-00-43211-000-000 | | - | - | - | 32,971 | 32,971 | 32,971 | 32,971 | |
| Total Intergovernmental | | | - | - | - | 32,971 | 32,971 | 32,971 | 32,971 | |
| TOTAL REVENUE | | | - | - | | 32,971 | 32,971 | 32,971 | 32,971 | |
| EXPENDITURES | | | | | | | | | | |
| Capital Outlay Capital Outlay | | | | | | | | | | |
| Sewer Infrastructure Improvements | 220-00-53610-000-000 | | - | - | - | - | - | 14,600 | 14,600 | |
| Water Infrastructure Improvements | 220-00-53700-000-000 | | - | - | - | - | _ | 17,750 | 17,750 | |
| Total Capital Outlay | | | | - | π | - | - | 32,350 | 32,350 | |
| TOTAL CAPITAL OUTLAY | | | - | | - | | | 32,350 | 32,350 | |
| TOTAL EXPENDITURES | | | - | | - | - | - | 32,350 | 32,350 | |
| SURPLUS / DEFICIT | | | - | - | - | 32,971 | 32,971 | 621 | 621 | |
| BEGINNING FUND BALANCE | | | | - | - | - | - | 32,971 | 33,592 | |
| YEAR END BALANCE | | \$ | - \$ | - \$ | - \$ | 32,971 | \$ 32,971 | \$ 33,592 | \$ 34,213 | |



| Vill | age of Ridgev | way Bu | dg | et De | ebt S | ervi | ce Fund | | | | |
|------------------------------------|----------------------|----------------|-----|----------------|------------------------------------|------|-------------------|----------------|-----------------------------------|--------|------------|
| Account Description | Account Number | 2020 ACTUAL | | 2021 BUDGET | 202 [.] 10 MOI ACTU | NTH | 2021 ESTIMATED | 2022 BUDGET | \$ | Δ | % ∆ |
| REVENUE | | | | | | | | | | | |
| Taxes | | | | | | | | | | | |
| Real Estate Taxes | 340-00-41110-000-000 | \$ | - 9 | \$ - | \$ | - | \$ - | \$ 123,142 | San Print Print Print Print Print | 23,142 | |
| Total Taxes | | | - | - | | - | | 123,142 | 1 | 23,142 | |
| Proceeds from Long-Term Debt | | | | | | | | | | | |
| Proceeds From Bank Loans | 340-00-49100-000-000 | | - | - | | - | 17,713 | 17, 711 | | 17,711 | |
| Total Proceeds from Long-Term Debt | | | - | - | | - | 17,713 | 17,7 11 | | 17,711 | |
| TOTAL REVENUE | | | - | .= | | - | 17,713 | 140,853 | 1 | 40,853 | |
| EXPENDITURES | | | | | | | | | | | |
| Other Financing Uses | | | | | | | | | | | |
| Debt Service | | | | | | | | | | | |
| Principal On Lt Debt Gf | 340-00-58100-000-000 | | - | - | | - | | 120,696 | 1 | 20,696 | |
| Interest & Fiscal Charges Gf | 340-00-58290-000-000 | | - | - | | - | - | 20,159 | | 20,159 | |
| Total Debt Service | | | - | - | | - | - | 140,855 | 1 | 40,855 | |
| TOTAL OTHER FINANCING USES | | | - | | | | - 11 | 140,855 | 1 | 40,855 | |
| TOTAL EXPENDITURES | | | - | - | | - | | 140,855 | 1 | 40,855 | |
| SURPLUS / DEFICIT | | | | - | | - | 17,713 | (2 |) | (2) | |
| BEGINNING FUND BALANCE | | | - | - | | -1 | - | 17,713 | | 17,711 | |
| YEAR END BALANCE | | \$ | - : | \$- | \$ | - | \$ 17,713 | \$ 17,711 | \$ | 17,709 | |



| Villag | ge of Ridgewa | ay Budge | et Cap | ital Imp | rovemen | nts | | |
|------------------------------------|----------------------|--------------------|----------------|----------------------------|-------------------|----------------|-------------|----------|
| Account Description | Account Number | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| REVENUE | | | | | | | | |
| Taxes | | | | | | | | 74 700/ |
| Real Estate Taxes | 140-00-41110-000-000 | \$ - | \$ 128,879 | \$ - | \$ 128,879 | | \$ (96,379) | -74.78% |
| Total Taxes | | - | 128,879 | - | 128,879 | 32,500 | (96,379) | -74.78% |
| Intergovernmental | | | | | | | | |
| State Aid-Cdbg Grant | 140-00-43550-000-000 | - | 453,302 | - | - | - | (453,302) | -100.00% |
| Grant Proceeds | 140-00-43600-000-000 | - | _ | 120 | - | 25,000 | 25,000 | |
| Total Intergovernmental | | - | 453,302 | - | - | 25,000 | (428,302) | -94.48% |
| Proceeds from Long-Term Debt | | | | | | | | |
| Proceeds From Lt Debt | 140-00-49100-000-000 | 620,000 | 1,160,000 | - | - | - | (1,160,000) | -100.00% |
| Proceeds Lt Bank Loan-Cdbg | 140-00-49140-000-000 | | 276,800 | - | - | - | (276,800) | -100.00% |
| Total Proceeds from Long-Term Debt | | 620,000 | 1,436,800 | - | - | - | (1,436,800) | -100.00% |
| Transfers in | | | | | | | | |
| Txfrs From Other Funds | 140-00-49200-000-000 | - | - | - | 3,644 | - | - | |
| Total Transfers in | | | - | - | 3,644 | - | - | |
| TOTAL REVENUE | | 620,000 | 2,018,981 | - | 132,523 | 57,500 | (1,961,481) | -97.15% |
| EXPENDITURES | | | | | | | | |
| Capital Outlay | | | | | | | | |
| Capital Outlay | | Contraction of the | | | | | | |
| General Government Outlay | 140-00-57190-000-000 | - | 949,008 | 46,371 | - | 32,500 | (916,508) | -96.58% |
| Highway Equipment Outlay | 140-00-57324-000-000 | - | 70,000 | 8,000 | 70,000 | - | (70,000) | -100.00% |
| Highway & Street Outlay | 140-00-57331-000-000 | - | 730,100 | - | - | 50,000 | (680,100) | -93.15% |
| Parks Outlay | 140-00-57620-000-000 | - | 100,000 | 340 | 22,500 | - | (100,000) | -100.00% |
| Total Capital Outlay | | - | 1,849,108 | 54,711 | 92,500 | 82,500 | (1,766,608) | -95.54% |
| TOTAL CAPITAL OUTLAY | | Dago 70 | of 1,849,108 | 54,711 | 92,500 | 82,500 | (1,766,608) | -95.54% |



| Villa | ge of Ridgewa | ay Bi | udge | et | Сар | ital | Imp | rov | emen | nts | | | | |
|--|----------------------|-----------|--------|------|------------------|------|------------------------|-----|--------------------|---------|---------------|-----|-------------|----------|
| Account Description | Account Number | 20 ACT | | |)21)GET | 10 [| 2021 MONTH CTUAL | | 2021 IMATED | 日本 中国 化 | 2022 JDGET | | \$ A | %Δ |
| Other Financing Uses | | | | | | | | | | | | | | |
| Debt Service | | | | 4 | 20.000 | | 145 047 | | 100 142 | | | | (138,906) | -100.00% |
| Principle On Lt Debt Gf | 140-00-58100-000-000 | | - | | 38,906 | | 115,647 | | 169,143 | | - | | (30,967) | -100.00% |
| Interest & Fiscal Charges Total Debt Service | 140-00-58290-000-000 | | - | | 30,967 69.873 | | 7,849 | | 15,880 | | - | | (169,873) | -100.00% |
| Transfers to other funds Transfers To Other Funds Total Transfers to other funds | 140-00-59200-000-000 | | - | | - | | - | | 450,000 450,000 | | - | | - | |
| TOTAL OTHER FINANCING USES | | | | 1 | 69,873 | | 123,496 | | 635,023 | | | | (169,873) | -100.00% |
| TOTAL EXPENDITURES | | | - | 2,0 | 18,981 | | 178,207 | | 727,523 | | 82,500 | (1, | ,936,481) | -95.91% |
| SURPLUS / DEFICIT | | 6 | 20,000 | | - | (| (178,207) | | (595,000) | | (25,000) | | (25,000) | |
| BEGINNING FUND BALANCE | | | - | 6 | 20,000 | | 620,000 | | 620,000 | | 25,000 | | - | |
| YEAR END BALANCE | | \$ 6 | 20,000 | \$ 6 | 20,000 | \$ | 441,793 | \$ | 25,000 | \$ | - | \$ | (25,000) | |



Village of Ridgeway Budget | Community Center Construction

| Account Description | Account Number | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ A | % ∆ |
|-----------------------------------|----------------------|----------------|----------------|----------------------------|-------------------|----------------|--|------|
| REVENUE | | | | | | | | |
| Miscellaneous | | | | | | | an an anna sua ta an | |
| Community Center Donations | 150-00-48500-000-001 | 10,000 | - | 68,637 | 68,637 | 50,000 | 50,000 | |
| Total Miscellaneous | | 10,000 | - | 68,637 | 68,637 | 50,000 | 50,000 | |
| Transfers in | | | | | | | | |
| Transfers From Other Funds | 150-00-49200-000-000 | _ | - | 450,000 | 450,000 | - | | |
| Total Transfers in | | - | - | 450,000 | 450,000 | - | - | |
| TOTAL REVENUE | | 10,000 | - | 518,637 | 518,637 | 50,000 | 50,000 | |
| EXPENDITURES | | | | | | | | |
| Leisure Activities | | | | | | | | |
| Community Center | | | | | | 10.000 | | |
| Community Center Operations | 150-00-55190-000-000 | - | - | - | | 10,000 | 10,000 | |
| Total Community Center | - | - | - | | . | 10,000 | 10,000 | |
| TOTAL LEISURE ACTIVITIES | ·清秋的学生学生和主义的 | | eret to- | | | 10,000 | 10,000 | |
| Capital Outlay Capital Outlay | | | | | 400.400 | 400.000 | 100.000 | |
| Community Center Outlay | 150-00-57630-000-000 | | - | 23,186 | | 428,299 | 428,299 | |
| Total Capital Outlay | | =0 | - | 23,186 | 136,186 | 428,299 | 428,299 | |
| TOTAL CAPITAL OUTLAY | | | | 23,186 | 136,186 | 428,299 | 428,299 | 副和科学 |
| TOTAL EXPENDITURES | | - | - | 23,186 | 136,186 | 438,299 | 438,299 | |
| SURPLUS / DEFICIT | | 10,000 | - | 495,451 | 382,451 | (388,299) | (388,299) | |
| BEGINNING FUND BALANCE | | - | 10,000 | 10,000 | 10,000 | 392,451 | 4,152 | |
| YEAR END BALANCE | | \$ 10,000 | \$ 10,000 | \$ 505,451 | \$ 392,451 | \$ 4,152 | \$ (384,147) | |

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| Village of Ridgeway Budget CDBG | | | | | | | | | |
|------------------------------------|----------------------|----------------|----------------|----------------------------|-------------------|----------------|---------|----|--|
| Account Description | Account Number | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ A | %Δ | |
| REVENUE | | | | | | | | | |
| Intergovernmental | | | | | | | | | |
| State Aid-Cdbg Grant | 250-00-43550-000-000 | - | - | 275,000 | 275,000 | 139,235 | 139,235 | | |
| Total Intergovernmental | | - | - | 275,000 | 275,000 | 139,235 | 139,235 | | |
| Proceeds from Long-Term Debt | | | | | | | | | |
| Loan Proceeds Clean Water | 250-00-43560-000-000 | - | - | - | 308,722 | 386,817 | 386,817 | | |
| Total Proceeds from Long-Term Debt | | - | | - | 308,722 | 386,817 | 386,817 | | |
| TOTAL REVENUE | | - | - | 275,000 | 583,722 | 526,052 | 526,052 | | |
| EXPENDITURES | | | | | | | | | |
| Capital Outlay | | | | | | | | | |
| Capital Outlay | | | | | | | | | |
| Highway & Street Construction | 250-00-53315-000-000 | - | - | 423,722 | 583,722 | 526,052 | 526,052 | | |
| Total Capital Outlay | | - | - | 423,722 | 583,722 | 526,052 | 526,052 | | |
| TOTAL CAPITAL OUTLAY | | | | 423,722 | 583,722 | 526,052 | 526,052 | | |
| TOTAL EXPENDITURES | | | - | 423,722 | 583,722 | 526,052 | 526,052 | | |
| SURPLUS / DEFICIT | | - | - | (148,722) | - | - | - | | |
| BEGINNING FUND BALANCE | | - | - | - | - | | - | | |
| YEAR END BALANCE | | \$- | \$- | \$ (148,722) | \$ - | \$ - | \$- | | |



| Villag | et Tax | Increm | ental Di | . 1 | | | | | |
|------------------------------------|----------------------|--|----------------|----------------|----------------------------|-------------------|----------------|-------------|----|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| REVENUE | | And an and a second | | | | | | | |
| Taxes | | | | | | | | | |
| Tax Increments (Tid) | 210-00-41120-000-000 | \$ - | \$ 18,264 | \$ - | \$ 77,478 | | \$ 115,194 | | |
| Total Taxes | | - | 18,264 | - | 77,478 | 77,478 | 115,194 | 115,194 | |
| Intergovernmental | | | | | | | | | |
| Pers Property Tax Aid | 210-00-43510-000-000 | 16 | 432 | - | 849 | 849 | 1,309 | 1,309 | |
| Total Intergovernmental | | 16 | 432 | - | 849 | 849 | 1,309 | 1,309 | |
| Miscellaneous | | | | | | | | | |
| Miscellaneous Income | 210-00-48900-000-000 | - | 12,823 | - | = | - | - | | |
| Proceeds From Property Sales | 210-00-49130-000-000 | 91,710 | 224,015 | - | 73,082 | 73,082 | 80,900 | 80,900 | |
| Total Miscellaneous | | 91,710 | 236,838 | - | 73,082 | 73,082 | 80,900 | 80,900 | |
| Proceeds from Long-Term Debt | | | | | | | | | |
| Proceeds From Lt Debt | 210-00-49100-000-000 | 407,008 | 624,921 | - | - | - | - | - | |
| Txfrs From Other Funds-Tid 1 | 210-00-49200-000-000 | - | 7,776 | - | - | - | | - | |
| Total Proceeds from Long-Term Debt | | 407,008 | 632,697 | - | | - | - | - | |
| TOTAL REVENUE | | 498,734 | 888,231 | - | 151,409 | 151,409 | 197,403 | 197,403 | |
| EXPENDITURES | | | | | | | | | |
| General Government | | | | | | | | | |
| TID Administration | | | | | | | | | |
| Legal Expense | 210-00-51300-000-000 | - | 2,664 | | | - | - | | |
| Administration & Fees | 210-00-51940-000-000 | - | - | - | | | 3,150 | 3,150 | |
| Total TID Administration | | - | 2,664 | - | | - | 3,150 | 3,150 | |
| TOTAL GENERAL GOVERNMENT | | | 2,664 | | | . Nelsendt. | 3,150 | 3,150 | |



| Villag | ge of Ridgewa | y Budge | t Tax | Incremer | ntal Dis | strict No. | 1 | | |
|-------------------------------|----------------------|-----------------|----------------|-----------------------------|----------------------------|-------------------|----------------|-------------------|----|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET ¹ | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ A | %Δ |
| Conservation and Development | | | | | | | | | |
| Planning | | | 4 4 4 0 | | | | | | |
| Economic Development - Tid | 210-00-56700-000-000 | | 1,142 | | | - | - | | |
| Total Planning | | | 1,142 | - | - | | | | |
| TOTAL CONSERVATION AND DEVE | LOPMENT | | 1,142 | | | | 110.258-02 | | |
| Capital Outlay | | | | | | | | | |
| Capital Outlay | | | | | | | | | |
| TIF Capital Outlay | 210-00-57735-000-000 | 410,776 | 713,116 | - | 58,189 | 58,189 | - | 3. 5 . | |
| Total Capital Outlay | | 410,776 | 713,116 | - | 58,189 | 58,189 | - | - | |
| TOTAL CAPITAL OUTLAY | | 410,776 | 713,116 | | 58,189 | 58,189 | | | |
| Other Financing Uses | | | | | | | | | |
| Debt Service | | | | | | | | | |
| Principle On Tif Loan | 210-00-58100-000-000 | 140,284 | 236,460 | - | | - | 73,861 | 73,861 | |
| Tif Interest & Fiscal Charges | 210-00-58290-000-000 | 4,994 | 8,313 | - | 168,313 | 263,246 | 22,433 | 22,433 | |
| Interest On Advances | 210-00-58291-000-000 | - | - | - | 400.040 | - 263,246 | 23,000 | 23,000 119,294 | |
| Total Debt Service | | 145,278 | 244,773 | | 168,313 | 203,240 | 119,294 | 119,294 | |
| TOTAL OTHER FINANCING USES | | 145,278 | 244,773 | | 168,313 | 263,246 | 119,294 | 119,294 | |
| TOTAL EXPENDITURES | | 556,054 | 961,695 | - | 226,502 | 321,435 | 122,444 | 122,444 | |
| SURPLUS / DEFICIT | | (57,320) | (73,464) | - | (75,093) | (170,026) | 74,959 | 74,959 | |
| | | (617,956) | (675,276) | (838,740) | (838,740) | | (1,008,766) | (170,026) | |
| BEGINNING FUND BALANCE | | (017,300) | | (000,740) | (000,140) | (000,.40) | (.,, | (, | |
| ADJUSTMENTS TO FUND BALANCE | | - | (90,000) | | - | - | - | | |
| YEAR END BALANCE | | \$ (675,276) \$ | (838,740) | \$ (838,740) \$ | \$ (913,833) | \$ (1,008,766) | \$ (933,807) | \$ (95,067) | |



Village of Ridgeway 2022 Budget | Sewer Utility

| | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
|--|----------------|----------------|----------------|----------------------------|-------------------|----------------|-------------|-------------|
| OPERATING REVENUES | | | | | | | | |
| Measured sewer service | \$ 222,152 | \$ 231,879 | \$ 207,177 | \$ 172,800 | \$ 207,577 | \$ 213,394 | \$ 6,217 | 3.00% |
| Penalties | 784 | 754 | 600 | 661 | 786 | 600 | - | 0.00% |
| Intergovernmental revenues | 78,126 | | H. | - | - | - | - | |
| TOTAL OPERATING REVENUES | 301,062 | 232,633 | 207,777 | 173,461 | 208,363 | 213,994 | 6,217 | 2.99% |
| OPERATING EXPENSES | | | | | | | | |
| Operation and maintenance | 72,901 | 123,385 | 117,877 | 90,956 | 102,737 | 113,236 | (4,641) | -3.94% |
| Depreciation | 74,564 | 169,612 | 67,000 | 127,206 | 195,568 | 173,000 | 106,000 | 158.21% |
| Taxes | 3,400 | 2,859 | 2,779 | 2,071 | 2,506 | 2,984 | 205 | 7.38% |
| TOTAL OPERATING EXPENSES | 150,865 | 295,856 | 187,656 | 220,233 | 300,811 | 289,220 | 101,564 | 54.12% |
| OPERATING INCOME (LOSS) | 150,197 | (63,223) | 20,121 | (46,772) | (92,448) | (75,226) | (95,347) | -473.87% |
| NONOPERATING REVENUES (EXPENSES) | | | | | | | | 1.1.1.1.1.1 |
| Investment income | 3,441 | 1,263 | 3,000 | 832 | 1,112 | 3,000 | - | 0.00% |
| Interest and amortization expense | (49,211) | (41,458) | (41,431) | (22,068) | (41,746) | (43,933) | (2,502) | 6.04% |
| Miscellaneous | | - | 117,910 | | | 1,500 | (116,410) | -98.73% |
| Miscellaneous | - | | (346,180) | (33,000) | (33,000) | - | 346,180 | -100.00% |
| TOTAL NONOPERATING REVENUES (EXPENSES) | (45,770) | (40,195) | (266,701) | (54,236) | (73,634) | (39,433) | 227,268 | -85.21% |
| INCOME BEFORE CONTRIBUTIONS AND TRANSFERS | 104,427 | (103,418) | (246,580) | (101,008) | (166,082) | (114,659) | 131,921 | |
| CONTRIBUTIONS AND TRANSFERS | | | | | | | | |
| Capital contributions | 2,527,966 | 288,092 | 190,640 | - | - | - | (190,640) | -100.00% |
| TOTAL CONTRIBUTIONS AND TRANSFERS | 2,527,966 | 288,092 | 190,640 | - | - | - | (190,640) | -100.00% |
| CHANGE IN NET POSITION | 2,632,393 | 184,674 | (55,940) | (101,008) | (166,082) | (114,659) | (58,719) | 104.97% |
| BEGINNING FUND BALANCE | 583,106 | 3,215,499 | 3,400,173 | 3,400,173 | 3,400,173 | 3,234,091 | | |
| YEAR END BALANCE | \$ 3,215,499 | \$ 3,400,173 | \$ 3,344,233 | \$ 3,299,165 | \$ 3,234,091 | \$ 3,119,432 | | |
| | | | 1C of 170 | | | | | |

VILLAGE OF RIDGEVAN Journa Countar, Wesconsin

| Village of Ridgeway 2022 Budget Sewer Utility Detail | | | | | | | | | | Detail | | | | | | |
|--|----------------------|----|-------------|------|-------------|----|---------------|----|------------------------|--------|-----------------|----|---------------|--------------------------------------|--------|----------------|
| Account Description | Account Number | | 019 TUAL | | D20 FUAL | в | 2021 UDGET | 10 | 2021 MONTH CTUAL | ES | 2021 TIMATED | в | 2022 UDGET | \$ Δ | | %∆ |
| OPERATING REVENUES | | | | | | | | | | | | | | | | |
| Measured sewer service | | | | | | | | | 155 110 | • | 100.045 | • | 100.000 | ^ | 502 | 2 0.0% |
| Measured Sewer Residential | 300-00-46411-001-622 | \$ | | \$ 2 | 202,036 | \$ | 186,427 | \$ | 155,413 | \$ | 186,645 | \$ | 192,020 | \$ 5 | 5,593 | 3.00% 3.01% |
| Measured Sewer Commercial | 300-00-46411-002-622 | | 9,280 | | 8,369 | | 7,485 | | 6,900 | | 8,289 | | 7,710 | | 225 | 3.01% |
| Measured Sewer Pub Authority | 300-00-46411-004-622 | | 10,996 | | 10,325 | | 2,892 | | 1,994 | | 2,411 | | 2,979 | | 87 | |
| Measured Sewer Multi Family | 300-00-46411-005-622 | | 10,687 | | 11,149 | | 10,373 | | 8,495 | | 10,232 | | 10,685 | | 312 | 3.01% |
| Total Measured sewer service | | | 222,152 | 2 | 231,879 | | 207,177 | | 172,802 | | 207,577 | | 213,394 | t | 6,217 | 3.00% |
| Penalties | | | | | | | | | | | | | | | | |
| Forfeited Discounts | 300-00-46415-000-622 | | 784 | | 754 | | 600 | | 661 | | 786 | | 600 | | - | 0.00% |
| Total Penalties | | | 784 | | 754 | | 600 | | 661 | | 786 | | 600 | | - | 0.00% |
| Intergovernmental revenues | | | | | | | | | | | | | | | | |
| Proceeds Lt Bank Loan-Cdbg | 300-00-49140-000-000 | | 78,126 | | - | | - | | - | | - | | - | | - | |
| Total Intergovernmental revenues | | | 78,126 | | - | | | | - | | - | | - | | - | 0.00% |
| TOTAL OPERATING REVENUES | | | 301,062 | 2 | 232,633 | | 207,777 | | 173,463 | | 208,363 | | 213,994 | | 5,217 | 2.99% |
| OPERATING EXPENSES | | | | | | | | | | | | | | | | |
| Operation and maintenance | | | | | | | | | | | | | | | | |
| Uniforms | 300-00-53311-000-852 | | 358 | | 444 | | 300 | | 254 | | 310 | | 350 | | 50 | 16.67% |
| Wages - Direct Labor | 300-00-53610-000-820 | | 29,591 | | 32,194 | | 28,938 | | 24,886 | | 30,315 | | 29,666 | | 728 | 2.52% |
| Operation Expenses | 300-00-53610-000-821 | | (40) | | 40,992 | | 38,000 | | 33,283 | | 33,300 | | 30,000 | (| 8,000) | -21.05% |
| Fuel-Auto | 300-00-53610-000-822 | | 917 | | 644 | | 650 | | 514 | | 694 | | 1,000 | | 350 | 53.85% |
| Utilities | 300-00-53610-000-823 | | 2,704 | | 3,762 | | 3,800 | | 3,055 | | 3,864 | | 4,000 | di tente | 200 | 5.26% |
| Other Supplies & Expenses | 300-00-53610-000-827 | | 2,115 | | 1,452 | | 1,800 | | 2,282 | | 3,611 | | 1,800 | | - | 0.00% |
| Maint Of Treatment System | 300-00-53611-000-833 | | 1,799 | | 331 | | 1,000 | | 263 | | 419 | | 4,000 | | 3,000 | 300.00% |
| Billing & Accounting | 300-00-53612-000-840 | | 6,266 | | 8,625 | | 10,450 | | 5,821 | | 7,590 | | 7,125 | Sand and a state of the state of the | 3,325) | -31.82% |
| Admin & General Wages | 300-00-53612-000-850 | | 6,789 | | 6,220 | | 7,388 | | 2,392 | | 2,699 | | 9,344 | 5 | 1,956 | 26.48% |
| Office Supplies | 300-00-53612-000-851 | | 716 | | 430 | | 500 | | 120 | | 160 | | 500 | | - | 0.00% |
| Contracted Services | 300-00-53612-000-852 | | 6,677 | | 13,726 | | 13,000 | | 7,445 | | 8,572 | | 13,000 | | - | 0.00% |
| Insurance | 300-00-53612-000-853 | | 6,694 | | 7,005 | | 6,813 | | 8,540 | | 8,540 | | 8,535 | | 1,722 | 25.28% |
| Employee Benefits | 300-00-53612-000-854 | | 3,781 | | 3,875 | | 4,488 | | 1,631 | | 2,017 | | 3,166 | (| 1,322) | -29.46% |
| Vehicle Expense | 300-00-53700-000-660 | | 155 | | - | | 250 | | 429 | | 580 | | 250 | | - | 0.00% |
| Training & Education | 300-00-53710-000-689 | | 75 | | 150 | | 500 | | 41 | | 66 | | 500 | | - | 0.00% |



Village of Ridgeway 2022 Budget | Sewer Utility Detail

| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
|-------------------------------------|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|-------------|----------|
| General Government Outlay | 300-00-57190-000-000 | 4,304 | 3,535 | - | | - | - | - | |
| Total Operation and maintenance | | 72,901 | 123,385 | 117,877 | 90,956 | 102,737 | 113,236 | (4,641) | -3.94% |
| Depreciation | | | | | | | | | |
| Depr Expense - Sewer | 300-00-53615-000-403 | 74,564 | 169,612 | 67,000 | 127,206 | 195,568 | 173,000 | 106,000 | 158.21% |
| Total Depreciation | | 74,564 | 169,612 | 67,000 | 127,206 | 195,568 | 173,000 | 106,000 | 158.21% |
| Taxes | | | | | | | | | |
| Payroll Taxes | 300-00-53612-000-855 | 2,642 | 2,859 | 2,779 | 2,071 | 2,506 | 2,984 | 205 | 7.38% |
| Taxes-Pt Equivalent | 300-00-53730-004-408 | 758 | | <u>11</u> 22 | - | - | - | - | |
| Total Taxes | | 3,400 | 2,859 | 2,779 | 2,071 | 2,506 | 2,984 | 205 | 7.38% |
| TOTAL OPERATING EXPENSES | | 150,865 | 295,856 | 187,656 | 220,233 | 300,811 | 289,220 | 101,564 | 54.12% |
| OPERATING INCOME (LOSS) | | 150,197 | (63,223) | 20,121 | (46,770) | (92,448) | (75,226) | (95,347) | -473.87% |
| NONOPERATING REVENUES (EXPEN | SES) | | | | | | | | |
| Investment income | | | | | | | | | |
| Interest Income | 300-00-48110-000-419 | 3,441 | 1,263 | 3,000 | 833 | 1,112 | 3,000 | - | 0.00% |
| Total Interest Income | | 3,441 | 1,263 | 3,000 | 833 | 1,112 | 3,000 | - | 0.00% |
| Interest and amortization expense | | | | | | | - | | |
| Interest Expense - Sewer | 300-00-58200-000-427 | (23,874) | (1,658) | (2,185) | (2,278) | (2,500) | (5,365) | (3,180) | 145.54% |
| Interest Expense Usda Rd Loan | 300-00-58200-000-428 | (25,337) | (39,800) | (39,246) | (19,791) | (39,246) | (38,568) | 678 | -1.73% |
| Total Interest and amortization exp | pense | (49,211) | (41,458) | (41,431) | (22,069) | (41,746) | (43,933) | (2,502) | 6.04% |
| Miscellaneous | | | | | | | | | |
| Misc Non Operating Revenue | 300-00-46452-000-421 | | | 1,500 | | | 1,500 | - | 0.00% |
| Proceeds From Lt Bank Loans | 300-00-49120-000-000 | | | 116,410 | | _ | -,000 | (116,410) | -100.00% |
| Proceeds From Usda Rd Grant | 300-00-49130-000-000 | 2,527,966 | | - | _ | _ | _ | - | |
| Cdbg Outlay | 300-00-57190-100-000 | 2,021,000 | | (307,050) | _ | _ | | 307,050 | -100.00% |
| Principle On Lt Debt | 300-00-58100-000-000 | | _ | (6,130) | | - | | 6,130 | -100.00% |
| Principle On Rd Loan | 300-00-58100-000-428 | - | _ | (33,000) | (33,000) | (33,000) | - | 33,000 | -100.00% |
| Total Miscellaneous | | 2,527,966 | - | (228,270) | (33,000) | (33,000) | 1,500 | 229,770 | -100.66% |



| | Village of Ric | lgeway 2 | 022 Bud | get Se | wer Utili | ty Detail | | | |
|---|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|-----------|----------|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ A | %Δ |
| TOTAL NONOPERATING REVENUES (EXPENSES) | | 2,482,196 | (40,195) | (266,701) | (54,236) | (73,634) | (39,433) | 227,268 | -85.21% |
| INCOME BEFORE CONTRIBUTIONS AND TRANSFERS | | 2,632,393 | (103,418) | (246,580) | (101,006) | (166,082) | (114,659) | 131,921 | -53.50% |
| CONTRIBUTIONS AND TRANSFERS | | | | | | | | | |
| State Aid-Cdbg Grant | 300-00-43550-000-000 | - | - | 190,640 | - | - | - | (190,640) | -100.00% |
| Capital Contributions | 300-00-46415-000-421 | - | 288,092 | - | - | | | - | |
| TOTAL CONTRIBUTIONS AND T | RANSFERS | - | 288,092 | 190,640 | - | - | - | (190,640) | -100.00% |
| CHANGE IN NET POSITION | | 2,632,393 | 184,674 | (55,940) | (101,006) | (166,082) | (114,659) | (58,719) | 104.97% |
| BEGINNING FUND BALANCE | Later Haussel | 583,106 | 3,215,499 | 3,400,173 | 3,400,173 | 3,400,173 | 3,234,091 | | |
| YEAR END BALANCE | | \$ 3,215,499 | \$ 3,400,173 | \$ 3,344,233 | \$ 3,299,167 | \$ 3,234,091 | \$ 3,119,432 | | |

VILLAGE OF RIDGEVAY

| Village | age of Ridgeway 2022 Budget Water | | | | | | | |
|--|-------------------------------------|----------------|----------------|----------------------------|-------------------|----------------|-----------|----------|
| | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$Δ | %Δ |
| OPERATING REVENUES | | | | | | | | |
| Sales of Water | \$ 127,962 | \$ 136,344 | \$ 126,585 | \$ 105,889 | \$ 133,420 | \$ 128,761 | \$ 2,176 | 1.72% |
| Penalties | 268 | 149 | 260 | 239 | 285 | 260 | - | 0.00% |
| Other | 126,078 | 34,182 | 30,454 | 24,279 | 31,443 | 31,846 | 1,392 | 4.57% |
| TOTAL OPERATING REVENUES | 254,308 | 170,675 | 157,299 | 130,407 | 165,148 | 160,867 | 3,568 | 2.27% |
| OPERATING EXPENSES | | | | | | | | |
| Operation and maintenance | 81,710 | 89,652 | 74,295 | 67,374 | 80,480 | 78,075 | 3,780 | 5.09% |
| Depreciation | 35,411 | 46,851 | 39,500 | 39,287 | 55,385 | 54,100 | 14,600 | 36.96% |
| Taxes | 2,610 | 2,021 | 2,553 | 2,329 | 2,898 | 3,426 | 873 | 34.20% |
| TOTAL OPERATING EXPENSES | 119,731 | 138,524 | 116,348 | 108,990 | 138,763 | 135,601 | 19,253 | 16.55% |
| OPERATING INCOME (LOSS) | 134,577 | 32,151 | 40,951 | 21,417 | 26,385 | 25,266 | (15,685) | -38.30% |
| NONOPERATING REVENUES (EXPENSES) | | | | | | | | |
| Investment income | 1,061 | 722 | 1,000 | 1,115 | 1,500 | 1,200 | 200 | 20.00% |
| Interest and amortization expense | (2,035) | (10,324) | (2,660) | (10,574) | (13,000) | (56, 114) | (53,454) | 2009.55% |
| Miscellaneous | 2,202 | 153,859 | 217,417 | - | - | - | (217,417) | -100.00% |
| Miscellaneous | - | | (580,937) | (39,244) | (80,041) | - | 580,937 | -100.00% |
| TOTAL NONOPERATING REVENUES (EXPENSES) | 1,228 | 144,257 | (365,180) | (48,703) | (91,541) | (54,914) | 310,266 | -84.96% |
| INCOME BEFORE CONTRIBUTIONS AND TRANSFERS | 135,805 | 176,408 | (324,229) | (27,286) | (65,156) | (29,648) | 294,581 | |
| CONTRIBUTIONS AND TRANSFERS | | | | | | | | |
| Capital contributions | - | | 356,057 | - | - | - | (356,057) | -100.00% |
| Transfers out | (39,269) | (45,992) | (40,027) | (34,497) | (48,756) | (50,000) | (9,973) | 24.92% |
| TOTAL CONTRIBUTIONS AND TRANSFERS | (39,269) | (45,992) | 316,030 | (34,497) | (48,756) | (50,000) | (366,030) | -115.82% |
| CHANGE IN NET POSITION | 96,536 | 130,416 | (8,199) | (61,783) | (113,912) | (79,648) | (71,449) | 871.44% |
| BEGINNING FUND BALANCE | 1,390,933 | 1,491,562 | 1,621,978 | 1,621,978 | 1,621,978 | 1,508,066 | | |
| RECONCILE TO AUDIT | 4,093 | | | | | | | |
| YEAR END BALANCE | \$ 1,491,562 | \$ 1,621,978 | \$ 1,613,779 | \$ 1,560,195 | \$ 1,508,066 | \$ 1,428,418 | | |



| | Village of Rid | dgev | vay 2 | 202 | 2 Bu | dg | et W | ate | er Utili | ty | | | | | |
|--------------------------------|----------------------|-----------|--------|-----|---------------|----|----------------|-----|------------------------|----|--------------|----------------|-------------|---------|---------|
| Account Description | Account Number | 20 ACT | | | 2020 CTUAL | E | 2021 BUDGET | | 2021 MONTH CTUAL | | 021 MATED | 2022 BUDGET | | \$ A | %Δ |
| OPERATING REVENUES | | | | | | | | | | | | | | | |
| Sales of Water | | | | | | | | | | | | | | | 0.000/ |
| Hydrant Rental | 400-00-46450-000-463 | 1.5 | 53,367 | \$ | 58,364 | \$ | 54,000 | \$ | 44,370 | \$ | 59,000 | \$ 54,000 | \$ | - | 0.00% |
| Metered Sales Residential | 400-00-46451-001-461 | 3 | 65,993 | | 71,267 | | 66,199 | | 56,871 | | 68,659 | 68,185 | | 1,986 | 3.00% |
| Metered Sales Commercial | 400-00-46451-002-461 | | 2,924 | | 2,603 | | 2,371 | | 2,110 | | 2,545 | 2,442 | | | |
| Metered Sales Public Authority | 400-00-46451-004-461 | | 2,641 | | 2,255 | | 2,245 | | 1,269 | | 1,534 | 2,312 | | 67 | 2.98% |
| Metered Sales Multi Family | 400-00-46451-005-461 | | 3,037 | | 1,855 | | 1,769 | | 1,269 | | 1,680 | 1,822 | | 53 | 3.00% |
| Total Sales of Water | | 1 | 27,962 | | 136,344 | | 126,584 | | 105,889 | | 133,418 | 128,761 | <u> 18.</u> | 2,106 | 1.72% |
| Penalties | | | | | | | | | | | | | | | |
| Forfeited Discounts | 400-00-46451-000-470 | \$ | 268 | \$ | 149 | \$ | 260 | \$ | 239 | \$ | 285 | \$ 260 | \$ | - | 0.00% |
| Total Penalties | | | 268 | | 149 | | 260 | | 239 | | 285 | 260 | | - | 0.00% |
| Other Operating Revenue | | | | | | | | | | | | | | | |
| Antenna & Generator Rent | 400-00-46452-000-421 | \$ | 29,204 | \$ | 32,240 | \$ | 30,455 | \$ | 24,279 | \$ | 31,443 | \$ 31,846 | \$ | 1,391 | 4.57% |
| Other Water Revenues | 400-00-46452-000-474 | | - | | 1,942 | | - | | - | | - | | | - | |
| Proceeds Lt Bank Loan-Cdbg | 400-00-49140-000-000 | | 96,874 | | - | | - | | - | | - | | | | |
| Total Other Operating Revenue | | 1 | 26,078 | | 34,182 | | 30,455 | | 24,279 | | 31,443 | 31,846 | | 1,391 | 4.57% |
| TOTAL OPERATING REVENUES | | 2 | 54,308 | | 170,675 | | 157,299 | | 130,407 | | 165,146 | 160,867 | | 3,497 | 2.27% |
| OPERATING EXPENSES | | | | | | | | | | | | | | | |
| Operation and maintenance | | | | | | | | | | | | | | | |
| Uniforms | 400-00-53311-000-852 | | 369 | | 443 | | 350 | | 254 | | 308 | 350 | | - | 0.00% |
| Operation Expenses | 400-00-53610-000-821 | | 689 | | 745 | | 3,500 | | 2,450 | | 3,577 | 3,500 | | - | 0.00% |
| Fuel-Auto | 400-00-53610-000-822 | | 917 | | 538 | | 600 | | 440 | | 594 | 650 | | 50 | 8.33% |
| Utilities | 400-00-53610-000-823 | | 6,292 | | 5,602 | | 5,500 | | 3,702 | | 4,307 | 5,500 | | - | 0.00% |
| Billing & Accounting | 400-00-53612-000-840 | | 5,041 | | 5,904 | | 5,275 | | 6,607 | | 6,608 | 7,265 | | 1,990 | 37.73% |
| Wages - Direct Labor | 400-00-53700-000-600 | | 28,204 | | 28,352 | | 25,623 | | 28,147 | | 35,271 | 26,088 | | 465 | 1.81% |
| Fuel Or Power For Pumping | 400-00-53700-000-620 | | 3,600 | | 3,805 | | 3,000 | | 4,078 | | 5,445 | 5,000 | | 2,000 | 66.67% |
| Supplies | 400-00-53700-000-640 | | 616 | | 9,803 | | 500 | | 54 | | 86 | 100 | | (400) | -80.00% |
| Repairs & Maintenance | 400-00-53700-000-650 | | 13,533 | | 9,003 | | 6,500 | | 4,009 | | 5,412 | 4,500 | | (2,000) | -30.77% |
| Vehicle Expense | 400-00-53700-000-660 | | 119 | | - | | 150 | | 429 | | 580 | 150 | | - | 0.00% |
| General & Administrative Wages | 400-00-53710-000-680 | | 5,570 | | 6,415 | | 7,754 | | 2,495 | | 2,877 | 9,344 | | 1,590 | 20.51% |
| Office Supplies | 400-00-53710-000-681 | | 635 | | 1,763 | | 500 | | 535 | | 799 | 500 | | | 0.00% |
| Contracted Services | 400-00-53710-000-682 | | 5,621 | | 5,689 | | 3,200 | | 3,859 | | 3,860 | 3,200 | | - | 0.00% |



| Village of Ridgeway 2022 Budget Water Utility | | | | | | | | | |
|---|----------------------|----------------|----------------|----------------|----------------------------|-------------------|----------------|-------------|----------|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | % Å |
| Insurance | 400-00-53710-000-684 | 6,694 | 7,005 | 6,814 | 8 <mark>,54</mark> 0 | 8,540 | 8,535 | 1,721 | 25.26% |
| Employee Benefits | 400-00-53710-000-686 | 3,760 | 3,880 | 4,529 | 1,728 | 2,170 | 2,893 | (1,636) | -36.12% |
| Training & Education | 400-00-53710-000-689 | 50 | 705 | 500 | 45 | 45 | 500 | - | 0.00% |
| Total Operation and maintenance | | 81,710 | 89,652 | 74,295 | 67,372 | 80,479 | 78,075 | 3,780 | 5.09% |
| Depreciation | | | | | | | | | |
| Depreciation Exp-Financed | 400-00-53730-000-403 | 32,370 | 41,286 | 32,300 | 32,040 | 45,283 | 45,000 | 12,700 | 39.32% |
| Depreciation Exp-Contributed | 400-00-53730-000-404 | 3,041 | 5,565 | 3,100 | 4,176 | 5,902 | 5,000 | 1,900 | 61.29% |
| Amortization Income | 400-00-48110-000-421 | - | | 4,100 | 3,071 | 4,200 | 4,100 | - | 0.00% |
| Total Depreciation | | 35,411 | 46,851 | 39,500 | 39,287 | 55,385 | 54,100 | 14,600 | 36.96% |
| Taxes | | | | | | | | | |
| Payroll Taxes - Labor | 400-00-53730-001-408 | 2,099 | 1,425 | 1,960 | 2,153 | 2,698 | 2,711 | 751 | 38.32% |
| Payroll Taxes - Admin | 400-00-53730-002-408 | 363 | 427 | 593 | 175 | 200 | 715 | 122 | 20.57% |
| Taxes Psc Assessment | 400-00-53730-003-408 | 148 | 169 | - | - | _ | - | - | |
| Total Taxes | | 2,610 | 2,021 | 2,553 | 2,328 | 2,898 | 3,426 | 873 | 34.20% |
| TOTAL OPERATING EXPENSES | | 119,731 | 138,524 | 116,348 | 108,987 | 138,762 | 135,601 | 19,253 | 16.55% |
| OPERATING INCOME (LOSS) | | 134,577 | 32,151 | 40,951 | 21,420 | 26,384 | 25,266 | (15,685) | -38.30% |
| NONOPERATING REVENUES (EXPENSES) Investment income | | | | | | | | | |
| Interest Income | 400-00-48110-000-419 | 1,061 | 722 | 1,000 | 1,115 | 1,500 | 1,200 | 200 | 20.00% |
| Total Investment income | | 1,061 | 722 | 1,000 | 1,115 | 1,500 | 1,200 | 200 | 20.00% |
| Interest and amortization expense | | | | | | | | | |
| Interest Expense - Water | 400-00-58200-000-427 | (2,035) | (3,324) | (2,660) | (10,574) | (13,000) | (19,614) | (16,954) | 637.37% |
| Debt Expense | 400-00-58200-000-428 | 2 - 2 | (7,000) | - | - | s. - | (36,500) | (36,500) | |
| Total Interest and amortization expense | | (2,035) | (10,324) | (2,660) | (10,574) | (13,000) | (56,114) | (53,454) | 2009.55% |
| Miscellaneous | | | | | | | | | |
| Misc Non Operating Revenue | 400-00-46452-000-422 | 2,202 | 153,859 | | _ | - | - | | |
| Proceeds From Lt Bank Notes | 400-00-49120-000-000 | -, | - | 217,417 | - | - | - | (217,417) | -100.00% |
| Cdbg Outlay | 400-00-57190-000-000 | | | - | (15,858) | (25,213) | - | 1 <u>4</u> | |
| Cdbg Outlay | 400-00-57190-100-000 | - | - | (573,475) | - | - | - | 573,475 | -100.00% |
| Principle On Lt Debt | 400-00-58100-000-000 | - | - | (7,462) | (23,387) | (54,827) | - | 7,462 | -100.00% |



| | Village of Rid | lgeway 2 | 2022 Bud | get Wa | ater Utili | ty | | | |
|---|----------------------|----------------|----------------|--------------------|----------------------------|-------------------|----------------|-------------|----------|
| Account Description | Account Number | 2019 ACTUAL | 2020 ACTUAL | 2021 BUDGET | 2021 10 MONTH ACTUAL | 2021 ESTIMATED | 2022 BUDGET | \$ Δ | %Δ |
| Total Miscellaneous | - | 2,202 | 153,859 | (363,520) | (39,245) | (80,040) | - | 363,520 | -100.00% |
| TOTAL NONOPERATING REVENUES (EXPENSES) | | 1,228 | 144,257 | (365,180) | (48,704) | (91,540) | (54,914) | 310,266 | -84.96% |
| INCOME BEFORE CONTRIBUTIONS AND TRANSFERS | | 135,805 | 176,408 | (324,229) | (27,284) | (65,156) | (29,648) | 294,581 | -90.86% |
| CONTRIBUTIONS AND TRANSFERS | | | | | | | | | |
| Capital contributions | | | | 250 057 | | | | (356,057) | -100.00% |
| State Aid-Cdbg Grant Total Capital contributions | 400-00-43550-000-000 | - | - | 356,057 356,057 | | - | - | (356,057) | -100.00% |
| Transfers out | | | | | | | | | |
| Taxes-Pt Equivalent | 400-00-53730-004-408 | (39,269) | (45,992) | (40,027) | (34,497) | (48,756) | (50,000) | (9,973) | 24.92% |
| Total Transfers out | | (39,269) | (45,992) | (40,027) | (34,497) | (48,756) | (50,000) | (9,973) | 24.92% |
| TOTAL CONTRIBUTIONS AND TRANSFER | ls l | (39,269) | (45,992) | 316,030 | (34,497) | (48,756) | (50,000) | (366,030) | -115.82% |
| CHANGE IN NET POSITION | | 96,536 | 130,416 | (8,199) | (61,781) | (113,912) | (79,648) | (71,449) | 871.44% |
| BEGINNING FUND BALANCE | | 1,390,933 | 1,491,562 | 1,621,978 | 1,621,978 | 1,621,978 | 1,508,066 | | |
| ADJUSTMENTS TO FUND BALANCE | | 4,093 | | | | | | | |
| YEAR END BALANCE | | \$ 1,491,562 | \$ 1,621,978 | \$ 1,613,779 | \$ 1,560,197 | \$ 1,508,066 | \$ 1,428,418 | | |



Finance Committee

Meeting Minutes

| Date: | November 1, 2021, 5:30 p.m. |
|-----------|-----------------------------|
| Location: | Golden Room/Room 112 |
| | 208 Jarvis Street |
| | Ridgeway, WI 53582 |

- Members Present: M Casper, K Venden, S Vosberg
- Staff Present: H Roessler

1. <u>Meeting Opening</u>

1.a Call to Order and Roll Call

Meeting called to order by Chair Casper at 5:42 pm. Roll call is listed above. Additionally, Dave Ferris from Ehlers Financial Advisors was present.

1.b <u>Confirmation of Open Meeting Law Compliance</u>

Roessler confirmed the meeting was posted on October 27, 2021 at the Ridgeway Community Center, Village website, and Facebook page with notification sent to subscribers.

2. <u>Consent Agenda</u>

Motion by K Venden Seconded by S Vosberg

to adopt the consent agenda as amended.

Motion carried.

2.a <u>10.21.2021 Finance Committee Meeting Minutes</u>

2.b <u>10.27.2021 Agenda</u>

10/27/2021 Agenda rescheduled for this meeting, 11/1/2021 and included as part of the consent agenda.

3. <u>2022 Budget Finalization</u>

Budget model was discussed and finalized. Budget will be published in the paper this week and information sent to the full board tomorrow. Public Hearing scheduled as a special board meeting November 23rd at 7:00 pm.

4. <u>Adjournment</u>

Motion by S Vosberg Seconded by K Venden

to adjourn at 7:51 pm.

Motion carried.

| 11/03/2021 | 8:54 AM | Reprint Check | Register - Full | Report - | - Manual | Page: 1 ACCT |
|--------------------------|--------------------------|------------------------------------|--------------------------------|----------|-------------------|-----------------|
| 1-POOL | ED CHECKING | ACCOUNT **0307 | | | Accounting Checks | |
| Post | ed From: Thru: | 10/01/2021 10/31/2021 | From Account: Thru Account: | | | |
| Check Nbr | Check Dat | e Payee | | | | Amount |
| VOID Bank Fee | | 1 FARMERS SAVING | GS BANK | | Manual Check | |
| 100-00-51980-0 Bank I | 00-000 Fee-ACH NSF | OTHER GENERAL GOV | 'T | | | -25.00 |
| | | | | | Total | -25.00 |
| | 10/12/202 - HR, MG, M | 1 DELTA DENTAL (J | OF WISCONSIN | | Manual Check | |
| 100-00-21530-0 Nov 20 | 00-000 021 - HR, MG | HEALTH & DENTAL IN , MJ | NS PAYABLE | | | -53.67 |
| | | | | | Total | -53.67 |
| FSBACH Bank Fee | | 1 FARMERS SAVING | GS BANK | | Manual Check | |
| 100-00-51980-0 Bank J | 00-000 Fee-ACH NSF | OTHER GENERAL GOV | ΊΤ | | | 25.00 |
| | | | | | Total | 25.00 |
| | 10/25/202 ACH No Acco | 1 FARMERS SAVING | GS BANK | | Manual Check | |
| 100-00-51980-0 Bank I | | OTHER GENERAL GOV ccount Number | 'T | | | 5.00 |
| | | | | | Total | 5.00 |
| ACH NSF Bank Fee | | 1 FARMERS SAVING | GS BANK | | Manual Check | |
| 100-00-51980-0 Bank J | 00-000 Fee-ACH NSF | OTHER GENERAL GOV | ' T | | | 5.00 |
| | | | | | Total | 5.00 |
| MGE ACH 206 Kirb | 10/05/202 y St. | 1 MADISON GAS & | ELECTRIC CO. | | Manual Check | |
| 300-00-53610-0 206 к: | 00-823 irby St. | UTILITIES | | | | 6.20 |
| 400-00-53610-0 206 K: | 00-823 irby St. | UTILITIES | | | | 6.20 |
| 100-00-53311-7 206 к: | 60-000 irby St. | STREETS - UTILITIE | ES | | | 12.40 |
| 100-00-51980-7 208 Ja | 60-000 arvis St | FACILITIES UTILII | TIES | | | 0.00 |

| 11/03/2021 | 8:54 AM | Reprint Check | k Register - Full | Report | - Manual | Page: 2 ACCT |
|---|-------------------------|--|--------------------------------|--------|-------------------|-----------------|
| 1-P001 | ED CHECKING | ACCOUNT **0307 | | | Accounting Checks | |
| Post | ed From: Thru: | 10/01/2021 10/31/2021 | From Account: Thru Account: | | | |
| Check Nbr | Check Dat | e Payee | | | | Amount |
| 100-00-52100-7 208 J | 760-000 arvis St | POLICE - UTILITIE | IS | | | 20.76 |
| 100-00-51420-3 208 J | 326-000 arvis St | CLERK UTILITIES | | | | 20.75 |
| | | | | | Total | 66.31 |
| 100-00-21513-0 | 2021 Payroll | Tax STATE W/H TAXES F | PT. OF REVENUE | | Manual Check | 1,005.48 |
| 02100 | er 2021 Fayr | | | | Total | 1,005.48 |
| ACHTIDInt Cardinal 210-00-58290-0 | | 1 FARMERS SAVIN - TID loan x5570 TIF INTEREST & FI | | | Manual Check | 1 252 47 |
| | | e 2 - TID loan x55 | | | | 1,352.47 |
| | | | | | Total | 1,352.47 |
| AlliantACH 95834200 | | 1 ALLIANT ENERG | 3Y | | Manual Check | |
| 100-00-55200-7 95834 | | PARK - LIGHTS | | | | 99.84 |
| 300-00-53610-0 43949 | 000-821 40000, 77246 | OPERATION EXPENSE | S | | | 1,235.82 |
| 300-00-53610-0 44269 | 000-823 10000, 85988 | UTILITIES 50000 | | | | 63.30 |
| 400-00-53700-0 67282 | 000-620 00000 | FUEL OR POWER FOF | R PUMPING | | | 209.83 |
| 400-00-53610-0 38077 |)00-823 20000, 88121 | UTILITIES 10000 | | | | 255.73 |
| 100-00-53311-7 48721 | 760-000 0000, 399650 | STREETS - UTILITI 000 | IES | | | 126.25 |
| 100-00-53420-0 68503 | | STREET (HWY) LIGE | ITING | | | 1,035.89 |
| 100-00-51980-7 19722 | | FACILITIES UTILII | TIES | | | 0.00 |
| 100-00-51420-3 19722 | | CLERK UTILITIES | | | | 337.71 |

| 11/03/2021 | 8:54 AM | Reprint Check | Register - | Full | Report | - Manual | Page: 3 ACCT |
|-------------------------|--------------------------|---|--------------------------|------|--------|-------------------|-----------------|
| 1-POO | LED CHECKING | ACCOUNT **0307 | | | | Accounting Checks | |
| Pos | ted From: Thru: | 10/01/2021 10/31/2021 | From Accou Thru Accou | - | | | |
| Check Nbr | Check Dat | e Payee | | | | | Amount |
| 100-00-52100- 19722 | 760-000 296511 | POLICE - UTILITIE | S | | | | 337.72 |
| | | | | | | Total | 3,702.09 |
| | | l SPECTRUM BUSI 62521 June 2021 | NESS | | | Manual Check | |
| | | FACILITIES UTILII 48062521 June 2021 | | | | | 114.99 |
| | | | | | | Total | 114.99 |
| FrontierACH WWTP pho | 10/13/202: one line | L FRONTIER COMM | UNICATIONS | | | Manual Check | |
| 300-00-53610- WWTP | 000-823 phone line | UTILITIES | | | | | 75.99 |
| | | | | | | Total | 75.99 |
| FSB ACH Fee Oct 202 | 10/29/2023 1 ACH Fees | L FARMERS SAVIN | IGS BANK | | | Manual Check | |
| | 220-000 2021 ACH Fees | BANK & PAYROLL PR | OCESSING FE | ES | | | 30.00 |
| | | | | | | Total | 30.00 |
| NovatimeACH October | | ASCENTIS CORE | ORATION | | | Manual Check | |
| 100-00-51500- Octob | 240-000 Der 2021 | SOFTWARE SUBSCRIP | TIONS & FEE: | S | | | 33.70 |
| | | | | | | Total | 33.70 |
| IRS941 10.13 10.13.2 | 10/13/2023 021 SS Tax | I INTERNAL REVE | NUE SERVICE | | | Manual Check | |
| 100-00-21511- 10.13 | 000-000 3.2021 SS Tax | 941 TAXES PAYABLE | 1 | | | | 1,125.86 |
| | 000-000 3.2021 Medica | 941 TAXES PAYABLE | 1 | | | | 263.32 |
| 100-00-21511- 10.13 | | 941 TAXES PAYABLE x Withholding | 1 | | | | 826.15 |
| | | | | | | Total | 2,215.33 |
| IRS941 10.27 | 10/27/2023 | I INTERNAL REVE | NUE SERVICE | | | | |
| 10 27 2 | 021 66 80. | | | | | Manual Chack | |

10.27.2021 SS Tax

Manual Check

| 11/03/202 | 1 8:54 AM | Reprint Check | : Register - Full Report - Manual | | Page: 4 ACCT |
|-----------|---------------------------------|-------------------------------------|-----------------------------------|--------------|-----------------|
| 1 | -POOLED CHECKING | G ACCOUNT **0307 | Accourt | nting Checks | |
| | Posted From: | 10/01/2021 | From Account: | | |
| | Thru: | 10/31/2021 | Thru Account: | | |
| Check Nb | r Check Da | te Payee | | | Amount |
| | 511-000-000 10.27.2021 SS Ta | 941 TAXES PAYABLE x | | | 1,168.74 |
| | 511-000-000 10.27.2021 Medic | 941 TAXES PAYABLE are | | | 273.34 |
| | 511-000-000 10.27.2021 Fed T | 941 TAXES PAYABLE ax Withholding | | | 915.37 |
| | | | | Total | 2,357.45 |
| | | | Grand | Total | 10,910.14 |

| 11/03/2021 | 8:54 AM | Reprint Check Register - Full Report - Manual | Page: ACCT | 5 |
|------------|------------------|---|---------------|---|
| 1-1 | POOLED CHECKING | ACCOUNT **0307 Accounting Checks | | |
| I | Posted From: | 10/01/2021 From Account: | | |
| | Thru: | 10/31/2021 Thru Account: | | |
| | | | Amount | |
| Total E | Expenditure from | Fund # 100 - GENERAL FUND | 7,704.60 |) |
| Total E | Expenditure from | Fund # 210 - TIF FUND | 1,352.47 | , |
| Total E | Expenditure from | Fund # 300 - SEWER FUND | 1,381.31 | - |
| Total E | Expenditure from | Fund # 400 - WATER FUND | 471.70 | 6 |
| | | Total Expenditure from all Funds | 10,910.14 | : |

| 11/04/2021 | 1:44 PM | Check Re | egister - Full Report - ALL Checks | - Manual | Page : ACCT | 1 |
|------------------------|--------------------------------|-----------------------------------|---------------------------------------|--------------|----------------|-------|
| | | | CHASE VISA CARD | | | |
| Da | ted From: | | From Account: | | | |
| | Thru: | _ | Thru Account: | | _ | |
| Check Nbr | Check Date | Payee | | | Amou | int |
| STORE OIL, BA | 9/28/2021 Itery, Chain, Ca | FARM & FLEET RTRDGE, FILTER | | Manual Check | | |
| 300-00-53611- OIL, | 000-833 MA | INT OF TREATMEN CARTRDGE, FILT | | | <u> </u> | 94.53 |
| | | | | Total | ! | 94.53 |
| STORE Diesel 1 | 10/12/2021 Exhaust Fluid | FARM & FLEET | | Manual Check | | |
| 100-00-53311- Diese | 722-000 ST | REETS - EQUIP R | EPAIR/MAINT | | : | 26.98 |
| | | | | Total | : | 26.98 |
| STORE PLUNGER | 10/24/2021 | WAL-MART | | Manual Check | | |
| 100-00-51980- PLUNG | | CILITIES MAINTE | NANCE | | : | 17.94 |
| 100-00-51430- SHEET | 000-000 LIO PROTECTORS | CENSING EXPENSE | | | : | 16.94 |
| | | | | Total | : | 34.88 |
| STORE 1/3 POS | 10/26/2021 FAGE FOR UTILITY | RIDGEWAY POST BILLS | OFFICE | Manual Check | | |
| 100-00-51420- 1/3 E | 310-000 CL | ERK OFFICE SUPP ITY BILLS | LIES | | : | 38.66 |
| 300-00-53612- 1/3 E | 000-840 BI | LLING & ACCOUNT ITY BILLS | ING | | : | 38.67 |
| | 000-840 BI | | ING | | : | 38.67 |
| | | | | Total | 11 | L6.00 |
| STORE PHONE CA | | AT&T | | Manual Check | | |
| 100-00-52100- PHONE | 430-000 PO CASE | LICE - EQUIPMEN | T PURCHASED | | | 63.30 |
| | | | | Total | (| 63.30 |
| ONLINE MEDIC HA | 10/20/2021 ANDBOOKS | AMAZON | | Manual Check | | |
| -00-52100 MEDIC | 330-000 PO HANDBOOKS | LICE - TRAINING | /EDUCATION | | : | 35.69 |

| 11/04/2021 | 1:44 PM | Check Register - Full Report ALL Checks CHASE VISA CARD | - Manual | Page: ACCT | 2 |
|--------------------------|--------------------------|---|--------------|---------------|-------|
| Det | ed From: | From Account: | | | |
| Dat | | Thru Account: | | | |
| e1 1 1-1 | Thru: | | | _ | |
| Check Nbr | Check Date | Payee | | Amou | int |
| | | | Total | : | 35.69 |
| ONLINE | 10/07/2021 | OFFICE DEPOT | | | |
| case pri | nter paper | | Manual Check | | |
| 300-00-53612-0 case j |)00-851 printer paper | OFFICE SUPPLIES | | : | 13.00 |
| 400-00-53710-0 case j | 000-681 printer paper | OFFICE SUPPLIES | | : | 12.99 |
| 100-00-53311-7 case j | 45-000 printer paper | STREETS - SUPPLIES. OFC & GEN | | : | 12.99 |
| 100-00-52100-3 case j | 310-000 printer paper | POLICE - OFFICE SUPPLIES | | : | 13.00 |
| 100-00-51420-3 case j | 310-000 printer paper | CLERK OFFICE SUPPLIES | | : | 26.00 |
| | | | Total | | 77.98 |
| ONLINE | 10/24/2021 | AMAZON | | | |
| CARAFE | | | Manual Check | | |
| 100-00-51420-3 CARAFI | | ELECTION SUPPLIES | | | 42.95 |
| | | | Total | | 42.95 |
| | | | Grand Total | 49 | 92.31 |

| 11/04/2021 | 1:44 PM | Check Register - Full Report - Manual ALL Checks CHASE VISA CARD | Page: 3 ACCT |
|------------|----------------------|--|-----------------|
| | Dated From: Thru: | From Account: Thru Account: | |
| | | | Amount |
| Total | Expenditure from | Fund # 100 - GENERAL FUND | 294.45 |
| Total | Expenditure from | Fund # 300 - SEWER FUND | 146.20 |
| Total | Expenditure from | Fund # 400 - WATER FUND | 51.66 |
| | | Total Expenditure from all Funds | 492.31 |

| 11/05/2021 1:38 PM In Progress Checks - Full Report - ALL Checks by Payee 1-POOLED CHECKING ACCOUNT **030 | | Page: 1 ACCT |
|---|-------|-----------------|
| Dated From: 11/09/2021 From Account: | | |
| Thru: 11/09/2021 Thru Account: | | |
| Voucher Nbr Check Date Payee | | Amount |
| 11/09/2021 ALPHA CONTROLS & SERVICES Inv#W40155 11.04.2021 HVAC Repairs | | |
| 150-00-57630-000-000 COMMUNITY CENTER OUTLAY Inv#W40155 11.04.2021 HVAC Repairs | | 916.00 |
| | Total | 916.00 |
| 11/09/2021 BAER INSURANCE SERVICES, LLC Inv#5406 | | |
| 100-00-51500-275-000 WORKER'S COMP INSURANCE Work Comp Audit 2019-20 | | 461.66 |
| 300-00-53612-000-853 INSURANCE Work Comp Audit 2019-20 | | 461.67 |
| 400-00-53710-000-684 INSURANCE Work Comp Audit 2019-20 | | 461.67 |
| | Total | 1,385.00 |
| 11/09/2021 BENJAMIN PLUMBING Inv#160713 10.28.2021 | | |
| 140-00-57620-000-000 PARKS OUTLAY Inv#160713 10.28.2021 | | 12,000.00 |
| | Total | 12,000.00 |
| 11/09/2021 BILL'S KEY SHOP Inv#52118WC Ext Door Keys | | |
| 150-00-57630-000-000 COMMUNITY CENTER OUTLAY Inv#52118WC Ext Door Keys | | 70.00 |
| | Total | 70.00 |
| 11/09/2021 CHASE CARD SERVICES | | |
| 100-00-21800-000 CREDIT CARD PAYABLE | | 294.45 |
| 300-00-21800-000-000 CREDIT CARD PAYABLE | | 146.20 |
| 400-00-21800-000-000 CREDIT CARD PAYABLE | | 51.60 |
| | Total | 492.31 |
| | | |

11/09/2021 CINTAS CORP.

| 11/05/2021 | 1:38 PM | In | n Progress Checks - Full Report - ALL ALL Checks by Payee | Page: 2 ACCT |
|--|--|---|---|--------------------|
| | | 11 (00 (0001 | 1-POOLED CHECKING ACCOUNT **0307 | |
| Dat | ed From: Thru: | 11/09/2021 11/09/2021 | From Account: Thru Account: | |
| Voucher Nbr | Check Dat | | | Amount |
| | | Faye | ····· | |
| 300-00-53311-0 | 00-852 | UNIFORMS | | 26.00 |
| 400-00-53311-0 | 00-852 | UNIFORMS | | 26.05 |
| 100-00-53311-7 | 55-000 | STREETS - UN | NIFORMS | 33.09 |
| 100-00-51980-7 | 60-000 | FACILITIES U | UTILIITIES | 65.98 |
| | | | Tota | al 151.18 |
| Tnv#2934 | 11/09/202 2 dated 11.(| 21 COMMAND 01.2021 HMA In | CENTRAL | — |
| 100-00-51420-3 | 75-000 | ELECTION EQU | UIPMENT | 410.00 |
| 1110#23 | 542 dated 1 | .1.01.2021 HMA | Timagecast | al 410.00 |
| | | | | |
| Account 3 | 11/09/202 236172 Oct W | 21 CULLIGAN Water Service | N TOTAL WATER TREATMENT | |
| 100-00-51420-3 Accour | | CLERK UTILI Ct Water Servi | | 9.3 |
| | | | Tota | al 9.3 |
| Nov 2021 | 11/09/202 | | | |
| 100-00-21530-0 | - M Gorham | | ALTH PLAN | |
| Nov 20 | | HEALTH & DEM | ALTH PLAN NTAL INS PAYABLE | 832.07 |
| 100-00-21530-0 | 00-000 021 - M Gorb | HEALTH & DEM nam HEALTH & DEM | | 832.07 1,146.18 |
| 100-00-21530-0 Nov 20 100-00-21530-0 | 00-000 021 - M Gorh 00-000 021 - H Roes | HEALTH & DEM nam HEALTH & DEM ssler HEALTH & DEM | NTAL INS PAYABLE | 1,146.18 |
| 100-00-21530-0 Nov 20 100-00-21530-0 | 00-000 021 - M Gorh 00-000 021 - H Roes 00-000 | HEALTH & DEM nam HEALTH & DEM ssler HEALTH & DEM | NTAL INS PAYABLE NTAL INS PAYABLE | 1,146.18 |
| 100-00-21530-0 Nov 20 100-00-21530-0 Nov 20 | 00-000 021 - M Gorh 00-000 021 - H Roes 00-000 | HEALTH & DEM nam HEALTH & DEM ssler HEALTH & DEM nson | NTAL INS PAYABLE NTAL INS PAYABLE NTAL INS PAYABLE | 1,146.18 |
| 100-00-21530-0 Nov 20 100-00-21530-0 Nov 20 Dec 2021 100-00-21530-0 | 00-000 021 - M Gorh 00-000 021 - H Roes 00-000 021 - M John 11/09/202 - HR, MG, M | HEALTH & DEM ham HEALTH & DEM ssler HEALTH & DEM hson 21 DELTA DM MJ HEALTH & DEM | NTAL INS PAYABLE NTAL INS PAYABLE NTAL INS PAYABLE Tot | 1,146.18 |

Inv#28129 dated 10.25.21 curb guard+

| 11/05/2021 | | | Progress Checks - Full Report - ALL ALL Checks by Payee 1-POOLED CHECKING ACCOUNT **0307 | | Page : ACCT | 3 |
|-------------------------|--------------------------|-------------------------------|--|-------|----------------|------------|
| Dat | ted From: | 11/09/2021 | From Account: | | | |
| Voucher Nbr | Thru: Check Da | | Thru Account: | | Amou | * + |
| | | | | | | |
| 100-00-53311-' Tny#2 | | STREETS - EQ 10.25.21 curb | UIP REPAIR/MAINT | | 11 | 9.26 |
| | | | , | Total | 11 | .9.26 |
| Oct 2021 | 11/09/20: L | 21 DRS ENTE | RPRISES, LLC | | | |
| 100-00-53311- Oct 2 | | STREETS – FU | EL | | 18 | 3.47 |
| 100-00-55200- Oct 2 | | PARK - FUEL | | | 2 | 27.00 |
| 100-00-52100-4 Oct 2 | | POLICE - FUE | L | | 16 | 60.85 |
| 400-00-53610-0 1/2 T | 000-822 ruck Oct 20 | FUEL-AUTO 21 | | | 8 | 36.87 |
| 300-00-53610-(1/2 т | 000-822 ruck Oct 20 | FUEL-AUTO 21 | | | ٤ | 36.88 |
| 100-00-52100-3 | 315-000 | POLICE - MIS | C SUPPLIES | | | 0.00 |
| 300-00-53610-0 Water | 000-827 and Ice | OTHER SUPPLI | ES & EXPENSES | | | 7.96 |
| 300-00-18600-0 | 000-379 | MISCELLANEOU | S EQUIPMENT | | | 0.00 |
| | | | | Total | 55 | 3.03 |
| Nov21+JE | 11/09/20 3,MG,HR,TC,M | | . JONES | | | |
| 100-00-21520-(Nov21 | 000-000 .+jb,mg,hr,t | RETIREMENT P C,MJ | AYABLE | | 50 | 0.00 |
| | | | | Total | 50 | 0.00 |
| December | | 21 EPIC LIF | E INSURANCE COMPANY | | | |
| 300-00-53612-(Jeff, | 000-854 Dec.21 | EMPLOYEE BEN | EFITS | | 3 | 38.48 |
| 400-00-53710-0 Jeff | 000-686 Dec.21 | EMPLOYEE BEN | EFITS | | 3 | 38.48 |
| 100-00-52100-: Micha | 125-000 el Dec.21 | POLICE - EMP | LOYEE BENEFITS | | 3 | 39.95 |
| 100-00-51420-: Haile | 125-000 ey, Maggie 7 | CLERK EMPLOY 5% Dec21 | EE BENEFITS | | e | 58.02 |

| 11/05/2021 | 1:38 PM | | gress Checks - Full Report - ALL ALL Checks by Payee | | Page: 4 ACCT |
|--------------------------|-----------------------------|------------------------------------|---|-------|-----------------|
| | | | POOLED CHECKING ACCOUNT **0307 | | |
| Dat | | 11/09/2021 | From Account: | | |
| | Thru: | 11/09/2021 | Thru Account: | | |
| Voucher Nbr | Check Date | e Payee | | | Amount |
| 300-00-53612-0 Haile |)00-854 y, Maggie 12. | EMPLOYEE BENEFII 5% Dec21 | rs | | 11.33 |
| 400-00-53710-0 Haile | 000-686 y, Maggie 12. | EMPLOYEE BENEFII 5% Dec21 | rs | | 11.33 |
| | | | | Total | 207.59 |
| Cancella | 11/09/2021 tion Fee | eSCRIBE | | | |
| 100-00-51500-2 Cance | 240-000 llation Fee | SOFTWARE SUBSCRI | IPTIONS & FEES | | 731.25 |
| | | | | Total | 731.25 |
| Oct 2021 | 11/09/2021 | FAHERTY, INC | 2. | | |
| 100-00-53635-0 Oct 20 | | RECYCLING COLLEC | CTION | | 1,461.96 |
| 100-00-53620-0 Oct 20 | | GARBAGE COLLECTI | ION | | 2,273.85 |
| 100-00-46435-0 Fall (| 000-000 Clean up 2021 | CLEAN UP DAY REC | CYCLING FEES | | 175.00 |
| | | | | Total | 3,910.81 |
| Laminate | 11/09/2021 d Election Si | | NTERS, LLC | | |
| 100-00-51420-3 Lamina | 370-000 ated Election | ELECTION NOTICES | 3 | | 25.00 |
| | | - | | Total | 25.00 |
| Inv#2708 | 11/09/2021 3 dated 10.21 | | MPLEMENT CO., INC. | | |
| 100-00-53311-7 Inv#2 | | STREETS - EQUIPM).21.21 Bucket | IENT - NEW | | 1,100.00 |
| | | | | Total | 1,100.00 |
| Inv#2262 | 11/09/2021 1 dated 11.01 | LV LABORATOR | | | |
| 400-00-53710-0 Inv#2 | | CONTRACTED SERVI | | | 50.00 |
| 300-00-53612-0 | | CONTRACTED SERVI | | | 677.50 |

| | 1:38 PM | In | Progress Checks - Full Report - A ALL Checks by Payee 1-POOLED CHECKING ACCOUNT **0307 | | Page: ACCT | |
|--|--|---|--|-------|---------------|----------------------|
| | | 11 /00 /0001 | | | | |
| Dat | ed From: | 11/09/2021 | From Account: | | | |
| | Thru: | | Thru Account: | | 3 | |
| Voucher Nbr | Check Da | te Payee | | | Amou | nt |
| | | | | Total | 72 | 7.5 |
| Inv#1101 | 11/09/202 59 dated 10 | 21 LW ALLEN .28.21 Lift Cor | • | | | |
| 400-00-53710-0 | 000-682 | CONTRACTED SI 10.28.21 Lift | ERVICES | | 37 | 0.9 |
| | | | | Total | 37 | 0.9 |
| Inv#5654 | 11/09/202 9 dated 11. | | OURCE, INC. | | | |
| 100-00-51980-0 60% Aı | | OTHER GENERAL through 12.202 | | | 39 | 2.4 |
| 300-00-53612-0 20% An | | CONTRACTED SI through 12.202 | | | 13 | 0.E |
| 400-00-53710-0 200% 2 | | CONTRACTED SI t through 12.20 | | | 13 | 0.8 |
| | | | | Total | 65 | 4.0 |
| 206 Kirb | 11/09/202 Y | 21 RIDGEWAY | UTILITIES | | | |
| | | | | | | |
| 100-00-53311-7 206 к: | | STREETS - UT | ILITIES | | 2 | 2.8 |
| 100-00-53311-7 206 K: 300-00-53610-0 206 K: | irby)00-823 | STREETS - UT: UTILITIES | ILITIES | | | |
| 206 K: 300-00-53610-0 | irby 000-823 irby 000-823 | | ILITIES | | 2 | 2.8 |
| 206 K: 300-00-53610-0 206 K: 400-00-53610-0 | irby 000-823 irby 000-823 irby | UTILITIES | | | 2 | 22.8 22.8 22.7 |
| 206 K: 300-00-53610-0 206 K: 400-00-53610-0 206 K: | irby 000-823 irby 000-823 irby 760-000 | UTILITIES UTILITIES | TIES | | 2 | 2.8 |
| 206 K: 300-00-53610-0 206 K: 400-00-53610-0 206 K: 100-00-55200-7 | irby 000-823 irby 000-823 irby 760-000 arvis 760-000 | UTILITIES UTILITIES PARK - UTILI? | TIES LITIES | | 2 | 22.8 |
| 206 K: 300-00-53610-0 206 K: 400-00-53610-0 206 K: 100-00-55200-7 100-00-52100-7 208 Ja 100-00-51980-7 | irby 000-823 irby 000-823 irby 760-000 arvis 760-000 arvis 8260-000 | UTILITIES UTILITIES PARK - UTILI POLICE - UTIL | TIES LITIES TILIITIES | | 2 | 22.8 22.7 0.0 |

Inv.65143B dated10.29.21 Freight

400-00-53610-000-821 OPERATION EXPENSES Inv.65143B dated10.29.21 Freight

22.69

| 11/05/2021 1:38 PM In Progress Checks - Full Report - ALL ALL Checks by Payee 1-POOLED CHECKING ACCOUNT **0307 | | Page: 6 ACCT |
|--|-------|-----------------|
| Dated From: 11/09/2021 From Account: | | |
| Thru: 11/09/2021 Thru Account: | | |
| Voucher Nbr Check Date Payee | | Amount |
| | Total | 22.69 |
| 11/09/2021 STRANG, INC Inv#192067,192147,192243,192322 | | |
| 150-00-57630-000-000 COMMUNITY CENTER OUTLAY Inv#192067,192147,192243,192322 | | 39,248.00 |
| | Total | 39,248.00 |
| 11/09/2021 TEAM LAB CHEMICAL LLC Inv#0028143 dated10.31.21 Mega Bugs | | |
| 300-00-53610-000-827 OTHER SUPPLIES & EXPENSES Inv#0028143 dated10.31.21 Mega Bugs | | 950.00 |
| | Total | 950.00 |
| 11/09/2021 TOWN OF RIDGEWAY 2021 CUL DE SAC MAINT TOWN HALL RD | | |
| 100-00-53311-715-000 STREETS MAINTENANCE 2021 CUL DE SAC MAINT TOWN HALL RD | | 499.32 |
| | Total | 499.32 |
| 11/09/2021 TRANE Inv#312149146 dated 10.29.2021 MiniSplit | | |
| 150-00-57630-000-000 COMMUNITY CENTER OUTLAY Inv#312149146 dated 10.29.2021 MiniSplit | | 22,834.74 |
| | Total | 22,834.74 |
| 11/09/2021 UNION TECHNOLOGY COOPERATIVE Inv3278 09.17.2021 Monitor, SSD, Shop | | |
| 100-00-53311-745-000 STREETS - SUPPLIES. OFC & GEN Inv3278 09.17.2021 Monitor, SSD, Shop | | 60.00 |
| 300-00-53612-000-851 OFFICE SUPPLIES Inv3278 09.17.2021 Monitor, SSD, Shop | | 119.99 |
| 400-00-53710-000-681 OFFICE SUPPLIES Inv3278 09.17.2021 Monitor, SSD, Shop | | 119.99 |
| 100-00-52100-430-000 POLICE - EQUIPMENT PURCHASED Inv#3342 dated 10.28.2021 SSD, Nwk Adpt | | 139.98 |
| | Total | 439.96 |

11/09/2021 US CELLULAR

| 11/05/2021 | 1:38 PM | In Progr | ress Checks - Full Report - ALL ALL Checks by Payee | | Page: ACCT | 7 |
|------------|----------------------------------|-------------------|--|-------|---------------|------|
| | | 1-PO | OLED CHECKING ACCOUNT **0307 | | | |
| | Dated From: | 11/09/2021 | From Account: | | | |
| | Thru: | 11/09/2021 | Thru Account: | | | |
| Voucher N | br Check Dat | te Payee | | | Amour | nt |
| 100-00-51 | 420-325-000 | CLERK TELEPHONE | | | 2 | 8.08 |
| 100-00-52 | 100-325-000 | POLICE - TELEPHON | E | | 63 | 1.22 |
| 300-00-53 | 610-000-823 | UTILITIES | | | 9 | 5.52 |
| 400-00-53 | 610-000-823 | UTILITIES | | | 6 | 8.79 |
| 100-00-53 | 311-750-000 | STREETS - TELEPHO | NE/CELL | | | 3.19 |
| | | | | Total | 250 | 6.80 |
| Inv | 11/09/202 #4271559 dated 1 | | CONTROL | | | |
| | 612-000-852 :nv#4271559 dated | CONTRACTED SERVIC | ES | | 9: | 3.25 |
| | | | | Total | 9: | 3.25 |
| | | | Grand I | otal | 91,512 | . 62 |

| 11/05/2021 | 1:38 PM | In Progress Checks - Full Report - ALL ALL Checks by Payee 1-POOLED CHECKING ACCOUNT **0307 | Page: 8 ACCT |
|------------|------------------|---|-----------------|
| | Dated From: | 11/09/2021 From Account: | |
| | Thru: | 11/09/2021 Thru Account: | |
| | | | Amount |
| Total | Expenditure from | Fund # 100 - GENERAL FUND | 12,113.41 |
| Total | Expenditure from | Fund # 140 - CAPITAL PROJECTS FUND | 12,000.00 |
| Total | Expenditure from | Fund # 150 - COMMUNITY CENTER | 63,068.74 |
| Total | Expenditure from | Fund # 300 - SEWER FUND | 2,868.44 |
| Total | Expenditure from | Fund # 400 - WATER FUND | 1,462.03 |
| | | Total Expenditure from all Funds | 91,512.62 |



www.tsrconcretecoatings.com 844-A-NEW-FLOOR

Mailing Address: 205 Evergreen Drive Lena, IL 61048

Office Address: 205 Evergreen Drive Lena, IL 61048

Customer Information

Maggie Johnson 208 Jaris St Ridgeway WI 53582 (608)924-5881 deputyclerk@villageofridgeway.com Date: 09/20/2021 Rep: Diangelo Leiser

Buyer and seller, in consideration of the mutual promises contained herein, agree to the following:

CONCRETE COATING PURCHASE AGREEMENT

| Diamond Profile for Permanent Adhesion | YES |
|--|------------|
| Diamond Profile Cracks and Imperfections to Prepare for Mender Application | YES |
| Apply 2 Part Mender Crack and Pit Repair & Diamond Profile Smooth | YES |
| Apply Polyurea Basecoat Evenly to Surface | YES |
| Broadcast Generous Amounts of Acrylic Chip | YES |
| Flake Color - No Changes Within 14 Days of Install | TBD |
| Project Size | 429 |
| Project Type | Commercial |
| Current Floor Condition | Poor |
| Coating Texture No texture additive: coating will not have any additional slip resistance beyond the normal media broadcast | |
| Remove Excess Media Broadcast by Scraping | YES |
| Apply Polyaspartic Top Coat | YES |
| Lifetime Warranty on UV Stability | YES |
| Lifetime Warranty on Chipping, Peeling, and Delamination | YES |
| Warranty Does Not Cover the Following: | YES |
| Cracking-Crumbling-Iron Oxide Penetration-Hydro Static Water Pressure-Corrosive Liquids or Solids | YES |
| **Disclaimer** | |
| Any and all hard surface flooring should be considered slippery when wet. Always use caution and common | n sense |

Any and all hard surface flooring should be considered slippery when wet. Always use caution and common sense

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429 sq ft kitchen

No steps and no verticals

Few pits and hairline cracks

Booking price for this area \$3000

30% deposit and balance due upon completion

PLEASE NOTE, ANY SERVICES OR ITEMS NOT WRITTEN INTO THIS AGREEMENT WILL NOT BE INCLUDED OR PERFORMED.

TSR to provide all permits and bonds. All electrical work to be done by others. Remove all job related debris. The process of installation requires the preparation of site and the supply and installation of products described above with all ancillary hardware. The Company shall not be responsible for the moving of any gas, electrical, wiring, plumbing, or telephone installations. You shall at your own cost,make suitable arrangements for such work prior to the time the Company begins work and shall acquire any permits necessary for the Company to perform the work provided herein. You agree to pay cash according to the terms shown below or, if your credit is approved, to sign a note whether or not provided by us for payment of the amount due. You also agree to sign a completion certificate upon completion of the work. If you fail to pay according to the terms below and have not signed a note the entire unpaid amount becomes immediately due and you must pay a collection cost equal to our actual costs of collection, up to 15% of the total amount you owe plus attorney's fees and court costs. In addition, you understand that by failing to pay according to the terms below, the Company may have a claim against you which may be enforced against your property in accordance with the applicable lien laws. Unless otherwise specified it is understood that you are ready for this work to begin. If you refuse to permit the Company or their representatives to proceed with the work herein, or in the event of any other breach of this agreement, for any reason whatsoever, shall cause you to pay to the Company a sum of money equal to 75% (Seventy-Five Percent) of the price agreed to be paid, as fixed, liquidated and ascertained damages, and not as a penalty without further proof of loss or damage.

You, the buyer may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. This sale is subject to the provisions of the Home Solicitation Sales Act and the Home Improvement Act. This instrument is not negotiable.

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|---------------|-----------|
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Maggie Johnson 09/20/2021 Date

| Diangelo Leiser | |
|-----------------|--|
| 09/20/2021 | |
| | |

Date

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TSR Concrete Coatings

Mailing Address: 205 Evergreen Drive Lena, IL 61048 (844) A-NEW-FLOOR Page 3 of 3

Maggie Johnson

208 Jaris St Ridgeway WI 53582 (608)924-5881 deputyclerk@villageofridgeway.com

Buyer(s) hereby jointly and severally agrees to purchase the products and/or services of TSR Concrete Coatings ("Contractor") as listed herein and on the accompanying specification sheet(s), in accordance with the terms and conditions described on the front and reverse of this Agreement and on the front and reverse of the attached project Agreement(s) (collectively, "Agreement"). Buyer(s) hereby agrees to sign a completion certificate after Contractor has completed all work under this Agreement.

| \$500 fee charged if install date is moved without 14 days notice | (Customer's Initials) |
|---|-----------------------|
| Total | \$3,000.00 |
| Non-Refundable Deposit | \$900.00 |
| Payment Due Upon Completion | \$2,100.00 |
| Form of Payment | Cash |

Buyer(s) hereby acknowledges that the Lead Poisoning Prevention Program was explained to them which includes the potential risk of lead hazard exposure from renovation activity to be performed in Buyer's home, at the address written above. Buyer(s) was informed of this information on the date of this Agreement, before commencement of work.

Buyer(s) agrees and understands that this Agreement constitutes the entire understanding between the parties, and that there are no verbal understandings changing or modifying any of the terms of this Agreement. Buyer(s) hereby acknowledges that Buyer(s) 1) has read this Agreement, understands the terms of this Agreement, and has received a completed, signed, and dated copy of this Agreement, including the two attached Notices of Cancellation, on the date first written above and 2) was orally informed of Buyer's right to cancel this Agreement.

| Diangelo Leiser 09/20/2021 | Maggie Johnson 09/20/2021 |
|-------------------------------|-------------------------------------|
| 09/20/2021 | 09/20/2021 Date |
| | |
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www.tsrconcretecoatings.com 844-A-NEW-FLOOR

Mailing Address: 205 Evergreen Drive Lena, IL 61048

Office Address: 205 Evergreen Drive Lena, IL 61048

Customer Information

Maggie Johnson 208 Jaris St Ridgeway WI 53582 (608)924-5881 deputyclerk@villageofridgeway.com Date: 08/10/2021 Rep: Diangelo Leiser

Buyer and seller, in consideration of the mutual promises contained herein, agree to the following:

CONCRETE COATING PURCHASE AGREEMENT

| Diamond Profile for Permanent Adhesion | YES |
|--|------------|
| Diamond Profile Cracks and Imperfections to Prepare for Mender Application | YES |
| Apply 2 Part Mender Crack and Pit Repair & Diamond Profile Smooth | YES |
| Apply Polyurea Basecoat Evenly to Surface | YES |
| Broadcast Generous Amounts of Acrylic Chip | YES |
| Flake Color - No Changes Within 14 Days of Install | TBD |
| Project Size | 2278 |
| Project Type | Commercial |
| Current Floor Condition | Poor |
| Coating Texture No texture additive: coating will not have any additional slip resistance beyond the normal media broadcast | |
| Remove Excess Media Broadcast by Scraping | YES |
| Apply Polyaspartic Top Coat | YES |
| Lifetime Warranty on UV Stability | YES |
| Lifetime Warranty on Chipping, Peeling, and Delamination | YES |
| Warranty Does Not Cover the Following: | YES |
| Cracking-Crumbling-Iron Oxide Penetration-Hydro Static Water Pressure-Corrosive Liquids or Solids | YES |
| **Disclaimer** | |
| Any and all hard surface flooring should be considered slippery when wet. Always use caution and commor | n sense |

Any and all hard surface flooring should be considered slippery when wet. Always use caution and common sense

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2278 sqft commercial area(kitchen, closets, and main area)

No steps no verticals

Some pitting areas and some cracks

1 year price \$13,668

30% deposit and balance due upon completion

PLEASE NOTE, ANY SERVICES OR ITEMS NOT WRITTEN INTO THIS AGREEMENT WILL NOT BE INCLUDED OR PERFORMED.

TSR to provide all permits and bonds. All electrical work to be done by others. Remove all job related debris. The process of installation requires the preparation of site and the supply and installation of products described above with all ancillary hardware. The Company shall not be responsible for the moving of any gas, electrical, wiring, plumbing, or telephone installations. You shall at your own cost,make suitable arrangements for such work prior to the time the Company begins work and shall acquire any permits necessary for the Company to perform the work provided herein. You agree to pay cash according to the terms shown below or, if your credit is approved, to sign a note whether or not provided by us for payment of the amount due. You also agree to sign a completion certificate upon completion of the work. If you fail to pay according to the terms below and have not signed a note the entire unpaid amount becomes immediately due and you must pay a collection cost equal to our actual costs of collection, up to 15% of the total amount you owe plus attorney's fees and court costs. In addition, you understand that by failing to pay according to the terms below, the Company may have a claim against you which may be enforced against your property in accordance with the applicable lien laws. Unless otherwise specified it is understood that you are ready for this work to begin. If you refuse to permit the Company or their representatives to proceed with the work herein, or in the event of any other breach of this agreement, for any reason whatsoever, shall cause you to pay to the Company a sum of money equal to 75% (Seventy-Five Percent) of the price agreed to be paid, as fixed, liquidated and ascertained damages, and not as a penalty without further proof of loss or damage.

You, the buyer may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. This sale is subject to the provisions of the Home Solicitation Sales Act and the Home Improvement Act. This instrument is not negotiable.

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|------------------------------|-------------------------------|
| Maggie Johnson 08/10/2021 | Diangelo Leiser 08/10/2021 |
| Date | Date |
| | |
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TSR Concrete Coatings

Mailing Address: 205 Evergreen Drive Lena, IL 61048 (844) A-NEW-FLOOR Page 3 of 3

Maggie Johnson

208 Jaris St Ridgeway WI 53582

(608)924-5881 deputyclerk@villageofridgeway.com

Buyer(s) hereby jointly and severally agrees to purchase the products and/or services of TSR Concrete Coatings ("Contractor") as listed herein and on the accompanying specification sheet(s), in accordance with the terms and conditions described on the front and reverse of this Agreement and on the front and reverse of the attached project Agreement(s) (collectively, "Agreement"). Buyer(s) hereby agrees to sign a completion certificate after Contractor has completed all work under this Agreement.

| \$500 fee charged if install date is moved without 14 days notice | Yes (Customer's Initials) |
|---|------------------------------|
| Total | \$13,668.00 |
| Non-Refundable Deposit | \$4,100.00 |
| Payment Due Upon Completion | \$9,568.00 |
| Form of Payment | Cash |

Buyer(s) hereby acknowledges that the Lead Poisoning Prevention Program was explained to them which includes the potential risk of lead hazard exposure from renovation activity to be performed in Buyer's home, at the address written above. Buyer(s) was informed of this information on the date of this Agreement, before commencement of work.

Buyer(s) agrees and understands that this Agreement constitutes the entire understanding between the parties, and that there are no verbal understandings changing or modifying any of the terms of this Agreement. Buyer(s) hereby acknowledges that Buyer(s) 1) has read this Agreement, understands the terms of this Agreement, and has received a completed, signed, and dated copy of this Agreement, including the two attached Notices of Cancellation, on the date first written above and 2) was orally informed of Buyer's right to cancel this Agreement.

| \mathbf{X} | \times |
|-----------------|-------------------------------------|
| Diangelo Leiser | Maggie Johnson |
| 08/10/2021 | 08/10/2021 |
| Date | Date |
| | |
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| | |

CARPETS PLUS OF WISCONSIN, INC 7881 BIG SKY DRIVE MADISON, WI 53719 Telephone: 608-833-0422 Fax: 608-833-7848

| Telephone | ES1W0354 | | | |
|--------------------------------------|----------|---------|--|----|
| | QUO | OTE | | 54 |
| Sold To | | Ship To | | |
| VILLAGE OF RIDGEWAY, MAGGIE JOHNSON | N | | | |
| 208 JARVIS ST. RIDGEWAY, WI 53582 | | | | |

| Quote Date | Tele #1 | | PO Numbe | er | Quote Number |
|----------------------------------|-------------------------|--------------|----------|---------------|--------------|
| 10/26/21 | 608-924-5881 | | INTERFAC | CE-TEXTURED W | ES1W0354 |
| Style/Item | | Color/Descr | iption | Quantity I | Jnits |
| TEXTURED WOC 9.845X39.38 | D GRAINS | 00415 ANTIQU | JE OAK | 2,125.89 \$ | ŝF |
| LVT MULTI-PURF | POSE 94 | TO BE DETER | MINED | 6.00 F | PC |
| S-288 GLASSBAC | CK SHEET | 4 GAL PAIL | | 2.00 F | րլ |
| CB-XX 1/8 4IN X 2 | 120FT COIL TOE | TO BE DETER | MINED | 240.00 L | _F |
| TAYLOR 2040 PR ADHESIVE 30 OZ | EMIUM COVE BASE | 30 OZ | | 4.00 E | ĒA |
| COVE BASE INST | FALLATION | | | 234.00 L | _F |
| STANDARD FLOO | OR PREP | | | 1,935.00 \$ | SF |
| TAYLOR 2025 UN GALLON PAIL | IIVERSAL PRIMER 4 | 4 GALLON | | 1.00 E | ĒA |
| TAYLOR 2025 UN GALLON | IIVERSAL PRIMER 1 | GALLON | | 1.00 E | ĒA |
| TESTING KIT ANI CHLORIDE MOIS | HYDROUS CALCIUM TURE | TESTING KITS | 6 | 1.00 E | ĒA |
| MISC CHARGE | | | | 1.00 E | EACH |
| 2 day Calcium Chlori | de Test & Analyt | cics | | | |
| LUXURY VINYL II DOWN | NSTALLATION GLUE | | | 2,125.89 \$ | SF |

| Sales Representative(s): | | |
|-----------------------------|--------------|-------------|
| DAVID CHADWICK - CONTRACT | | |
| | | |
| Thank You For Your Business | | |
| | | |
| Signatura | QUOTE TOTAL: | \$20,500.00 |
| Signature | | |
| | | |
| | | |

- 10/26/21 -

Page 1

- 3:24PM --

J& C FLOOR SHOP, INC. OBmail. Com Sales & Installation 410 N. Union Street, Dodgeville, WI 53533 (608) 935-3320 DATE 11-1-21 1. Vage NAME ADDRESS AMOUNT DESCRIPTION rec 00 High Cove quiet SALES TAX ary SUB - TOT DEPOSI Received by TOTAL DUE ½ DOWN AT TIME OF ORDER. BALANCE DUE UPON INSTALLATION. 11/2% interest on accounts over 30 days old.



(Valid for 30 days from Proposal date)

PROPRIETARY AND CONFIDENTIAL PROPERTY OF Trane U.S. Inc. DISTRIBUTION TO OTHER THAN THE NAMED RECIPIENT IS PROHIBITED © 2021 Trane Technologies All rights reserved

Prepared For: All Bidders

Date: September 22, 2021

Proposal Number: T1-63893-2

Job Name: Village of Ridgeway

Delivery Terms: Freight Allowed and Prepaid - F.O.B. Factory

Payment Terms: Net 30 Days

Trane U.S. Inc. is pleased to provide the following proposal for your review and approval.

Tag Data - 3-10 Ton R-410A PKGD Unitary Gas/Electric Rooftop (Qty: 6)

| Item | Tag(s) | Qty | Description | Model Number |
|------|--------|-----|--|--------------|
| A1 | RTU-1 | | | YHC047E3RHA |
| A2 | RTU-2 | | 3-10 Ton R-410A PKGD Unitary Gas/Electri | YHC047E3RHA |
| A3 | RTU-3 | 1 | 3-10 Ton R-410A PKGD Unitary Gas/Electri | YHC047E3RHA |
| A4 | RTU-4 | 1 | | YHC047E3RHA |
| A5 | RTU-5 | 1 | | YHC037E3RHA |
| A6 | RTU-6 | 1 | 3-10 Ton R-410A PKGD Unitary Gas/Electri | YHC120F3RMA |

Product Data - 3-10 Ton R-410A PKGD Unitary Gas/Electric Rooftop

All Units

DX cooling, gas heat High efficiency Convertible configuration 208-230/60/3 Microprocessor controls Low Leak Econ-dry bulb 0-100%/bar rel 3p Single Zone VAV Standard condenser coil w/hail guard Standard panel/2 in pleated filters MERV 8 Through the base electrical Non-fused disconnect Powered convenience outlet Return air smoke detector Human Interface Roof curb Programmable zone sensor Start Up by Trane Service 1st Year Parts and Labor ONLY Warranty 5 Year Compressor Parts ONLY Warranty

(Field Installed by Others) (Field Installed by Others)

Item: A1, A2, A3, A4 Qty: 4 Tag(s): RTU-1, RTU-2, RTU-3, RTU-4

4 Ton 17 SEER High gas heat

Item: A5 Qty: 1 Tag(s): RTU-5 3 Ton 17 SEER

High gas heat

Item: A6 Qty: 1 Tag(s): RTU-6 10 Ton Medium gas heat

Please Note:

- All equipment on this proposal will have 5K SCCR unless stated otherwise above.
- The Roof curb is designed for a flat roof & must sit level for proper operation.
- All accessories must be field installed by Others.
- <u>Not Including</u>: Installation of Equipment, Rigging, Refrigerant Warranty, Controls Integration, Control Wiring, BACnet/BAS comm, Gas Regulators, Extra Filters, Air Balancing & Installation, CO2 Sensors, Humidity Sensors, Airflow Monitoring Devices, Vibration isolation roof curbs, sound attenuation, Dehumidification, Hot Gas Reheat.

Tag Data - Trane - Mitsubishi Ductless Split (M Series) (Qty: 10)

| Item | Tag | Qty | Description |
|-------|---|-----|--|
| B1 | HP-1, HP-2, HP-3, HP-4, HP-5. HP-6, HP-7, HP-8, HP-9, HP-10 | 10 | Trane - Mitsubishi Ductless Split (M Ser |
| Dradu | at Date Trans Mitaubiahi Duatian Outit (M.O | | |

Product Data - Trane - Mitsubishi Ductless Split (M Series)

Item: B1 Qty: 10 Tag(s): HP-1, HP-2, HP-3, HP-4, HP-5. HP-6, HP-7, HP-8, HP-9, HP-10

Standard Ship

NTXSKH24A112AA Universal ProHeat TPEADA0241AA70A 1 TAZ-MS303W Three Pole Disconnect Switch 1 HG-A7 Hail Guard 1 TAC-YT53CRAU-J Start Up Assistance 1st Year Labor Warranty 5 Year Parts ONLY Warranty

(Field Install by Others) (Field Install by Others)

Line Sets:

4 MPLS385812T-30 (30ft- 3/8"x 5/8", 1/2") 5 MPLS385812T-50 (50 ft - 3/8"x 5/8", 1/2") 1 MPLS385812T-65 65 feet - 3/8" x 5/8", 11/2")

7 Year Compressor Parts Warranty

Fan Stands:

8 QSMS1201M 12" Single Fan Stand (HP-1 & 2) 2 QSMS1801M 18" Single Fan Stand (HP-3 thru 10)

Please Note:

 <u>Not Including</u>: Installation of Equipment, BACnet/BAS comm, Rigging, Electric Duct Heater, Controls wiring, Controls Integration, condensate pumps, Hand Held Remote Controllers, line hide kits, additional refrigerant, air balancing & installation.

Tag Data - Architectural Electric Wall Heaters (Qty: 6)

| Item | Tag(s) | Qty | Description | Model Number |
|------|----------------------------|-----|-----------------------------------|--------------|
| | EWH-1, EWH-2, EWH-5, EWH-6 | 4 | Architectural Wall Heaters (UHAA) | UHAA031ATA |
| C2 | EWH-3, EWH-4 | 2 | Architectural Wall Heaters (UHAA) | UHAA041ATA |

Product Data - Architectural Electric Wall Heaters

All Units

208/60/1ph Unit mounted tamperproof thermostat Unit mounted tamper resistant manual disconnect switch 3320EX33 surface mounting adapter 1st Year Parts ONLY Warranty

Item: C1 Qty: 4 Tag(s): EWH-1, EWH-2, EWH-5, EWH-6

3.0 kW unit capacity

Item: C2 Qty: 2 Tag(s): EWH-3, EWH-4

4.0 kW unit capacity

Please Note:

• Not Including: Installation, piping, wiring, BACnet/BAS comm, controls, control wiring. Fan stands

| Total Net Price (Exclue | ding Sales | : Tax) \$ 115,000 . \$113,800 |
|-------------------------------|------------|---|
| Tax Status: Taxable Exempt | | IF EXEMPT PLEASE SUBMIT COMPLETED TAX EXEMPTION CERTIFICATE WITH YOUR SIGNED PROPOSAL OR WITH YOUR PURCHASING DOCUMENTS, KEEP YOUR ORIGINAL ON FILE IN THE OFFICE. YOU WILL BE CHARGED TAX IF A VALID EXEMPTION CERTIFICATE IS NOT ON FILE BEFORE EQUIPMENT, PARTS OR SERVICES ARE |

This proposal and pricing are based on shipment of all products (not including field labor) by no later than 4th quarter of 2021 year.

PROVIDED. SEE WWW.TAXSITES.COM/STATE-LINKS.HTML FOR TAX FORMS.

COVID-19 NATIONAL EMERGENCY CLAUSE

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The parties agree that they are entering into this Agreement while the nation is in the midst of a national emergency due to the Covid-19 pandemic ("Covid-19 Pandemic"). With the continued existence of Covid-19 Pandemic and the evolving guidelines and executive orders, it is difficult to determine the impact of the Covid-19 Pandemic on Trane's performance under this Agreement. Consequently, the parties agree as follows:

- 1. Each party shall use commercially reasonable efforts to perform its obligations under the Agreement and to meet the schedule and completion dates, subject to provisions below;
- 2. Each party will abide by any federal, state (US), provincial (Canada) or local orders, directives, or advisories regarding the Covid-19 Pandemic with respect to its performance of its obligations under this Agreement and each shall have the sole discretion in determining the appropriate and responsible actions such party shall undertake to so abide or to safeguard its employees, subcontractors, agents and suppliers;
- 3. Each party shall use commercially reasonable efforts to keep the other party informed of pertinent updates or developments regarding its obligations as the Covid-19 Pandemic situation evolves; and
- 4. If Trane's performance is delayed or suspended as a result of the Covid-19 Pandemic. Trane shall be entitled to an equitable adjustment to the project schedule and/or the contract price.

This proposal is subject to your acceptance of the attached Trane terms and conditions (Equipment).

| CUSTOMER ACCEPTANCE | TRANE ACCEPTANCE Trane U.S. Inc. | |
|--|--|--|
| Authonized Representative Hailey Roessler Printed Name | Submitted By: Dillon Waugh Cell: Office: (608) 838-8200 X 5(13 608 - 977 - 1569 | |
| <u>Clerk</u> (Treasurer Title | Authorized Representative | |
| Purchase Order 09142021 | Title | |
| Acceptance Date 09 - 14 - 2021 | Signature Date | |

Village of Ridgeway

"Company" shall mean Trane U.S. Inc.. 1. Acceptance. These terms and conditions are an integral part of Company's offer and form the basis of any agreement (the "Agreement") resulting from Company's proposal (the "Proposal") for the sale of the described commercial equipment and any ancillary services (the "Equipment"). COMPANY'S TERMS AND CONDITIONS ARE SUBJECT TO PERIODIC CHANGE OR AMENDMENT. The Proposal is subject to acceptance in writing by the party to whom this offer is made or an authorized agent ("Customer") delivered to Company within 30 days from the date of the Proposal. If Customer accepts the Proposal by placing an order, without the addition of any other terms and conditions of sale or any other modification, Customer's order shall be deemed acceptance of the Proposal subject to Company's terms and conditions. If Customer's order is expressly conditioned upon Company's acceptance or assent to terms and/or conditions other than those expressed herein, return of such order by Company with Company's terms and conditions attached or referenced serves as Company's notice of objection to Customer's terms and as Company's counteroffer to provide Equipment in accordance with the Proposal and the Company's terms and conditions. If Customer does not reject or object in writing to Company within 10 days, Company's counteroffer will be deemed accepted. Customer's acceptance of the Equipment will in any disapproval of credit, Company may delay or suspend performance or, atits option, renegotiate prices and/or terms and conditions with Customer. If Company and Customer are unable to agree on such revisions, this Agreement shall be cancelled without any liability.

2. Connected Services. In addition to these terms and conditions, the Connected Services Terms of Service ("Connected Services Terms"), available at https://www.trane.com/TraneConnectedServicesTerms, as updated from time to time, are incorporated herein by reference and shall apply to the extent that Company provides Customer with Connected Services, as defined in the Connected Services Terms.

3. Title and Risk of Loss. All Equipment sales with destinations to Canada or the U.S. shall be made as follows: FOB Company's U.S. manufacturing facility or warehouse (full freight allowed). Title and risk of loss or damage to Equipment will pass to Customer upon tender of delivery of such to carrier at Company's U.S. manufacturing facility or warehouse.

4. Pricing and Taxes. Following acceptance without addition of any other terms and condition of sale or any other modification by Customer, the prices stated are firm provided that notification of release for immediate production and shipment is received at Company's factory not later than 3 months from order acceptance. If such release is received later than 3 months from order acceptance date, prices will be increased a straight 1% (not compounded) for each one month period (or part thereof) beyond the 3-month firm price period up to the date of receipt of such release. If such release is not received within 6 months after the date of order acceptance, the prices are subject to renegotiation or at Company's option, the order will be cancelled. Any delay in shipment caused by Customer's actions will subject prices to increase equal to the percentage increase in list prices during that period of delay and Company may charge Customer with incurred storage fees. In no event will prices be decreased. The price of Equipment does not include any present or future foreign, federal, state, or local property, license, privilege, sales, use, excise, value added, gross receipts or other like taxes or assessments. Such amounts will be itemized separately to Customer, who will make prompt payment to Company. Company will accept valid exemption documentation for such from Customer, if applicable. All prices indude packaging in accordance with Company's standard procedures. Chargesfor special packaging, crating or packing are the responsibility of Customer.

5. Delivery and Delays. Delivery dates are approximate and not guaranteed. Company will use commercially reasonable efforts to deliver the Equipment on or before the estimated delivery date will notify Customer if the estimated delivery dates cannot be honored, and will deliver the Equipment and services as soon as practicable thereafter. In no event will Company be liable for any damages or expenses caused by delays in delivery.

6. Performance. Company shall be obligated to furnish only the Equipment described in the Proposal and in submittal data (if such data is issued in connection with the order). Company may rely on the acceptance of the Proposal, and in submittal data as acceptance of the suitability of the Equipment for the particular project or location. Unless specifically stated in the Proposal, compliance with any local building codes or other laws or regulations relating to specifications or the location, use or operation of the Equipment is the sole responsibility of Customer. If Equipment is tendered that does not fully comply with the provisions of this Agreement, and Equipment is rejected by Customer, Company will have the right to cure within a reasonable time after notice thereof by substituting a conforming tender whether or not the time for performance has passed.

7. Force Majeure. Company's duty to perform under this Agreement and the Equipment prices are contingent upon the non-occurrence of an Event of Force Majeure. If the Company shall be unable to carry out any material obligation under this Agreement due to an Event of Force Majeure, this Agreement shall at Company's election (i) remain in effect but Company's obligations shall be suspended until the uncontrollable event terminates or (ii) be terminated upon 10 days' notice to Customer, in which event Customer shall pay Company for all parts of the Work furnished to the date of termination. An "Event of Force Majeure" shall mean any cause or event beyond the control of Company. Without limiting the foregoing, "Event of Force Majeure" indudes: acts of God; acts of terrorism, war or the public enemy; flood; earthquake; tornado; storm; fire; d vil disobedience; pandemic insurrections; riots; labor/labour disputes; labor/labour or material shortages; sabotage; restraint by court order or public authority (whether valid or invalid); and action or non-action by or inability to obtain or keep in force the necessary governmental authorizations, permits, licenses, certificates or approvals if not caused by Company; and the requirements of any applicable government any manner that diverts either the material or the finished product to the direct or indirect benefit of the government.

8. Limited Warranty. Company warrants the Equipment manufactured by Company for a period of the lesser of 12 months from initial start-up or 18 months from date of shipment, whichever is less, against failure due to defects in material and manufacture and that it has the capacities and ratings set forth in Company's catalogs and bulletins ("Warranty"). Equipment manufactured by Company that includes required start-up and sold in North America will not be warranted by Company unless Company performs the Equipment startup. Exdusions from this Warranty indude damage or failure arising from: wear and tear; corrosion, erosion, deterioration; modifications made by others to the Equipment; repairs or alterations by a party other than Company that adversely affects the stability or reliability of the Equipment; vandalism; negled; accident; adverse weather or environmental conditions; abuse or improper use; improper installation; commissioning by a party other than Company; unusual physical or electrical or mechanical stress; operation with any accessory, equipment or part not specifically approved by Company; refrigerant not supplied by Company; and/or lack of proper maintenance as recommended by Company. Company shall not be obligated to pay for the cost of lost refrigerant or lost product. Company's obligations and liabilities under this Warranty are limited to furnishing replacement equipment or parts, at its option, FCA (Incoterms 2000) factory or warehouse (f.o.b. factory or warehouse for US domestic purposes) at Company-designated shipping point, freight-allowed to Company's warranty agent's stock location, for all non-conforming Company-manufactured Equipment (which have been returned by Customer to Company). Returns must have prior written approval by Company and are subject to restocking charge where applicable. Equipment, material and/or parts that are not manufactured by Company ("Third-Party Product(s)") are not warranted by Company and have such warranties as may be extended by the respective manufacturer. CUSTOMER UNDERSTANDS THAT COMPANY IS NOT THE MANUFACTURER OF ANY THIRD-PARTY PRODUCT(S) AND ANY WARRANTIES, CLAIMS, STATEMENTS, REPRESENTATIONS, OR SPECIFICATIONS ARE THOSE OF THE THIRD-PARTY MANUFACTURER, NOT COMPANY AND CUSTOMER IS NOT RELYING ON ANY WARRANTIES, CLAIMS, STATEMENTS, REPRESENTATIONS, OR SPECIFICATIONS REGARDING THE THIRD-PARTY PRODUCT THAT MAY BE PROVIDED BY COMPANY OR ITS AFFILIATES, WHE THER ORAL OR WRITTEN. COMPANY MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND, INCLUDING COMPANY MAKES NO OF MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE.ADDITIONALLY, WARRANTY REPRESENTATION OR WARRANTY OF ANY KIND REGARDING PREVENTING., ELIMINATING, REDUCING OR INHIBITING ANY MOLD, FUNGUS, BACTERIA, VIRUS, MICROBIAL GROWTH, OR ANY OTHER CONTAMINANTS (INCLUDING COVID-19 OR ANY SIMILAR VIRUS) (COLLECTIVELY, "CONTAMINANTS"), WHETHER INVOLVING OR IN CONNECTION WITH EQUIPMENT, ANY COMPONENT THEREOF, SERVICES OR OTHERWISE. IN NO EVENT SHALL COMPANY HAVE ANY LIABILITY FOR THE PREVENTION, ELIMINATION, REDUCTION OR INHIBITION OF THE GROWTH OR SPREAD OF SUCH CONTAMINANTS INVOLVING OR IN CONNECTION WITH ANY EQUIPMENT, THIRD-PARTY PRODUCT, OR ANY COMPONENT THEREOF, SERVICES OR OTHERWISE AND CUSTOMER HEREBY SPECIFICALLY ACKNOWLDGES AND AGREES THERETO. No warranty liability whatsoever shall attach to Company until Customer's complete order has been

Village of Ridgeway

September 22, 2021

paid for in full and Company's liability under this Warranty shall be limited to the purchase price of the Equipment shown to be defective. Additional warranty protection is available on an extra-cost basis and must be in writing and agreed to by an authorized signatory of the Company. EXCEPT FOR COMPANY'S WARRANTY EXPRESSLY SET FORTH HEREIN, COMPANY DOES NOT MAKE, AND HEREBY EXPRESSLY DISCLAIMS, ANY WARRANTIES, EXPRESS OR IMPLIED CONCERNING ITS PRODUCTS, EQUIPMENT OR SERVICES, INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF DESIGN, MERCHANTABILITY OR OF FITNESS FOR A PARTICULAR PURPOSE, OR OTHERS THAT ARE ALLEGED TO ARISE FROM COURSE OF DEALING OR TRADE.

9. Indemnity. To the fullest extent permitted by law, Company and Customer shall indemnify, defend and hold harmless each other from any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, resulting from death or bodily injury or damage to real or personal property, to the extent caused by the negligence or misconduct of their respective employees or other authorized agents in connection with their activities within the scope of this Agreement. Neither party shall indemnify the other against claims, damages, expenses or liabilities to the extent attributable to the acts or omissions of the other party. If the parties are both at fault, the obligation to indemnify shall be proportional to their relative fault. The duty to indemnify will continue in full force and effect, notwithstanding the expiration or early termination hereof, with respect to any claims based on facts or conditions that occurred prior to expiration or termination.

10. Insurance. Upon request, Company will furnish evidence of its standard insurance coverage. If Customer has requested to be named as an additional insured under Company's insurance policy, Company will do so but only subject to Company's manuscript additional insured endorsement under its primary Commercial General Liability policies. In no event does Company waive any rights of subrogation.

11. Customer Breach. Each of the following events or conditions shall constitute a breach by Customer and shall give Company the right, without an election of remedies, to terminate this Agreement, require payment prior to shipping, or suspend performance by delivery of written notice: (1) Any failure by Customer to pay amounts when due; or (2) any general assignment by Customer for the benefit of its creditors, or if Customer becomes bankrupt or insolvent or takes the benefit of any statute for bankrupt or insolvent debtors, or makes or proposes to make any proposal or arrangement with creditors, or if any steps are taken for the winding up or other termination of Customer or the liquidation of its assets, or if a trustee, receiver, or similar person is appointed over any of the assets or interests of Customer; (3) Any representation or warranty furnished by Customer in connection with this Agreement is false or misleading in any material respect when made; or (4) Any failure by Customer to perform or comply with any material provision of this Agreement. Customer shall be liable to the Company for all Equipment furnished and all damages sustained by Company (including lost profit and overhead).

12. Limitation of Liability. NOTWITHSTANDING ANYTHING TO THE CONTRARY, IN NO EVENT SHALL COMPANY BE LIABLE FOR ANY SPECIAL, INCIDENTAL, INDIRECT CONSEQUENTIAL, PUNITIVE, EXEMPLARY DAMAGES (INCLUDING WITHOUT LIMITATION REFRIGERANT LOSS, BUSINESS INTERRUPTION, LOST DATA, LOST REVENUE, LOST PROFITS), OR CONTAMINANTS LIABILITIES, EVEN IF A PARTY HAS BEEN ADVISED OF SUCH POSSIBLE DAMAGES OR IF SAME WERE REASONABLY FORESEABLE AND REGARDLESS OF WHETHER THE CAUSE OF ACTION IS FRAMED IN CONTRACT, NEGLIGENCE, ANY OTHER TORT, WARRANTY, STRICT LIABILITY, OR PRODUCT LIABILITY. In no event will Company's liability in connection with the provision of products or services or otherwise under this Agreement exceed the entire amount paid to Company by Customer under this Agreement. 13. CONTAMINANTS LIABILITY

The transmission of COVID-19 may occur in a variety of ways and dircumstances, many of the aspects of which are currently not known. HVAC systems, products, services and other offerings have not been tested for their effectiveness in reducing the spread of COVID-19, including through the air in dosed environments. IN NO EVENT WILL COMPANY BE LIABLE UNDER THIS AGREEMENT OR OTHERWISE FOR ANY INDEMNIFICATION, ACTION, OR CLAIM, WHETHER BASED ON WARRANTY, CONTRACT, TORT OR OTHERWISE, FOR ANY BODILY INJURY (INCLUDING DEATH), DAMAGE TO PROPERTY, OR ANY OTHER LIABILITIES, DAMAGES OR COSTS RELATED TO CONTAMINANTS (INCLUCING THE SPREAD, TRANSMISSION, MITIGATION, ELIMINATION, OR CONTAMINATION THEREOF) (COLLECTIVELY, "CONTAMINANTS LIABILITIES") AND CUSTOMER HEREBY EXPRESSLY RELEASES COMPANY FROM ANY SUCH CONTAMINANTS LIABILITIES.

14. Nuclear Liability. In the event that the Equipment sold hereunder is to be used in a nuclear facility, Customer will, prior to such use, arrange for insurance or governmental indemnity protecting Company against all liability and hereby releases and agrees to indemnify Company and its suppliers for any nuclear damage, including loss of use, in any manner arising out of a nuclear incident, whether alleged to be due, in whole or in part to the negligence or otherwise of Company or its suppliers.

15. Intellectual Property; Patent Indemnity. Company retains all ownership, license and other rights to all patents, trademarks, copyrights, trade secrets and other intellectual property rights related to the Equipment, and, except for the right to use the Equipment sold. Customer obtains no rights to use any such intellectual property. Company agrees to defend any suit or proceeding brought against Customer so far as such suit or proceeding is solely based upon a daim that the use of the Equipment provided by Company constitutes infringement of any patent of the United States of America, provided Company is promptly notified in writing and given authority, information and assistance for defense of same. Company will, at its option, procure for Customer the right to continue to use said Equipment, or modify it so that it becomes non-infringing, or replace same with non-infringing Equipment, or to remove said Equipment and to refund the purchase price. The foregoing will not be construed to indude any Agreement by Company to accept any liability whatsoever in respect to patents for inventions induding more than the Equipment furnished hereunder, or in respect license, by implication, estoppel, or otherwise, under patent daims covering combinations of said Equipment with other devices or elements. The foregoing states the entire liability of Company with regard to patent infringement. Notwithstanding the provisions of this paragraph, Customer will hold Company hamless against any expense or loss resulting from infringement of patents or trademarks arising from compliance with Customer will hold Customer with the side of saine for patents or trademarks arising from compliance with Customer's designs or specifications or instructions.

16. Cancellation. Equipment is specially manufactured in response to orders. An order placed with and accepted by Company cannot be delayed, canceled, suspended, or extended except with Company's written consent and upon written terms accepted by Company that will reimburse Company for and indemnify Company against loss and provide Company with a reasonable profit for its materials, time, labor, services, use of facilities and otherwise. Customer will be obligated to accept any Equipment shipped, tendered for delivery or delivered by Company pursuant to the order prior to any agreed delay, cancellation, suspension or extension of the order. Any attempt by Customer to unilaterally revoke, delay or suspend acceptance for any reason whatever after it has agreed to delivery of or accepted any shipment shall constitute a breach of this Agreement. For purposes of this paragraph, acceptance occurs by any waiver of inspection, use or possession of Equipment, payment of the invoice, or any indication of exclusive control exercised by Customer.

17. Invoicing and Payment. Unless otherwise agreed to in writing by Company, equipment shall be invoiced to Customer upon tender of delivery thereof to the carrier. Customer shall pay Company's invoices within net 30 days of shipment date. Company reserves the right to add to any account outstanding for more than 30 days a service charge equal to the lesser of the maximum allowable legal interest rate or 1.5% of the principal amount due at the end of each month. Customer shall pay all costs (including attorneys' fees) incurred by Company in attempting to collect amounts due and otherwise enforcing these terms and conditions. If requested, Company will provide appropriate lien waivers upon receipt of payment. Company may at any time dedine to ship, make delivery or perform work except upon receipt of cash payment, letter of credit, or security, or upon other terms and conditions satisfactory to Company. Customer agrees that, unless Customer makes payment in advance, Company will have a purchase money security interest in all Equipment to secure payment in full of all amounts due Company and is order for the Equipment, together with these terms and conditions, form a security agreement (as defined by the UCC in the United States and as defined in the Personal Property Security Act in Canada). Customer shall keep the Equipment free of all taxes and encumbrances, shall not remove the Equipment from its original installation point and shall not assign or transfer any interest in the Equipment until all payments due Company have been made. The purchase money security interest granted herein attaches upon Company's acceptance of Customer's order and on receipt of the Equipment described in the accepted Propo sal but prior to its

Village of Ridgeway

installation. The parties have no agreement to postpone the time for attachment unless specifically noted in writing on the accepted order. Customer will have no rights of set off against any amounts, which become payable to Company under this Agreement or otherwise.

18. Claims. Company will consider daims for concealed shortages in shipments or rejections due to failure to conform to an order only if such daims or rejections are made in writing within 15 days of delivery and are accompanied by the packing list and, if applicable, the reasons in detail why the Equipment does not conform to Customer's order. Upon receiving authorization and shipping instructions from authorized personnel of Company, Customer may return rejected Equipment, transportation charges prepaid, for replacement. Company may charge Customer any costs resulting from the testing, handling, and disposition of any Equipment returned by Customer which are not found by Company to be nonconforming. All Equipment damaged during shipment and all daims relating thereto must be made with the freight carrier in accordance with such carrier's policies and procedures. Claimsfor Equipment damaged during shipment are not covered under the warranty provision stated herein.

19. Export Laws. The obligation of Company to supply Equipment under this Agreement is subject to the ability of Company to supply such items consistent with applicable laws and regulations of the United States and other governments. Company reserves the right to refuse to enter into or perform any order, and to cancel any order, under this Agreement if Company in its sole discretion determines that performance of the transaction to which such order relates would violate any such applicable law or regulation. Customer will pay all handling and other simil ar costs from Company's factories including the costs of freight, insurance, export dearances, import duties and taxes. Customer will be "exporter of record" with respect to any export from the United States of America and will perform all compliance and logistics functions in connection therewith and will also comply with all applicable laws, rules and regulations. Customer understands that Company and/or the Equipment are subject to laws and regulations of the United States of America and will perform all compliance and logistics functions in connection therewith and regulations of the United States of America and will perform all compliance and logistics functions in connection therewith and regulations of the United States of America and will perform all compliance and logistics functions in connection therewith and regulations of the United States of America and will perform all compliance and logistics functions in connection therewith the third states of the united States of a merica and will perform all complicate to prohibit export, re-export or diversion of Company's Equipment to certain countries, and agreesit will not knowingly assist or participate in any such diversion or other violation of applicable United States of America laws and regulations. Customer agrees to hold harmless and indemnify Company for any damages resulting to Customer or Company from a breach of this paragraph by Customer.

20. General. Except as provided below, to the maximum extent provided by law, this Agreement is made and shall be interpreted and enforced in accordance with the laws of the state of New York for Equipment shipped to a U.S. location and the laws of the province to which Equipment is shipped within Canada, without regard to its conflict of law principles that might otherwise call for the application of a different state's or province's law, and not including the United Nations Convention on Contracts for the International Sale of Goods. Any action or suit arising out of or related to this Agreement must be commenced within one year after the cause of action has accrued. To the extent the Equipment is being used at a site owned and/or operated by any agency of the Federal Government, determination of any substantive issue of law shall be according to the Federal common law of Government contracts as enunciated and applied by Federal judicial bodies and boards of contract appeals of the Federal Government. This Agreement contains all of the agreements, representations and understandings of the parties and supersedes all previous understandings, commitments or agreements, oral or written, related to the subject matter hereof. This Agreement may not be amended, modified or terminated except by a writing signed by the parties hereto. No documents shall be incorporated herein by reference except to the extent Company is a signatory thereon. If any term or condition of this Agreement is invalid, illegal or incapable of being enforced by any rule of law, all other terms and conditions of this Agreement will nevertheless remain in full force and effect as long as the economic or legal substance of the transaction contemplated hereby is not affected in a manner adverse to any party hereto. Customer may not assign, transfer, or convey this Agreement, or any part hereof, or its right, title or interest herein, without the written consent of the Company. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of Customer's permitted successors and assigns. This Agreement may be executed in several counterparts, each of which when executed shall be deemed to be an original, but all together shall constitute but one and the same Agreement. A fully executed facsimile copy hereof or the several counterparts shall suffice as an original.

21. Equal Employment Opportunity/Affirmative Action Clause. Company is a federal contractor that complies fully with Executive Order 11246, as amended, and the applicable regulations contained in 41 C.F.R. Parts 60-1 through 60-60, 29 U.S.C. Section 793 and the applicable regulations contained in 41 C.F.R. Parts 60-1 through 60-60, 29 U.S.C. Section 793 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Parts 60-741; appendix A to subpart A, regarding the notice of employee rights in the United States and with Canadian Charter of Rights and Freedoms Schedule B to the Canada Act 1982 (U.K.) 1982, c 11 and applicable Provincial Human Rights Codes and emp loyment law in Canada.

22. U.S. Government Work.

The following provision applies only to direct sales by Company to the US Government. The Parties acknowledge that Equipment ordered and delivered under this Agreement are Commercial Items as defined under Part 12 of the Federal Acquisition Regulation (FAR). In particular, Company agrees to be bound only by those Federal contracting clauses that apply to "commercial" suppliers and that are contained in FAR 52.212-5(e)(1).

The following provision applies only to indirect sales by Company to the US Government. As a Commercial Item Subcontractor, Company accepts only the following mandatory flow down provisions: 52.219-8; 52.222-26; 52.222-36; 52.222-39; 52.227-64. If the sale of the Equipment is in connection with a U.S. Government contract, Customer certifies that it has provided and will provide current, accurate, and complete information, representations and certifications to all government officials, including but not limited to the contracting officer and officials of the Small Business Administration, on all matters related to the prime contract, including but not limited to all aspects of its ownership, eligibility, and performance. Anything herein notwithstanding, Company will have no obligations to Customer unless and until Customer provide s Company with a true, correct and complete executed copy of the prime contract. Upon request, Customer will provide copies to Company of all requested written any government official related to the prime contract prior to or concurrent with the execution thereof, including but not limited to any government official multications related to Customer's ownership, eligibility or performance of the prime contract. Customer will obtain written authorization and approval from Company prior to providing any government official any information about Company's performance of the work that is the subject of the Proposal or this Agreement, other than the Proposal or this Agreement

23. Limited Waiver of Sovereign Immunity. If Customer is an Indian tribe (in the U.S.) or a First Nation or Band Council (in Canada), Customer, whether acting in its capacity as a government, governmental entity, a duly organized corporate entity or otherwise, for itse If and for its agents, successors, and assigns: (1) hereby provides this limited waiver of its sovereign immunity as to any damages, daims, lawsuit, or cause of action (herein "Action") brought against Customer by Company and arising or alleged to arise out of the furnishing by Company of any product or service under this Agreement, whether such Action is based in contract, tort, strictliability, civil liability or any other legal theory; (2) agrees that jurisdiction and venue for any such Action shall be proper and valid (a) if Customer is in the U.S., in any state or United States court located in the state in which Company is performing this Agreement or (b) if Customer is in Canada, in the superior court of the province or territory in which the work was performed; (3) expressly consents to such Action, and waives any objection to jurisdiction or venue; (4) waives any requirement of exhaustion of tribal court or any similar tribal forum, that Customer will not bring any action against Company is not subject to the jurisdiction of Customer's tribal court or any similar tribal forum, that Customer will not bring any action against Company in tribal court, and that Customer will not avail itself of any ruling or direction of the tribal court permitting or directing it to suspend its payment or other obligations under this Agreement. The individual signing on behalf of Customer warrants and represents that such individual is duly authorized to provide this waiver and enterinto this Agreement and that this Agreement constitutes the valid and legally binding obligation of Customer, enforceable in accordance with itsterms.

1-26.130-4 (0821) Supersedes 1-26.130-4 (0720)





Trane U.S. Inc. 5302 Voges Rd. Madison, WI 53718 Phone: (608) 838-8200 Fax: (608) 838-6015

Site Address: Village of Ridgeway Offices 208 Jarvis St. Ridgeway, WI 53582 U.S.A.

October 6, 2021

Hailey E. Roessler The Village of Ridgeway 208 Jarvis St., Suite A Ridgeway, WI 53582-0128 U.S.A.

Attention: Hailey E. Roessler

Project Name: Trane Precedent[™] Rooftop Unit Service Agreement 2022

Trane is pleased to present our proposal to perform preventative maintenance inspections on the equipment listed below at your facility. The services in this proposal will be performed using Trane's Exclusive Service Procedures to ensure you get full benefit of our extensive service experience, coupled with the distinct technical expertise of an HVAC equipment manufacturing leader. Our innovative procedures are environmentally and safety conscious and aligns expectation of work scope while providing efficient and productive delivery of services.

| Equipment | Manufacturer | Model Number | Serial Number |
|-------------------------|--------------|--------------|---------------|
| Precedent™ Rooftop Unit | Trane | YHC047E3RHA | T.B.D. |
| Precedent™ Rooftop Unit | Trane | YHC047E3RHA | T.B.D. |
| Precedent™ Rooftop Unit | Trane | YHC047E3RHA | T.B.D. |
| Precedent™ Rooftop Unit | Trane | YHC047E3RHA | T.B.D. |
| Precedent™ Rooftop Unit | Trane | YHC037E3RHA | T.B.D. |
| Precedent™ Rooftop Unit | Trane | YHC120F3RMA | T.B.D. |

Scope of Service – Trane Precedent™ Rooftop Unit Service Agreement

This "Scope of Services" includes labor and materials to perform yearly preventative maintenance inspections on the equipment listed above.

List of Services:

- Trane Precedent™ Rooftop Unit Cooling Pre-Season Inspection (Once Annually Around April)
- Trane Precedent[™] Rooftop Unit Heating Pre-Season Inspection (Once Annually Around October)

Service: Trane Precedent[™] Rooftop Unit Cooling Pre-Season Inspection

- Unitary Visual Equipment Inspection
- Verify Line Voltage
- Lock Out Tag Out (Standard)
- Supply Fan Inspection
- Supply Fan Variable Frequency Drive Maintenance
- Power Exhaust Fan(s) Inspection Direct Drive
- Remove Access Panels or Open Access Doors
- Meg Supply Fan With VFD
- Meg Exhaust Fan Without VFD
- Meg Compressor Motor
- Electrical Inspection
- Filter Change w/ MERV8 Filters
- Belt Inspection (If Applicable)
- Reinstall Access Panels or Close Access Doors
- Condensate Drip Pan Treatment
- Remove Lock Out Tag Out
- Check Economizer Damper
- Pre-Start Check
- Start Up Condenser Fan Check (Per Fan)
- Cooling Check
- Manual Log With Electronic Device
- Return Unit to Normal Operation

Service: Trane Precedent™ Rooftop Unit Heating Pre-Season Inspection

Description

- Unitary Visual Equipment Inspection
- Verify Line Voltage
- Lock Out Tag Out (Standard)
- Supply Fan Inspection
- Supply Fan Variable Frequency Drive Maintenance
- Power Exhaust Fan(s) Inspection Direct Drive
- Remove Access Panels or Open Access Doors
- Meg Supply Fan With VFD
- Meg Exhaust Fan Without VFD
- Electrical Inspection
- Filter Change w/ MERV8 Filters
- Belt Inspection (If Applicable)
- Reinstall Access Panels or Close Access Doors
- Condensate Drip Pan Treatment
- Remove Lock Out Tag Out
- Check Economizer Damper
- Pre-Start Check
- Start Up Heating Check (Natural Gas/Propane)
- Manual Log With Electronic Device
- Return Unit to Normal Operation

Clarifications

- Any service <u>not</u> listed is <u>not</u> included.
- Work will be performed during normal Trane business hours.
- Any extra steps or procedures needed to be performed by Trane technicians as a result of COVID-19 are <u>not</u> included and may be billable.
- Any safety training needed to be performed by Trane technicians is <u>not</u> included and will be extra.
- Trane will not perform any work if working conditions could endanger or put at risk the safety of our employees or subcontractors.

COVID-19 National Emergency Clause

The parties agree that they are entering into this Agreement while the nation is in the midst of a national emergency due to the Covid-19 pandemic ("Covid-19 Pandemic"). With the continued existence of Covid-19 Pandemic and the evolving guidelines and executive orders, it is difficult to determine the impact of the Covid-19 Pandemic on Trane's performance under this Agreement. Consequently, the parties agree as follows:

- 1. Each party shall use commercially reasonable efforts to perform its obligations under the Agreement and to meet the schedule and completion dates, subject to provisions below;
- Each party will abide by any federal, state or local orders, directives, or advisories regarding the Covid-19 Pandemic with respect to its performance of its obligations under this Agreement and each shall have the sole discretion in determining the appropriate and responsible actions such party shall undertake to so abide or to safeguard its employees, subcontractors, agents and suppliers;
- 3. Each party shall use commercially reasonable efforts to keep the other party informed of pertinent updates or developments regarding its obligations as the Covid-19 Pandemic situation evolves; and
- 4. If Trane's performance is delayed or suspended as a result of the Covid-19 Pandemic, Trane shall be entitled to an equitable adjustment to the project schedule and/or the contract price.

Trane Service Agreement

This Service Agreement consists of the pages beginning with the title page entitled "Scheduled Service Agreement," the consecutively numbered pages immediately following such title page, and includes and ends with the Trane Terms and Conditions (Service) (collectively, the "Service Agreement" or "Agreement"). Trane agrees to inspect and maintain the Covered Equipment according to the terms of this Service Agreement, including the "Terms and Conditions," and "Scope of Services" sections. Trane agrees to give preferential service to Service Agreement Customer over non-contract customers.

Service Fee

As the fee(s) (the "Service Fee(s)") for the inspection and maintenance services described in the Scope of Services section with respect to the Covered Equipment, Customer agrees to pay to Trane the following amounts, plus applicable tax, as and when due.

| Coverage | Contract Year | Total Amount USD | Payment Term |
|----------|---|---------------------|--------------|
| Year 1 | January 1 st 2022 – December 31 st 2022 | 4,946.94 | Annual |
| Year 2 | January 1 st 2023 – December 31 st 2023 | 5,120.08 | Annual |

In addition to any other amounts then due hereunder, if this Agreement is terminated or cancelled prior to its scheduled expiration, Customer shall pay to Company the balance of any amounts billed to but unpaid by Customer and, if a "Service Project" is included in the Agreement, the Cancellation Fee set forth in "Exhibit A" Cancellation Schedule attached hereto and incorporated herein, which Cancellation Fee represents unbilled labor, non-labor expenses and parts materials and components. Subject only to a prior written agreement signed by Trane, payment is due upon receipt of invoice in accordance with Section 4 of the attached Terms and Conditions.

Term

The Initial Term of this Service Agreement is two (2) years, beginning January 1st, 2022. However, Trane's obligation under this Agreement will not begin until authorized representatives of Trane and Customer have both signed this Agreement in the spaces provided below.

Cancellation by Customer Prior to Services; Refund

If Customer cancels this Agreement within (a) thirty (30) days of the date this Agreement was mailed to Customer or (b) twenty (20) days of the date this Agreement was delivered to Customer, if it was delivered at the time of sale, and if no Services have been provided by Company under this Agreement, the Agreement will be void and Company will refund to Customer, or credit Customer's account, the full Service Fee of this Agreement that Customer paid to Company, if any. A ten percent (10%) penalty per month will be added to a refund that is due but is not paid or credited within forty-five (45) days after return of this Agreement to Company. Customer's right to cancel this Agreement only applies to the original owner of this Agreement and only if no Services have been provided by Company under this Agreement prior to its return to Company.

Cancellation by Company

This Agreement may be cancelled during the Initial Term or, if applicable, a Renewal Term for any reason or no reason, upon written notice from Company to Customer no later than 30 days prior to the scheduled expiration date and Company will refund to Customer, or credit Customer's account, that part of the Service Fee attributable to Services not performed by Company. Customer shall remain liable for and shall pay to Company all amounts due for Services provided by Company and not yet paid.

Ryan Buss Account Manager Cell: (608) 293-2672 Email: ryan.buss@tranetechnologies.com

| Customer Acceptance |
|---|
| This proposal is valid 30 days from the proposal date and is subject to Customer's acceptance of the attached Trane Terms and Conditions. |
| Authorized Representative |
| Printed Name |
| Title |
| Purchase Order |
| Acceptance Date |

Terms and Conditions

"Company" shall mean Trane U.S. Inc..

1. Agreement. These terms and conditions ("Terms") are an integral part of Company's offer and form the basis of any agreement (the "Agreement") resulting from Company's proposal (the "Proposal") for the following commercial services as stated in the Proposal (collectively, the "Services"): inspection, maintenance and repair (the "Maintenance Services") on equipment (the "Covered Equipment"), specified Additional Work (if any), and, if included in the Proposal, Intelligent Services, Energy Assessment, Energy Performance Solutions, and any other services using remote connectivity (collectively and individually referred to in these Terms as "Energy and Building Performance Services"). COMPANY'S TERMS ARE SUBJECT TO PERIODIC CHANGE OR AMENDMENT.

Terms as "Energy and Building Performance Services"). COMPANY'S TERMS ARE SUBJECT TO PERIODIC CHANGE OR AMENDMENT. 2. Connected Services. In addition to these terms and conditions, the Connected Services Terms of Service ("Connected Services Terms"), available at <u>https://www.trane.com/TraneConnectedServicesTerms</u>, as updated from time to time, are incorporated herein by reference and shall apply to the extent that Company provides Customer with Connected Services, as defined in the Connected Services Terms.

3. Acceptance. The Proposal is subject to acceptance in writing by the party to whom this offer is made or an authorized agent ("Customer") delivered to Company within 30 days from the date of the Proposal. If Customer accepts the Proposal by placing an order, without the addition of any other terms and conditions of sale or any other modification, Customer's order shall be deemed acceptance of the Proposal subject to these Terms and Conditions. If Customer's order is expressly conditioned upon Company's acceptance or assent to terms and/or conditions other than those expressed herein, return of such order by Company with Company's Terms and Conditions attached or referenced serves as Company's notice of objection to Customer's terms and as Company is counter-offer to perform in accordance with the Proposal and Company Terms and Conditions. If Customer does not reject or object in writing to Company within 10 days, Company's counter-offer will be deemed acceptance of performance by Company will in any event constitute an acceptance by Customer of Company's Terms and Conditions. This Agreement is subject to credit approval by Company. Upon disapproval of credit, Company may delay or suspend performance or, at its option, renegotiate prices and/or Terms and Conditions with Customer's obligation to pay for Services provided by Company to the date of cancellation.

4. Fees and Taxes. Fees for the Services (the "Service Fees") are as set forth in the Proposal. Except as otherwise stated in the Proposal, Service Fees are based on performance during regular business hours. Charges for performance outside Company's normal business hours shall be billed separately according to then prevailing overtime or emergency labor/labour rates. In addition to the stated Service Fees, Customer shall pay all taxes not legally required to be paid by Company or, alternatively, shall provide Company with an acceptable tax exemption certificate.

5. Payment. Payment is due upon receipt of Company's invoice. Service Fees shall be paid no less frequently than quarterly and in advance of performance of the Services. Company reserves the right to add to any account outstanding for more than 30 days a service charge equal to the lesser of the maximum allowable legal interest rate or 1.5% of the principal amount due at the end of each month. Without liability to Customer, Company may discontinue performance whenever payment is overdue. Customer shall pay all costs (including attorneys' fees) incurred by Company in attempting to collect amounts due or otherwise enforcing this Agreement.

6. Customer Breach. Each of the following constitutes a breach by Customer and shall give Company the right, without an election of remedies, to suspend performance or terminate this Agreement by delivery of written notice declaring termination. Upon termination, Customer shall be liable to the Company for all Services furnished to date and all damages sustained by Company (including lost profit and overhead): (a) Any failure by Customer to pay amounts when due; (b) any general assignment by Customer for the benefit of its creditors, Customer's bankruptcy, insolvency, or receivership; (c) Any representation or warranty furnished by Customer in connection with this Agreement is false or misleading in any material respect when made; or (d) Any failure by Customer to perform or comply with any material provision of this Agreement.

7. Performance. Company shall perform the Services in accordance with industry standards generally applicable in the state or province where the Services are performed under similar circumstances when Company performs the Services. Company may refuse to perform where working conditions could endanger property or put people at risk. Unless otherwise agreed by Customer and Company, at Customer's expense and before the Services begin, Customer will provide any necessary access platforms, catwalks to safely perform the Services in compliance with OSHA, state, or provincial industrial safety regulations or any other applicable industrial safety standards or guidelines. This Agreement presupposes that all major pieces of Covered Equipment are in proper operating condition as of the date hereof. Services furnished are premised on the Covered Equipment being in a maintainable condition. In no event shall Company have any obligation to replace Covered Equipment that is no longer maintainable. During the first 30 days of this Agreement, or upon initial inspection, and/or upon seasonal start-up (if included in the Services), if an inspection by Company of Covered Equipment indicates repairs or replacement is required, Company will provide a written quotation for such repairs or replacement. If Customer does not authorize such repairs or replacement, Company may remove the unacceptable equipment from the Covered Equipment and adjust the Service Fees accordingly. Customer authorizes Company to utilize Customer's telephone line or network infrastructure to connect to controls, systems and/or equipment provided or serviced by Company and to provide Services contracted for or otherwise requested by Customer, including remote diagnostic and repair service. Customer acknowledges that Company is not responsible for any adverse impact to Customer's communications and network infrastructure. Company may elect to install/attach to Customer equipment or provide portable devices (hardware and/or software) for execution of control or diagnostic procedures. Such devices shall remain the personal proprietary property of Company and in no event shall become a fixture of Customer locations. Customer shall not acquire any interest, title or equity in any hardware, software, processes, and other intellectual or proprietary rights to devices used in connection with the Services on Customer equipment. Company may remove such devices at its discretion. Parts used for any repairs made will be those selected by Company as suitable for the repair and may be parts not manufactured by Company.

8. Customer Obligations. Customer shall: (a) Provide Company reasonable and safe access to the Covered Equipment and areas where Company is to work; (b) Follow manufacturer recommendations concerning teardown and internal inspection, major overhaul, restoration or refurbishing of the Covered Equipment; unless expressly stated in the Scope of Services statement, Company is not performing any manufacturer recommended teardown and internal inspection, major overhaul, restoration or refurbishing of the Covered Equipment; and (c) Where applicable, unless water treatment is expressly included in the Services, provide professional cooling tower water treatment in accordance with any reasonable recommendations provided by Company.

9. Exclusions. Unless expressly included in the Covered Equipment or the Services, the Services do not include, and Company shall not be responsible for or liable to the Customer for any claims, losses, damages or expenses suffered by the Customer in any way connected with, relating to or arising from, any of the following: (a) Any guarantee of room conditions or system performance; (b) Inspection, maintenance, repair, replacement of or services for: chilled water and condenser water pumps and piping; electrical disconnect switches or circuit breakers; motor starting equipment that is not factory mounted and interconnecting power wiring; recording or portable instruments, gauges or thermometers; non-moving parts or non-maintainable parts of the system, including, but not limited to, storage tanks; pressure vessels, shells, coils, tubes, housings, castings, casings, drain pans, panels, duct work; piping: hydraulic, hydronic, pneumatic, gas, or refrigerant; insulation; pipe covering; refractory material; fuses, unit cabinets; electrical wiring; ductwork or conduit; electrical distribution system; hydronic structural supports and similar items; the appearance of decorative casing or cabinets; damage sustained by other equipment or systems; and/or any failure, misadjustment or design deficiencies in other equipment or systems; (c) Damage, repairs or replacement of parts made necessary as a result of electrical power failure, low voltage, burned out main or branch fuses, low water pressure, vandalism, misuse or abuse, wear and tear, end of life failure, water damage, improper operation, unauthorized alteration of equipment, accident, acts or omissions of Customer or others, damage due to freezing weather, calamity, malicious act, or any Event of Force Majeure; (d) Any damage or malfunction resulting from vibration, electrolytic action, freezing, contamination, corrosion, erosion, or caused by scale or sludge on internal tubes except where water treatment protection services are provided by Company as part of this Agreement; (e) Furnishing any items of equipment, material, or labor/labour, or performing special tests recommended or required by insurance companies or federal, state, or local governments; (f) Failure or inadequacy of any structure or foundation supporting or surrounding the equipment to be worked on or any portion thereof; (g) Building access or alterations that might be necessary to repair or replace Customer's existing equipment; (h) The normal function of starting and stopping equipment or the opening and closing of valves, dampers or regulators normally installed to protect equipment against damage; (i) Valves that are not factory mounted: balance, stop, control, and other valves external to the device unless specifically included in the Agreement; (j) Any responsibility for design or redesign of the system or the Covered Equipment, obsolescence, safety tests, or removal or reinstallation of valve bodies and dampers; (k) Any services, claims, or damages arising out of Customer's failure to comply with its obligations under this Agreement; (I) Failure of Customer to follow manufacturer recommendations concerning teardown and internal inspection, overhaul and refurbishing of equipment; (m) Any claims, damages, losses, or expenses, arising from or related to conditions that existed in, on, or upon the premises before the effective date of this Agreement ("Pre-Existing Conditions"), including, without limitation, damages, losses, or expenses involving pre-existing building envelope issues, mechanical issues, plumbing issues, and/or indoor air quality issues involving mold/mould and/or fungi; (n) Replacement of refrigerant is excluded, unless replacement of refrigerant is expressly stated as included within the Services, in which case replacement shall in no event exceed the stated percentage of rated system charge per year expressly stated in the Services; (o) crane or rigging costs; (p) Any Services, claims, or damages arising out of refrigerant not supplied by Trane. Customer shall be responsible for: (i) The cost of any additional replacement refrigerant; (ii) Operation of any equipment; and (iii) Any claims, damages, losses, or expenses, arising from or related to work done by or services provided by individuals or entities that are not employed by or hired by Company.

Village of Ridgeway Offices – Trane Precedent™ Rooftop Unit Service Agreement '22 Proposal ID: 3125790

10. Limited Warranty. Company warrants that: (a) the material manufactured by Company and provided to Customer in performance of the Services is free from defects in material and manufacture for a period of 12 months from the earlier of the date of equipment start-up or replacement; and (b) the labor/labour portion of the Maintenance Services and Additional Work has been properly performed for a period of 90 days from date of completion (the "Limited Warranty"). Company obligations of equipment start-up, if any are stated in the Proposal, are coterminous with the Limited Warranty period. Defects must be reported to Company within the Limited Warranty period. Company's obligation under the Limited Warranty is limited to repairing or replacing the defective part at its option and to correcting any labor/labour improperly performed by Company. No liability whatsoever shall attach to Company until the Maintenance Services and Additional Work have been paid for in full. Exclusions from this Warranty include claims, losses, damages and expenses in any way connected with, related to or arising from failure or malfunction of equipment due to the following: wear and tear; end of life failure; corrosion; erosion; deterioration; Customer's failure to follow the Company-provided maintenance plan; unauthorized or improper maintenance; unauthorized or improper parts or material; refrigerant not supplied by Trane; and modifications made by others to equipment. Company shall not be obligated to pay for the cost of lost refrigerant or lost product. Some components of equipment manufactured by Company may be warranted directly from the component supplier, in which case this Limited Warranty shall not apply to those components and any warranty of such components shall be the warranty given by such component supplier. Notwithstanding the foregoing, all warranties provided herein terminate upon termination or cancellation of this Agreement. Equipment, material and/or parts that are not manufactured by Company are not warranted by Company and have such warranties as may be extended by the respective manufacturer. THE REMEDIES SET FORTH IN THIS LIMITED WARRANTY ARE THE SOLE AND EXCLUSIVE REMEDIES FOR WARRANTY CLAIMS PROVIDED BY COMPANY TO CUSTOMER UNDER THIS AGREEMENT AND ARE IN LIEU OF ALL OTHER WARRANTIES AND LIABILITIES, LIABILITIES, CONDITIONS AND REMEDIES, WHETHER IN CONTRACT, WARRANTY, STATUTE OR TORT (INCLUDING NEGLIGENCE), EXPRESS OR IMPLIED, IN LAW OR IN FACT, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND/OR OTHERS ARISING FROM COURSE OF DEALING OR TRADE. COMPANY EXPRESSLY DISCLAIMS ANY REPRESENTATIONS OR WARRANTIES, ENDORSEMENTS OR CONDITIONS OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF QUALITY, FITNESS, MERCHANTABILITY, DURABILITY AND/OR OTHERS ARISING FROM COURSE OF DEALING OR TRADE OR REGARDING PREVENTION BY THE SCOPE OF SERVICES, OR ANY COMPONENT THEREOF, OF MOLD/MOULD, FUNGUS, BACTERIA, MICROBIAL GROWTH, OR ANY OTHER CONTAMINATES. COMPANY EXPRESSLY DISCLAIMS ANY LIABILITY IF THE SCOPE OF SERVICES OR ANY COMPONENT THEREOF IS USED TO PREVENT OR INHIBIT THE GROWTH OF SUCH MATERIALS. THE ENERGY AND BUILDING PERFORMANCE SERVICES ARE PROVIDED ON AN "AS IS" BASIS WITHOUT WARRANTIES OF ANY KIND.

11. Indemnity. To the maximum extent permitted by law, Company and Customer shall indemnify and hold harmless each other from any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, resulting from death or bodily injury or damage to real or personal property, to the extent caused by the negligence or misconduct of the indemnifying party, and/or its respective employees or other authorized agents in connection with their activities within the scope of this Agreement. Neither party shall indemnify the other against claims, damages, expenses, or liabilities to the extent attributable to the acts or omissions of the other party or third parties. If the parties are both at fault, the obligation to indemnify shall be proportional to their relative fault. The duty to indemnify and hold harmless will continue in full force and effect, notwithstanding the expiration or early termination of this Agreement, with respect to any

claims based on facts or conditions that occurred prior to expiration or termination of this Agreement. 12. Limitation of Liability. NOTWITHSTANDING ANYTHING TO THE CONTRARY, NEITHER PARTY SHALL BE LIABLE FOR SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL LOSSES OR DAMAGES OF ANY KIND (INCLUDING WITHOUT LIMITATION REFRIGERANT LOSS, PRODUCT LOSS, LOST REVENUE OR PROFITS, OR LIABILITY TO THIRD PARTIES), OR PUNITIVE DAMAGES WHETHER BASED IN CONTRACT, WARRANTY, STATUTE, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, INDEMNITY OR ANY OTHER LEGAL THEORY OR FACTS. NOTWITHSTANDING ANY OTHER PROVISION OF THIS AGREEMENT, THE TOTAL AND AGGREGATE LIABILITY OF THE COMPANY TO THE CUSTOMER WITH RESPECT TO ANY AND ALL CLAIMS CONNECTED WITH, RELATED TO OR ARISING FROM THE PERFORMANCE OR NON-PERFORMANCE OF THIS AGREEMENT, WHETHER BASED IN CONTRACT, WARRANTY, STATUTE, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, INDEMNITY OR ANY OTHER LEGAL THEORY OR FACTS, SHALL NOT EXCEED THE COMPENSATION RECEIVED BY COMPANY OVER THE 12 MONTH PERIOD PRECEDING THE DATE OF OCCURRENCE FOR THE SERVICES AND ADDITIONAL WORK FOR THE LOCATION WHERE THE LOSS OCCURRED. IN NO EVENT SHALL COMPANY BE LIABLE FOR ANY DAMAGES (WHETHER DIRECT OR INDIRECT) RESULTING FROM MOLD/MOULD, FUNGUS, BACTERIA, MICROBIAL GROWTH, OR OTHER CONTAMINATES OR AIRBORNE BIOLOGICAL AGENTS. TO THE MAXIMUM EXTENT ALLOWED BY LAW, COMPANY SHALL NOT BE LIABLE FOR ANY OF THE FOLLOWING IN CONNECTION WITH PROVIDING THE ENERGY AND BUILDING PERFORMANCE SERVICES: INTERRUPTION, DELETION, DEFECT, DELAY IN OPERATION OR TRANSMISSION; CUSTOMER'S NETWORK SECURITY; COMPUTER VIRUS; COMMUNICATION FAILURE; THEFT OR DESTRUCTION OF DATA; GAPS IN DATA COLLECTED; AND UNAUTHORIZED ACCESS TO CUSTOMER'S DATA OR COMMUNICATIONS NETWORK.

13. Asbestos and Hazardous Materials. The Services expressly exclude any identification, abatement, cleanup, control, disposal, removal or other work connected with asbestos polychlorinated biphenyl ("PCB"), or other hazardous materials (collectively, "Hazardous Materials"). Customer warrants and represents that there are no Hazardous Materials on the premises that will in any way affect Company's performance, except as set forth in a writing signed by Company disclosing the existence and location of any Hazardous Materials in all areas within which Company will be performing. Should Company become aware of or suspect the presence of Hazardous Materials, Company may immediately stop work in the affected area and notify Customer. Customer will be responsible for correcting the condition in accordance with all applicable laws and regulations. Customer shall be exclusively responsible for and shall indemnify and hold harmless Company (including its employees, agents and subcontractors) from and against any loss, claim, liability, fees, penalties, injury (including death) or liability of any nature, and the payment thereof, arising out of or relating to any Hazardous Materials on or about the premises, not brought onto the premises by Company. Company shall be required to resume performance only in the absence of Hazardous Materials or when the affected area has been rendered harmless. In no event shall Company be obligated to transport or handle Hazardous Materials, provide any notices to any governmental agency, or examine the premises site for the presence of Hazardous Materials.

14. Insurance. Company agrees to maintain the following insurance during the term of this Agreement with limits not less than shown below and will, upon request from Customer, provide a Certificate of evidencing the following coverage: currence

| Commercial General Liability | \$2,000,000 per oc |
|------------------------------|--------------------|
| Automobile Liability | \$2,000,000 CSL |
| Workers Compensation | Statutory Limits |

If Customer has requested to be named as an additional insured under Company's insurance policy, Company will do so but only subject to Company's manuscript

additional insured endorsement under its primary commercial General Liability policies. In no event does Company or its insurer waive rights of subrogation. **15. Force Majeure.** Company's duty to perform under this Agreement is contingent upon the non-occurrence of an Event of Force Majeure. If Company is unable to carry out any material obligation under this Agreement due to an Event of Force Majeure, this Agreement shall at Company's election (i) remain in effect but Company's obligation shall be suspended until the uncontrollable event terminates or (ii) be terminated upon 10 days notice to Customer, in which event Customer shall pay Company for all parts of the Services furnished to the date of termination. An "Event of Force Majeure" shall mean any cause or event beyond the control of Company. Without limiting the foregoing, "Event of Force Majeure" includes: acts of God; acts of terrorism, war or the public enemy; flood; earthquake; lightning; tornado; storm; fire; civil disobedience; pandemic; insurrections; riots; labor/labour disputes; labor/labour or material shortages from the usual sources of supply; sabotage; restraint by court order or public authority (whether valid or invalid), and action or non-action by or inability to obtain or keep in force the necessary governmental authorizations, permits, licenses, certificates or approvals if not caused by Company; and the requirements of any applicable government in any manner that diverts either the material or the finished product to the direct or indirect benefit of the government.

16. Maintenance Services Other Than Solely Scheduled Service. If Company's Maintenance Services hereunder are not limited solely to Scheduled Service, the following provisions shall also apply: (a) Required restoration shall be performed by Customer at its cost prior to Company being obligated to perform hereunder; (b) any changes, adjustments, service or repairs made to the Equipment by any party other than Company, unless approved by Company in writing, may, at Company's option, terminate Company's obligation to render further service to the Equipment so affected; in such case no refund of any portion of the Service Fees shall be made; and (c) Customer shall (i) promptly notify Company of any unusual performance of Equipment; (ii) permit only Company personnel to repair or adjust Equipment and/or controls during the Term or a Renewal Term; and (iii) utilize qualified personnel to properly operate the Equipment in accordance with the applicable operating manuals and recommended procedures.

17. General. Except as provided below, to the maximum extent provided by law, this Agreement is made and shall be interpreted and enforced in accordance with the laws of the state or province in which Company performs the Services. Any dispute arising under or relating to this Agreement shall be decided by litigation in a court of competent jurisdiction located in the state or province in which the Services are performed. To the extent the premises are owned and/or operated by any agency of the United States Federal Government, determination of any substantive issue of law shall be according to the United States Federal common law of Government contracts as enunciated and applied by United States Federal judicial bodies and boards of contract appeals of the United States Federal Government. This Agreement contains all of the agreements, representations and understandings of the parties and supersedes all previous understandings, commitments or agreements, oral or written, related to the Services. If any term or condition of this Agreement is invalid, illegal or incapable

Village of Ridgeway Offices – Trane Precedent™ Rooftop Unit Service Agreement '22 Proposal ID: 3125790

of being enforced by any rule of law, all other Terms of this Agreement will nevertheless remain in full force and effect as long as the economic or legal substance of the transaction contemplated hereby is not affected in a manner adverse to any party hereto. Customer may not assign, transfer, or convey this Agreement, or any part hereof, without the written consent of Company. Subject to the foregoing, this Agreement shall bind and inure to the benefit of the parties hereto and their permitted successors and assigns. This Agreement may be executed in several counterparts, each of which when executed shall be deemed to be an original, but all together shall constitute but one and the same Agreement. A fully executed facsimile copy hereof or the several counterparts shall suffice as an original. Customer may not assign, transfer, or convey this Agreement, or any part hereof, or its right, title or interest herein, without the written consent of Company. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of the parties' respective successors and assigns. No failure or delay by the Company in enforcing any right or exercising any remedy under this Agreement shall be deemed to be a waiver by the Company of any right or remedy.

18. Equal Employment Opportunity/Affirmative Action Clause. Company is a federal contractor that complies fully with Executive Order 11246, as amended, and the applicable regulations contained in 41 C.F.R. Part 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part 60-250 Executive Order 13496 and Section 29 CFR 471, appendix A to subpart A, regarding the notice of employee rights In the United States and with Canadian Charter of Rights and Freedoms Schedule B to the Canada Act 1982 (U.K.) 1982, c. 11 and applicable Provincial Human Rights Codes and employment law in Canada.

19. U.S. Government Services. The following provision applies only to direct sales by Company to the US Government. The Parties acknowledge that all items or services ordered and delivered under this Agreement are Commercial Items as defined under Part 12 of the Federal Acquisition Regulation (FAR). In particular, Company agrees to be bound only by those Federal contracting clauses that apply to "commercial" suppliers and that are contained in FAR 52.212-5(e)(1). Company complies with 52.219-9 in its service and installation contracting business. The following provision applies only to indirect sales by Company to the US Government. As a Commercial Item Subcontractor, Company accepts only the following mandatory flow down provisions: 52.219-8; 52.222-26; 52.222-36; 52.

20. Limited Waiver of Sovereign Immunity. If Customer is an Indian tribe (in the U.S.) or a First Nation or Band Council (in Canada), Customer, whether acting in its capacity as a government, governmental entity, a duly organized corporate entity or otherwise, for itself and for its agents, successors, and assigns: (1) hereby provides this limited waiver or its sovereign immunity as to any damages, claims, lawsuit, or cause of action (herein "Action") brought against Customer by Company and arising or alleged to arise out of the furnishing by Company of any product or service under this Agreement, whether such Action is based in contract, tort, strict liability, civil liability or any other legal theory; (2) agrees that jurisdiction and venue for any such Action shall be proper and valid (a) if Customer is in the U.S., in any state or United States court located in the state in which Company is performing this Agreement or (b) if Customer is in Canada, in the superior court of the province or territory in which the work was performed; (3) expressly consents to such Action, and waives any objection to jurisdiction or venue: (4) waives any requirement of exhaustion of tribal court or administrative remedies for any Action arising out of or related to this Agreement; and (5) expressly acknowledges and agrees that Company is not subject to the jurisdiction of Customer's tribal court or any similar tribal forum, that Customer will not bring any action against Company in tribal court, and that Customer will not avail itself of any ruling or direction of the tribal court permitting or directing it to avail itself of any ruling or direction of the tribal court permitting or directing it to suspend its payment or other obligations under this Agreement. The individual signing on behalf of Customer warrants and represents that such individual is duly authorized to provide this waiver and enter into this Agreement and that this Agreement constitutes the valid and legally binding obligation of Customer, enforceable in accor

1-26.130-7 (0919) Supersedes 1-26.130-7 (0415)

Ridgeway Community Center Room Rate Recommendations

| Room name - Main level | Hourly/meeting rate | Daily rate | Resident rate | Not for profit rate | Monthly rate | Deposit |
|------------------------------------|-----------------------------|------------------------------|--------------------------|--------------------------|--------------|---------|
| Golden room (senior room) | \$25 | \$75 | \$20 per hour | \$20 per hour | x | \$100 |
| Multi-purpose room and kitchen | \$50, plus \$25 for kitchen | \$150, plus \$25 for kitchen | \$45/hour, \$135 per day | \$45/hour, \$135 per day | х | \$100 |
| Kitchen only | \$25 | \$75 | \$20 per hour | \$20 per hour | х | \$100 |
| Library (dependig on availability) | \$20 | \$60 | \$15 per hour | \$15 per hour | х | \$100 |
| Board room | \$50 | \$150 | \$45/hour, \$135 per day | \$45/hour, \$135 per day | х | \$100 |

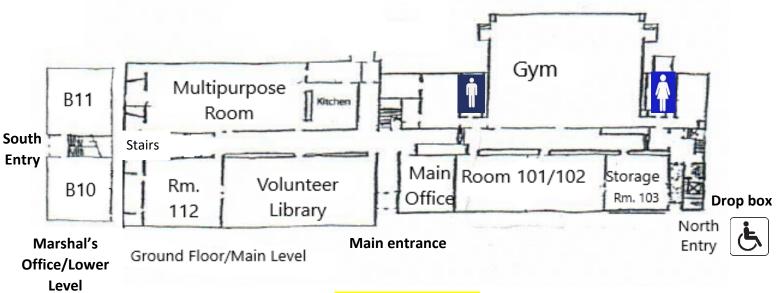
| Room number - Upper level | Hourly/meeting rate | Daily rate | Resident rate | Not for profit rate | Monthly rate | Deposit |
|---------------------------|---------------------|------------|--------------------------|--------------------------|--------------------|---------|
| 201 | \$25 | \$75 | \$20 per hour | \$20 per hour | case by case basis | \$100 |
| 202/203 | \$50 | \$150 | \$45/hour, \$135 per day | \$45/hour, \$135 per day | case by case basis | \$100 |
| 204 | \$20 | \$60 | \$15 per hour | \$15 per hour | case by case basis | \$100 |
| 205 | \$25 | \$75 | \$20 per hour | \$20 per hour | case by case basis | \$100 |
| 206 | \$25 | \$75 | \$20 per hour | \$20 per hour | case by case basis | \$100 |

RIDGEWAY COMMUNITY CENTER

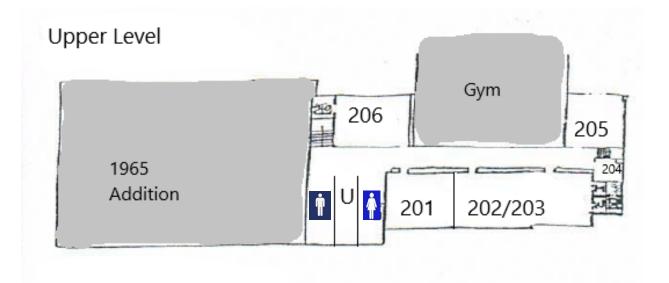
208 Jarvis Street

BUILDING MAP

Main Level



| JARVIS STR | EET |
|-------------|-----|
| JANVIJ JINI | |



Statement

RECEIVED OCT 142021

Strang, Inc. 811 E. Washington Ave, Suite 200 Madison, WI 53703 (608) 276-9200

> Village of Ridgeway 208 Jarvis Street Ridgeway, WI 53582

| | Invoice Number | Invoice Date | Amount |
|--|----------------|-----------------|-----------|
| lage of Ridgeway | | | |
| 021046 Ridgeway Community Center Renovations | | | |
| | 192067 | 6/3/2021 | 12,364.50 |
| | 192147 | 7/8/2021 | 8,578.75 |
| | 192243 | 8/5/2021 | 17,675.75 |
| | 192322 | 9/8/2021 | 629.00 |
| | Clie | ent Outstanding | 39,248.00 |

| age of Ridgeway | | | | | | |
|-----------------|---------|------------|------------|-------------|-----------|------------|
| Outstanding | Current | 31-60 Days | 61-90 Days | 91-120 Days | 121+ Days | Prepayment |
| 39,248.00 | 0.00 | 629.00 | 17,675.75 | 8,578.75 | 12,364.50 | 0.00 |

Statement date: 10/14/2021



Architecture | Engineering | Interior Design | Planning

Village of Ridgeway Hailey Roessler 208 Jarvis Street Ridgeway, WI 53582

Invoice number Date 192322 09/08/2021

Project 2021046 Ridgeway Community Center Renovations

Professional Services thru 08/31/2021

Type of Contract: Signed Letter of Agreement; HNTE \$39,248.00 plus Reimbursable Expenses

INVOICE

| Description | | Contract Amount | Prior Billed | Total Billed | Current Billed |
|-----------------------|-------|--------------------|-----------------|-----------------|-------------------|
| Basic Services | | 39,248.00 | 38,619.00 | 39,248.00 | 629.00 |
| Additional Services | | 0.00 | 0.00 | 0.00 | 0.00 |
| Reimbursable Expenses | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total | 39,248.00 | 38,619.00 | 39,248.00 | 629.00 |

Invoice total 629.00

Billing Questions: (608) 720-1832 sellerhorst@strang-inc.com

Page 1



Village of Ridgeway Hailey Roessler 208 Jarvis Street Ridgeway, WI 53582

Invoice number Date

192067 06/03/2021

Project 2021046 Ridgeway Community Center Renovations

Professional Services thru 05/28/2021

Type of Contract: Signed Letter of Agreement; HNTE \$39,248.00 plus Reimbursable Expenses

Construction Documents

| | Hours | Billed Amount |
|---------------------|-------|------------------|
| Adam R. Stapleton | 1.75 | 183.75 |
| Andrew R. Geurts | 1.50 | 262.50 |
| Halie Weigel | 5.50 | 467.50 |
| Jeff Radue | 31.75 | 4,889.50 |
| Joe T. Leisner | 0.25 | 43.75 |
| John Dreher | 12.75 | 2,116.50 |
| Kat Stowell | 13.00 | 1,404.00 |
| Lawrence L. Barton | 2.50 | 605.00 |
| Mitchell Branscombe | 26.00 | 2,392.00 |
| | | |

Invoice total 12,364.50

Invoice Summary

| Description | Contract Amount | Prior Billed | Total Billed | Current Billed |
|-----------------------------|--------------------|-----------------|-----------------|-------------------|
| Construction Documents | 36,794.00 | 0.00 | 12,364.50 | 12,364.50 |
| Bid/Negotiation | 2,454.00 | 0.00 | 0.00 | 0.00 |
| Construction Administration | 0.00 | 0.00 | 0.00 | 0.00 |
| Additional Services | 0.00 | 0.00 | 0.00 | 0.00 |
| Reimbursable Expenses | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 39,248.00 | 0.00 | 12,364.50 | 12,364.50 |

Billing Questions: (608) 720-1832 sellerhorst@strang-inc.com



Village of Ridgeway Hailey Roessler 208 Jarvis Street Ridgeway, WI 53582 Invoice number Date 192147 07/08/2021

Project 2021046 Ridgeway Community Center Renovations

Professional Services thru 06/30/2021

Type of Contract: Signed Letter of Agreement; HNTE \$39,248.00 plus Reimbursable Expenses

Construction Documents

| | Hours | Billed Amount |
|-----------------------------|-------|------------------|
| Jeff Radue | 26.50 | 4,081.00 |
| John Dreher | 3.00 | 498.00 |
| Kat Stowell | 4.00 | 432.00 |
| Lucas Bieneman | 15.25 | 1,387.75 |
| Mitchell Branscombe | 20.00 | 1,840.00 |
| Construction Administration | | |
| | | Billed |
| | Hours | Amount |
| Halie Weigel | 4.00 | 340.00 |
| | | |

Invoice total 8,578.75

Invoice Summary

| Description | | Contract Amount | Prior Billed | Total Billed | Current Billed |
|-----------------------------|-------|--------------------|-----------------|-----------------|-------------------|
| Construction Documents | | 36,794.00 | 12,364.50 | 20,603.25 | 8,238.75 |
| Bid/Negotiation | | 2,454.00 | 0.00 | 0.00 | 0.00 |
| Construction Administration | | 0.00 | 0.00 | 340.00 | 340.00 |
| Additional Services | | 0.00 | 0.00 | 0.00 | 0.00 |
| Reimbursable Expenses | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total | 39,248.00 | 12,364.50 | 20,943.25 | 8,578.75 |

Billing Questions: (608) 720-1832 sellerhorst@strang-inc.com

Page 1



Village of Ridgeway Hailey Roessler 208 Jarvis Street Ridgeway, WI 53582

Invoice number Date

192243 08/05/2021

Project 2021046 Ridgeway Community Center Renovations

Professional Services thru 07/30/2021

Type of Contract: Signed Letter of Agreement; HNTE \$39,248.00 plus Reimbursable Expenses

Basic Services

| | Hours | Billed Amount |
|---------------------|-------|------------------|
| Jeff Radue | 36.50 | 5,621.00 |
| Joaquin Lara | 14.00 | 1,274.00 |
| Joe T. Leisner | 3.50 | 612.50 |
| John Dreher | 17.00 | 2,822.00 |
| John E. Kolodzinski | 1.00 | 175.00 |
| Lucas Bieneman | 15.25 | 1,387.75 |
| Mitchell Branscombe | 59.00 | 5,428.00 |
| Rick B. Gabriel | 2.25 | 355.50 |
| | | |

Invoice total 17,675.75

Invoice Summary

| Description | | Contract Amount | Prior Billed | Total Billed | Current Billed |
|-----------------------|-------|--------------------|-----------------|-----------------|-------------------|
| Basic Services | | 39,248.00 | 20,943.25 | 38,619.00 | 17,675.75 |
| Additional Services | | 0.00 | 0.00 | 0.00 | 0.00 |
| Reimbursable Expenses | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total | 39,248.00 | 20,943.25 | 38,619.00 | 17,675.75 |

Billing Questions: (608) 720-1832 sellerhorst@strang-inc.com

Page 1

Delta 3 Engineering, Inc. 875 S. Chestnut Street Platteville, WI 53818 608.348.5355

| Village of Ridgeway | Invoice number | 17978 |
|---------------------|----------------|------------|
| 208 Jarvis Street | Date | 11/03/2021 |
| Ridgeway, WI 53582 | | |

Project D20-003 Ridgeway 2021 Infrastructure Improvements

Professional services rendered through October 24, 2021.

(50% - Water; 50% - General Fund)

| Description | | Prior Billed | Current Billed | Total Billed | Current Billed |
|---|-------|-----------------|-------------------|-----------------|-------------------|
| FIELD WORK | | 16,478.50 | 0.00 | 16,478.50 | 0.00 |
| DESIGN | | 47,845.50 | 0.00 | 47,845.50 | 0.00 |
| DRAFTING | | 13,395.00 | 0.00 | 13,395.00 | 0.00 |
| REPORT | | 1,235.50 | 0.00 | 1,235.50 | 0.00 |
| PERMIT APPLICATIONS | | 0.00 | 0.00 | 0.00 | 0.00 |
| EASEMENTS | | 0.00 | 0.00 | 0.00 | 0.00 |
| MEETINGS | | 1,997.50 | 0.00 | 1,997.50 | 0.00 |
| BIDDING/CONTRACT SERVICES | | 800.00 | 0.00 | 800.00 | 0.00 |
| CONSTRUCTION STAKING | | 9,241.00 | 2,802.50 | 12,043.50 | 2,802.50 |
| CONSTRUCTION ADMINISTRATION & ENGINEERING | | 27,922.50 | 9,467.50 | 37,390.00 | 9,467.50 |
| PROJECT CLOSEOUT | | 0.00 | 0.00 | 0.00 | 0.00 |
| REIMBURSEABLE EXPENSES/PERMIT FEES | | 0.00 | 0.00 | 0.00 | 0.00 |
| *EXTRA SERVICES | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total | 118,915.50 | 12,270.00 | 131,185.50 | 12,270.00 |

| | | | | | | Invoice total | 12,270.00 |
|---------------|--------------|-------------|-----------|---------|---------|---------------|-----------|
| Aging Summary | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| 17978 | 11/03/2021 | 12,270.00 | 12.270.00 | 0161 30 | 000100 | 0/01/00 | 0001120 |
| 11010 | Total | 12,270.00 | 12,270.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Thank you for your business.

| EJCDC | <u>20620 -</u> Contractor's Application for | Payment No. 5 |
|---|---|-------------------------|
| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE | Application Period: | Application Date: |
| | October 9, 2021 to November 5, 2021 | November 9, 2021 |
| To (Owner): | From (Contractor): | Via (Engineer): |
| Village of Ridgeway | J.I. Construction, LLC | Bart Nies, P.E. |
| Project: | Contract: | |
| Proposed 2021 Infrastructure Improvements | #1 - Utility and Street Construction | |
| Owner's Contract No.: | Contractor's Project No.: | Engineer's Project No.: |
| 1 | | D20-003 |

Application For Payment

| 1. ORIGINAL CONTRACT PRICE |
|--|
| 3. Current Contract Price (Line 1 ± 2) \$ 1,460,387.0 |
| |
| A TOTAL COMPLETED AND GODED TO DATE |
| 4. TOTAL COMPLETED AND STORED TO DATE |
| (Column F on Progress Estimate) \$ 620,878.0 |
| 5. RETAINAGE: |
| aX\$620,878.08Work Completed \$31,043.0 |
| bXStored Material \$ |
| c. Total Retainage (Line 5a + Line 5b) \$\$\$ |
| 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c) \$ 589,835.0 |
| 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) \$ 440,601.0 |
| 8. AMOUNT DUE THIS APPLICATION \$ 149,234.0 |
| 9. BALANCE TO FINISH, PLUS RETAINAGE |
| (Column G on Progress Estimate + Line 5 above) \$ |
| - |

| Contractor's Co | ertification |
|-----------------|--------------|
|-----------------|--------------|

| | The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the | Payment of: | (Line & or other - attach explanation of the or (Line & or other - attach explanation of the or (Engineer) | ther amount) //-2-202 ((Date) |
|---|---|-----------------|--|--------------------------------------|
| | Contract Documents and is not defective. | Payment of: | (Line 8 or other - attach explanation of the other | ther amount) |
| | | is approved by: | (Owner) | (Dəte) |
| - | By: Aug Rome Jeremy Iverson Date: 11/3/2021 | Approved by: | Funding Agency (if applicable) | (Date) |
| | l Sanitary System = \$82,458.10 Water System = | \$30,780.00 | General = \$35,995.90 | |

EJCDC C-620 Contractor's Application for Payment © 2010 National Society of Professional Engineers for EJCDC. All rights reserved. <u>2022 - 97-4</u> 00620 - 1

Progress Estimate

Contractor's Application

| For (Co | ntract): | #1 - Ut | ility an | d Street Construction | | | | | | Application Number: | Application Number: 5 | | |
|---|--|---------------|----------|-----------------------|----|------------------------|-------|--------------------|---------------------------------------|--|--|--------------|--|
| Application Period: October 9, 2021 to November 5, 2021 | | | | | | | | | | Application Date: November 9, 2021 | | | |
| A | | | | | | В | (| C | D | E | F | <u> </u> | |
| Bid Item | Item Description | Bid I Quar | | Unit Price | | Bid Item Value (\$) | | nated Installed | Value of Work Installed to Date | Materials Presently Stored (not in C) | Total Completed and Stored to Date (D + E) | % (F / B) | |
| 1-1 | Implementation of Erosion Control installed as specified and indicated. | 1 | L.S. | Lump Sum | \$ | 6,000.00 | 0.5 | L.S. | \$3,000.00 | | \$3,000.00 | 50% | |
| 1-2 | Implementation of Traffic Control installed as specified and indicated. | 1 | L.S. | Lump Sum | \$ | 5,500.00 | 0.5 | L.S. | \$2,750.00 | | \$2,750.00 | 50% | |
| 1-3 | Mobilization, Bonds, and Insurance as specified and indicated. | 1 | L.S. | Lump Sum | \$ | 20,750.00 | 1 | L.S. | \$20,750.00 | | \$20,750.00 | 100% | |
| 1-4 | Sanitary Sewer Manhole Chimney Rehabilitation as specified and indicated. | | Each | \$ 2,800.00 / Each | \$ | 2,800.00 | | Each | | | | | |
| 1-5 | 8" SDR 35 PVC Sanitary Sewer installed as specified and indicated. | 2,470 | L.F. | \$ 68.00 / L.F. | \$ | 167,960.00 | 1,701 | L.F. | \$115,668.00 | | \$115,668.00 | 70% | |
| 1-6 | 4' Diameter Precast Concrete Sanitary Sewer Manhole installed as specified and indicated. | 12 | Each | \$ 4,718.00 / Each | \$ | 56,616.00 | 10 | Each | \$47,180.00 | | \$47,180.00 | 80% | |
| 1-7 | 4' Diameter Precast Concrete Sanitary Sewer Drop Manhole installed as specified and indicated. | 2 | Each | \$ 5,618.00 / Each | \$ | 11,236.00 | | Each | | | | | |
| 1-8 | Connection to Existing Sanitary Sewer as specified and indicated. | 8 | Each | \$ 674.00 / Each | \$ | 5,392.00 | 6 | Each | \$4,044.00 | | \$4,044.00 | 75% | |
| 1-9 | Replace Existing Sanitary Sewer Lateral as specified and indicated. | 47 | Each | \$ 2,300.00 / Each | \$ | 108,100.00 | 27 | Each | \$62,100.00 | | \$62,100.00 | 55% | |
| 1-10 | New 4" Sanitary Sewer Lateral as specified and indicated. | 1 | Each | \$ 2,100.00 / Each | \$ | 2,100.00 | | Each | | | | | |

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| 1-11 | Post-Construction Televising of Sanitary Sewer as Specified and indicated. | - | L.F. | \$ 2. | 50 / L | .F. | \$ 6,175.00 | | L.F. | | | |
|------|--|-------|------|-----------|---------|-------|------------------|-------|------|-------------|-------------|------|
| 1-12 | 6" DR 18 PVC Water Main w/Tracer Wire installed as specified and indicated. | | L.F. | \$ 57. | 00 / L. | .F. | \$ 48,621.00 | | L.F. | \$43,662.00 | \$43,662.00 | 90% |
| 1-13 | 8" DR 18 PVC Water Main w/Tracer Wire installed as specified and indicated. | 2,612 | L.F. | \$ 64. | 00 / L. | .F. | \$ 167,168.00 | 1,463 | L.F. | \$93,632.00 | \$93,632.00 | 55% |
| 1-14 | 6" Gate Valve installed as specified and indicated. | 4 | Each | \$ 1,375. | 00 / E | ach | \$ 5,500.00 | 4 | Each | \$5,500.00 | \$5,500.00 | 100% |
| 1-15 | 8" Gate Valve installed as specified and indicated. | 22 | Each | \$ 1,874. | 00 / Ea | ach | \$ 41,228.00 | 7 | Each | \$13,118.00 | \$13,118.00 | 30% |
| 1-16 | 6" Fire Hydrant with 6" Hydrant Lead and 6" Gate Valve installed as specified and indicated. | | Each | \$ 6,456. | 00 / Ei | ach | \$ 58,104.00 | 6 | Each | \$38,736.00 | \$38,736.00 | 65% |
| 1-17 | Remove Existing Fire Hydrant as specified and indicated. | 6 | Each | \$ 300. | 00 / Ea | ach | \$ 1,800.00 | 4 | Each | \$1,200.00 | \$1,200.00 | 65% |
| 1-18 | Connection to Existing Water Main as specified and indicated. | 13 | Each | \$ 1,900. | 00 / Ea | ach : | \$ 24,700.00 | 6 | Each | \$11,400.00 | \$11,400.00 | 45% |
| 1-19 | Replace Existing Water Service with 1" Water Service as specified and indicated. | | Each | \$ 2,100. | 00 / Ea | ach ! | \$ 100,800.00 | 24 | Each | \$50,400.00 | \$50,400.00 | 50% |
| 1-20 | New 1" Water Service installed as specified and indicated. | 3 | Each | \$ 2,100. | DO / Ea | ach ! | \$ 6,300.00 | . 2 | Each | \$4,200.00 | \$4,200.00 | 65% |
| 1-21 | Valve Box Top Cover over Curb Stop in Concrete or Pavement installed as specified and indicated. | 13 | Each | \$ 400. | 00 / Ea | ach (| \$ 5,200.00 | | Each | | | |
| 1-22 | Rock Excavation as specified and indicated. | 400 | C.Y. | \$ 75. | 00 / C. | .Y. ! | \$ 30,000.00 | 73.48 | C.Y. | \$5,511.00 | \$5,511.00 | 20% |
| 1-23 | 15" Class III Reinforced Concrete Pipe (RCP) Storm Sewer installed as specified and indicated. | 20 | L.F. | \$ 67. | 00 / L. | F. 9 | \$ 1,340.00 | 20 | L.F. | \$1,340.00 | \$1,340.00 | 100% |
| 1-24 | 24" Class III Reinforced Concrete Pipe (RCP) Storm Sewer installed as specified and indicated. | 7 | L.F. | \$ 96. | DO / L. | F. 5 | \$ 672.00 | | L.F. | | | |

| 1-25 | 36" Class III Reinforced Concrete Pipe (RCP) Storm Sewer installed as specified and indicated. | 51 | L.F. | \$ 155.00 |) / L.F. | \$ | 7,905.00 | 45 | L.F. | \$6,975.00 | \$6,975.00 | 85% |
|------|--|-------|-------|-------------|----------|----|------------|----------|------|-------------|----------------|------|
| 1-26 | 2' x 3' Precast Concrete Storm Sewer Catch Basin installed as specified and indicated. | 2 | Each | \$ 2,200.00 | / Each | \$ | 4,400.00 | . 2 | Each | \$4,400.00 | \$4,400.00 | 100% |
| 1-27 | 6' Diameter Precast Concrete Storm Sewer Catch Basin installed as specified and indicated. | | Each | \$ 4,500.00 | / Each | Ş | 9,000.00 | 2 | Each | \$9,000.00 | \$9,000.00 | 100% |
| 1-28 | Connection to Existing Storm Sewer as specified and indicated. | 1 | Each | \$ 1,400.00 | / Each | \$ | 1,400.00 | 1 | Each | \$1,400.00 | \$1,400.00 | 100% |
| 1-29 | Heavy Rip-Rap over Fabric installed as specified and indicated. | 40 | C.Y. | \$ 45.00 |) / C.Y. | \$ | 1,800.00 | 40 | С.Ү. | \$1,800.00 | \$1,800.00 | 100% |
| 1-30 | Tree and Stump Removal (greater than 12" Dia.) as specified and indicated. | 1 | Each | \$ 1,100.00 | / Each | \$ | 1,100.00 | | Each | | | |
| 1-31 | Excavation/Fill (8,900 C.Y) as specified and indicated. | 1 | L.S. | \$71,200.0 | 0 / L.S. | \$ | 71,200.00 | 0.25 | L.S. | \$17,800.00 | \$17,800.00 | 25% |
| 1-32 | Breaker Run installed as specified and indicated. | 5,200 | TON | \$ 11.75 | 5 / TON | \$ | 61,100.00 | 2,533.52 | TON | \$29,768.86 | \$29,768.86 | 50% |
| 1-33 | Crushed Aggregate Base Course (1- 1/4" dia.) installed as specified and indicated. | 7,000 | TON | \$ 12.75 | 5 / TON | \$ | 89,250.00 | 2,003.39 | TON | \$25,543.22 | \$25,543.22 | 30% |
| 1-34 | Concrete Curb and Gutter (24") installed as specified and indicated. | 4,700 | L.F. | \$ 14.00 |) / L.F. | \$ | 65,800.00 | | L.F. | · · · | | |
| 1-35 | Concrete Sidewalk (4") replaced as specified and indicated. | 2,250 | S.F. | \$ 6.00 | / S.F. | \$ | 13,500.00 | | S.F. | | | |
| 1-36 | Concrete Driveway (6") as specified and indicated. | 3,350 | S.F. | \$ 7.00 | / S.F. | \$ | 23,450.00 | | S.F. | | | |
| 1-37 | Concrete Steps replaced as specified and indicated. | 15 | \$.F. | \$ 60.00 |) / S.F. | \$ | 900.00 | | S.F. | | | |
| 1-38 | Handicap Ramp Detectable Warning Field (2' x 4') installed as specified and indicated. | 8 | Each | \$ 290.00 |) / Each | \$ | 2,320.00 | <u></u> | Each | | | |
| 1-39 | Hot Mix Asphalt Pavement installed as specified and indicated. | 2,400 | TON | \$ 79.25 | i / TON | \$ | 190,200.00 | | TON | | | |

| 1-40 | Landscaping installed as specified | 5,500 S.Y. | \$ 6.00 / S.Y. | \$ 33,000.00 | S.Y. | | | |
|-------|------------------------------------|------------|----------------|----------------|------|--------------|--------------|--|
| | and indicated. | | | : | | | | |
| TOTAL | - Contract #1 = | | | \$1,460,387.00 | | \$620,878.08 | \$620,878.08 | |

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Delta 3 Engineering, Inc. 875 S. Chestnut Street Platteville, WI 53818 608.348.5355

| Village of Ridgeway | Invoice number | 17978 |
|---------------------|----------------|------------|
| 208 Jarvis Street | Date | 11/03/2021 |
| Ridgeway, WI 53582 | | |

Project D20-003 Ridgeway 2021 Infrastructure Improvements

Professional services rendered through October 24, 2021.

(50% - Water; 50% - General Fund)

| Description | | Prior Billed | Current Billed | Total Billed | Current Billed |
|---|-------|-----------------|-------------------|-----------------|-------------------|
| FIELD WORK | | 16,478.50 | 0.00 | 16,478.50 | 0.00 |
| DESIGN | | 47,845.50 | 0.00 | 47,845.50 | 0.00 |
| DRAFTING | | 13,395.00 | 0.00 | 13,395.00 | 0.00 |
| REPORT | | 1,235.50 | 0.00 | 1,235.50 | 0.00 |
| PERMIT APPLICATIONS | | 0.00 | 0.00 | 0.00 | 0.00 |
| EASEMENTS | | 0.00 | 0.00 | 0.00 | 0.00 |
| MEETINGS | | 1,997.50 | 0.00 | 1,997.50 | 0.00 |
| BIDDING/CONTRACT SERVICES | | 800.00 | 0.00 | 800.00 | 0.00 |
| CONSTRUCTION STAKING | | 9,241.00 | 2,802.50 | 12,043.50 | 2,802.50 |
| CONSTRUCTION ADMINISTRATION & ENGINEERING | | 27,922.50 | 9,467.50 | 37,390.00 | 9,467.50 |
| PROJECT CLOSEOUT | | 0.00 | 0.00 | 0.00 | 0.00 |
| REIMBURSEABLE EXPENSES/PERMIT FEES | | 0.00 | 0.00 | 0.00 | 0.00 |
| *EXTRA SERVICES | | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total | 118,915.50 | 12,270.00 | 131,185.50 | 12,270.00 |

| | | | | | | Invoice total | 12,270.00 |
|---------------|--------------|-------------|-----------|---------|---------|---------------|-----------|
| Aging Summary | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| 17978 | 11/03/2021 | 12,270.00 | 12.270.00 | 0161 30 | 000100 | 0/01/00 | 0001120 |
| 11010 | Total | 12,270.00 | 12,270.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Thank you for your business.



608.348.5355
563.542.9005

E mail@delta3eng.biz w www.delta3eng.biz

GRANT ADMINISTRATION SERVICES CONTRACT (for a Community Development Block Grant and Safe Drinking Water Loan Program Funding)

Owner: Village of Ridgeway Address: 113 Dougherty Court Ridgeway, WI 53582 Date: September 1, 2020 Revised: November 9, 2021

Project Name: Proposed 2021 Infrastructure Improvements

This Agreement is made between Delta 3 Engineering, Inc. ("Delta 3") and the Village of Ridgeway ("Owner") for grant administration services on the above-referenced project (the "Project").

1. **Intellectual Property.** In accepting and utilizing any drawings, specifications, reports and data in any form, including print and/or electronic media generated and provided by Delta 3, Owner agrees that all such print and/or electronic files are instruments of service of Delta 3, who shall be deemed the author, and shall retain all common law, statutory law, and other rights to such materials, including ownership of copyright, except as provided herein.

Under no circumstances shall delivery of any drawings, specifications, reports or data for use by Owner be deemed a sale by Delta 3, and Delta 3 makes no warranties, either express or implied, of merchantability and fitness for any purpose other than for this Project. The drawings, reports and specifications prepared under this Agreement shall become the property of the Owner upon completion of the services and payment in full of all fees and costs due to Delta 3 upon completion of the Project or termination of this Agreement, whichever be the case. Owner shall not reuse or make or permit any derivative works to be made from the drawings, reports and specifications without the prior written authorization of Delta 3 or as otherwise required by law. Owner agrees to waive any claim against Delta 3 arising from any unauthorized transfer, reuse or preparation of derivative works from drawings, reports and specifications and to indemnify and hold harmless Delta 3 for any such unauthorized transfer, reuse, or preparation of derivative works from the drawings, reports and specifications.

2. **Project Description.** The Project will generally include street reconstruction, sanitary sewer and water systems' replacement, and installation/replacement of a storm sewer collection system on Weaver Street from Main St. to Kirby St.; on Kirby Street from Weaver St. to Jarvis St.; on the Alley located between Main St. and Kirby St. from Richards St. to Jarvis St.; on Keane Street from Richards St. to the E. Dead End; and on Hughitt Street from Wells St. to the S. Dead End. The existing sanitary sewer and water systems on Weaver Street, Keane Street, and Hughitt Street will be replaced. The existing water system on Kirby Street and the Alley located between Main St. and Kirby St. will also be replaced. The existing sanitary sewer system will be rehabilitated with a Cured-in-Place-Pipe (C.I.P.P.) liner on the Alley located between Main St. and Kirby St. In addition, a storm sewer collection system will be installed or replaced on Keane Street to incorporate the drainage area under construction and existing drainage areas adjacent to the Project site. Complete street reconstruction is planned on Weaver Street, Kirby Street, the Alley located between Main St. and Kirby St., Keane Street, and Hughitt Street. The street sections will be excavated, and new breaker run, crushed aggregate base course, curb and gutter, and hot mix asphalt pavement will be installed. All yard areas disturbed due to construction will be restored and landscaping performed. The Village has been awarded a Community Development Block Grant for Public Facilities (CDBG-PF) from the Wisconsin Department of Administration and financing from the Wisconsin Department of Natural Resources (DNR) Safe Drinking Water Loan Program (SDWLP) for the Project. The grant administration for the CDBG and SDWLP requirements for the Project is planned to occur in 2020 - 2022.

1

EVERY ANGLE COVERED

3. Scope of Services. Delta 3 Engineering will provide the Professional Grant Administration Services necessary for the awarded Community Development Block Grant for Public Facilities (CDBG-PF) and financing from the Wisconsin Department of Natural Resources (DNR) Safe Drinking Water Loan Program (SDWLP) for the Proposed 2021 Infrastructure Improvements' Project to occur on Weaver Street, Kirby Street, the Alley located between Main St. and Kirby St., Keane Street, and Hughitt Street in the Village of Ridgeway. The complete Scope of Services which Delta 3 Engineering will provide to the Owner is identified in Attachment #1.

4. Services Not Covered By This Agreement. Revisions due to changes in the scope, budget, or quality of the Project; services that Delta 3 could not reasonably anticipate, and therefore did not include in the grant administration services and fees in Attachment #1. Delta 3 will inform the Owner, in writing, when any extra services are necessary. The Owner will give Delta 3 prompt written notice if it does want Delta 3 to perform the extra services. Delta 3 will be paid additional fees for these extra services at rates consistent with other services provided for the Project.

5. **Opinions of Cost.** Opinions of Probable Construction Cost are to be made on the basis of Delta 3's experience and qualifications and represent Delta 3's best judgement as an experienced and qualified professional generally familiar with the construction industry. However, because Delta 3 has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Delta 3 cannot, and does not, guarantee that proposals, bids, or actual construction costs will not vary from Opinions of Probable Construction Cost prepared by Delta 3.

6. **Means and Methods.** Delta 3 shall not at any time supervise, direct, control, or have authority over or be responsible for the means, methods, techniques, sequence, or procedures of construction selected or used by any contractor, or the safety precautions and programs incident thereto for security or safety at the Site, nor for any failure of a contractor to comply with Laws and Regulations applicable to such contractor's furnishing and performing of its work.

7. **Professional/Technical Services Fee.** The grant administration fees and associated costs for the Project will be <u>\$ 30,000.00</u>. (Please see Attachment #1.)

8. **Project Schedule.** Delta 3 Engineering will work closely and cooperatively with the Owner to complete its Professional Grant Administration Services within the timeline of the Project Timetable in the CDBG-PF Award Contract.

9. **Payment.** Delta 3 will send monthly invoices to the Owner. The Owner agrees to pay fees as invoiced within 30 days and agrees to pay an additional 1.5% fee on any outstanding balance due past 30 days.

10. Entire Agreement. This Agreement supersedes any and all agreements previously made between Delta 3 and the Owner relating to the Project and there are no understandings or agreements other than those incorporated in this Agreement.

11. Changes to This Agreement. This Agreement may only be modified by written mutual consent of both the Owner and Delta 3.

12. **Termination.** Either party may terminate this Agreement with written notice. In the event of termination, suspension, or abandonment of the Project, Delta 3 shall be compensated (at contracted hourly rates) for all grant administration services performed and associated costs incurred up to that time.

13. **Indemnification.** Owner agrees to indemnify, defend, and hold harmless Delta 3 and its officers, directs, members, partners, agent, employees, and Consultants from and against all causes of action, claims, demands, suits, liability or expense by reason of loss or damage to any property or bodily injury to any person, including death, as a direct or indirect result of the Project. Owner's indemnification and defense obligations under this paragraph shall not apply if Delta 3 is adjudicated, by a court of competent jurisdiction, negligent or reckless in performing the Professional Grant Administration Services for the Project.

14. Waiver of Consequential Damages. To the fullest extent permitted by law, Owner and Delta 3 waive against each other, and the other's employees, officers, directors, members, agents, insurers, partners, and consultants, any and all claims for, or entitlement to, special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to the Project.

15. Limitation of Liability. The Owner agrees to limit Delta 3's total liability to the Owner, Consultants, Contractors, and Subcontractors on the Project, due to Delta 3's professional negligent acts, errors, omissions, strict liability, breach of contract, or breach of warranty and for any and all injuries, claims, losses, expenses, damages, or claim expenses arising out of this Agreement from any cause or causes, such that the total aggregate liability of Delta 3 to anyone shall not exceed the total fee for services rendered under this Agreement.

16. **Dispute Resolution—Arbitration.** All disagreements and disputes between Owner and Delta 3, of every kind, if not resolved by negotiations, shall be resolved by arbitration under the then current rules of the American Arbitration Association. A single arbitrator engaged in the practice of law shall conduct the arbitration. The arbitrator's decision and award shall be final and binding. Owner and Delta 3 shall share equally the costs of the arbitration and each shall pay their respective attorneys' fees and expenses associated with any arbitration. Judgment upon the award may be entered in any Wisconsin state or federal court having jurisdiction.

17. Governing Law. This Agreement shall be governed by, and construed and interpreted in accordance with, the internal law of the State of Wisconsin.

18. **Publicity.** Owner agrees that Delta 3 may state publicly, in advertising or otherwise, that Owner is a client of Delta 3.

Services authorized by:

| <u>OWNER</u> | | DELTA 3 ENGINEERING, INC. | | | | | |
|---------------|-------------------|---------------------------|-----------------------|--|--|--|--|
| Printed Name: | Michele Casper | Printed Name: | Bart Nies, P.E. | | | | |
| Title: | Village President | Title: | Owner/Project Manager | | | | |
| Signature: | | Signature: | | | | | |
| Date: | | Date: | | | | | |

Attachment #1

Professional Grant Administration Services and Fees -Proposed 2021 Infrastructure Improvements Owner: Village of Ridgeway Ridgeway, Wisconsin

I. Wisconsin Department of Administration (DOA) - Community Development Block Grant for Public Facilities (CDBG-PF)

- 1) Prepare and submit all CDBG Pre-Agreement items to the Wisconsin DOA.
- 2) Set up all grant files, CDBG Disbursements Journal, Matching Funds Journal, and other financial accounts.
- 3) Review the CDBG-PF Contract from the Wisconsin DOA and provide recommendations or revisions as necessary.
- 4) Perform the required Environmental Review.
- 5) Request Wage Rates and include in the Project Manual for bidding and in the construction contracts.
- 6) Provide and include the proper federal labor standards ("Davis-Bacon") in the Project Manual for bidding and in the construction contracts.
- 7) Attend the Pre-Construction Conference.
- 8) Provide interviews of contractors' employees and review of payroll records for verification of compliance with labor standards.
- 9) Prepare Disbursement Requests for CDBG-PF funds.
- 10) Provide financial management and administration for the Project.
- 11) Prepare the Semi-Annual Reports as required by the Wisconsin DOA.
- 12) Attend and Conduct the second Citizen Participation Meeting.
- 13) Prepare Program Closeout documents as required by the Wisconsin DOA.
- 14) Schedule Audit (if applicable).

Subtotal = $\frac{5,7,500.00}{2,500.00}$

II. Wisconsin Department of Natural Resources (DNR) - DNR Safe Drinking Water Loan Program (SDWLP)

- 1) Prepare and submit all SDWLP Pre-Award items to the Wisconsin DNR.
- 2) Set up all grant files and other financial accounts.
- **3)** Prepare all required DNR SDWLP Financial Assistance Forms and documents for submittal to the DNR.
- 4) Perform the required Environmental Review.
- 5) Prepare the updated Project Budget required for the Safe Drinking Water Loan Program.
- 6) Prepare the required Green Project Reserve information for the Safe Drinking Water Loan Program.
- 7) Request Wage Rates and include in the Project Manual for bidding and in the construction contracts.
- 8) Provide and include the proper federal labor standards ("Davis-Bacon"); Disadvantage Business Enterprises (DBE) requirements; and American Iron and Steel (A.I.S.) requirements in the Project Manual for bidding and in the construction contracts.
- 9) Attend the Pre-Construction Conference.
- 10) Provide interviews of contractors' employees and review of payroll records for verification of compliance with labor standards.
- 11) Prepare Request for Disbursement Forms for SDWLP Funds.
- 12) Provide financial management and administration for the Project.
- 13) Prepare Program Closeout documents as required by the Wisconsin DNR.

Subtotal =<u>\$ 22,500.00</u>

Total Grant Administration Fee = <u>\$ 30,000.00</u>



208 Jarvis Street | Suite A | Ridgeway, WI 53582

To: Board of Trustees **RE**: Water Meter Reading Software and Meter Replacements **From:** Hailey Roessler, Clerk/Treasurer

November 5, 2021

ARPA Project - Grant Funding

Steve Dauster presented information at the March 9, 2021 Board Meeting recommending a meter reading software upgrade to Beacon from ReadCenter, as that software is no longer supported and does not allow for inputting newer transmitters. It was advised that the village will need to upgrade their software to maintain functionality. The finance committee reviewed and recommended inclusion of Water Meter Reading Software and 100 new water meters as an ARPA Project. New meters will be purchased and phased in over the next three years. The adoption of the new software eliminates the outdated Trimble hand-held and manual meter reading performed monthly by Public Works Staff. The Village Office will perform the reads remotely using the new BEACON software that will read all of the old meters as well as the new meters

<u>A software upgrade is \$7,350</u> for the Beacon cloud-based implementation, interface, and on-site training. The software upgrade allows for transmitter replacement as the batteries fail in our older transmitters, which are no longer available to order. Installation is very similar to what Jeff already does. The system pricing is comprehensive and includes everything to get up and running.

Utilizing AT&T coverage, we multiply the meter price (\$62) and the ORION Cellular LTE-M retrofit price (\$215) price by the number of meters in the system to arrive at the total hardware costs. Finance Committee recommended an initial purchase of <u>\$10,000 (36 meters and transmitters</u>). For newer meters (that are accurate and don't need to be replaced) they can be updated to the new cellular transmitter by removing the existing register and ORION CE transmitter and replacing it with the new ORION Cellular one. Cost for these would just be the \$215, saving the \$62. We can replace the meters over time but need to be mindful that we don't exceed the battery life on transmitters that are currently in the system (ORION CE has a batter life of 15-20 years, depending on the vintage of the transmitter Prices are going up anywhere from 8 to 10% December 1.

Monthly charges quoted are comprehensive – Badger takes care of everything with any of cellular carriers, so the utility doesn't need to worry about contracts. The service unit pricing is conservative, and budgetary, and purchasing service units on an annual basis, saves money. The purchase of service units are similar to an annual software service agreement and replaces the current ReadCenter Service Agreement (\$1,560). There are no other costs to the system.

Midwest Meter, Inc N173 W21290 Northwest Passage Way Jackson, WI 53037 Phone: (262) 677-2887



Quotation

| Customer | | | | 1 | Misc. | |
|----------|---------------------|----------|-----------|---|----------|----------|
| Name | Village of Ridgeway | | | | Date | 9/2/2020 |
| Address | 113 Dougherty Court | | | | Terms | Net 30 |
| City | Ridgeway | State WI | ZIP 53582 | | Delivery | Various |
| Phone | (608) 924-5881 | | | | | |

| Qty | | Unit Price | TOTAL |
|---------|--|------------|----------------|
| All | Badger Utility Metering Products | | |
| Each | | | |
| | BEACON Upgrade (ORION CE, Trimble-ReadCenter) | | |
| 1 | Engagement fee & Interface (Badger Meter side) | \$5,400.00 | \$ 5,400.00 |
| 1 | Implementation, On-Site Training & 1st year PSP * | \$1,950.00 | \$ 1,950.00 |
| | * Midwest Meter Partner Support Program (\$1,700.00 annual renewal) | | |
| each | ORION Cellular LTE-M Retrofit (encoder/register & cellular transmitter)* | \$215.00 | |
| each | ORION Cellular LTE-MS Retrofit (if required due to lack of cell coverage)* | \$230.00 | |
| | * Equipped with remote transmitter, 10 wire, connector, mounting hardware | | |
| | BEACON Service Units (invoiced by Badger Meter) * | | |
| monthly | ORION CE (current metering system) @ \$.07 center/meter/month | | |
| or | ORION Cellular LTE @ \$.95 cents/meter/month | | |
| annual | * BEACON Service Units replace the annual ReadCenter Service Agreemer | nt | |
| annual | Midwest Meter Partner Support Partner Support Program Annual Fee * * Includes on-site employee retraining, priority support response, more | \$1,700.00 | |
| | includes on-site employee retraining, phonty support response, more | | |
| | Badger Recordall M25 Water Meter | | |
| each | M25B, 5/8 or 5/8x3/4 residential meter only (less register, transmitter) | \$62.00 | |
| | BEACON Managed Solution Benefits | | |
| | * Reliable, Cloud-Based data storage | | |
| | * Utility remote (internet browser) access | | |
| | * EyeOnWater Consumer Engagement | | |
| | * Infrastructure-Free, maintenance-free, Fixed Network | | |
| | | | |
| | Total System Only | Total | \$ 7,350.0 |

Sales Rep

Name Steve Dauster

(262) 416-2889

sdauster@midwest-meter.com

Prices good through 12/30/21. Due to product improvements and other modifications, product specifications are subject to change without notice unless specifically stated in this quotation.

Thank you for your business!

BEACON® Advanced Metering Analytics



Managed Solution

OVERVIEW

The BEACON® Advanced Metering Analytics (AMA) managed solution from Badger Meter brings a new level of utility optimizing information to light. The managed solution approach combines our intuitive BEACON AMA software suite with the proven ORION® communication technologies to give you greater visibility and control over utility management.

Configured for your utility, the BEACON AMA managed solution utilizes two-way communications—plus cellular and fixed networks—to deliver a simple, yet powerful end-to-end-solution.

Built-in infrastructure management services and a system design that keeps you in step with technology advancements, allows you to do what you do best—manage your water utility. Plus, built-in consumer engagement tools help enhance customer service, increase satisfaction and reduce costs.

SOFTWARE APPLICATIONS

BEACON Advanced Metering Analytics (AMA)

With tools beyond meter reading and network management, BEACON AMA software offers targeted Advanced Metering Analytics. BEACON AMA software puts interval meter data to work to increase efficiency in day-to-day utility operations and address demands for actionable intelligence.

- **Problem solver** User intuitive data tools place the power of water consumption data at your fingertips, allowing you to rapidly respond to customer inquiries and quickly resolve— and even eliminate—many billing issues.
- **Customized design** A customizable dashboard delivers information configured to user security access level in a format matched to the utility's individual requirements, providing data management integrity, security and control.
- Works with you Integration with utility systems—billing, work order, inventory, Customer Relationship Management (CRM) and Geographic Information Systems (GIS)—streamlines and improves utility operations without disrupting the current utility billing interface file transfer process.
- Find out fast Alert conditions can be set to monitor and notify users of system exceptions, including continuous flow, for faster leak detection.
- Innovation at your service Secure, hosted platform with automatic software upgrades ensures the latest technology and features are always available.

EyeOnWater®

The BEACON AMA software suite includes informative consumer outreach tools to improve customer service consisting of the EyeOnWater consumer engagement website, smartphone mobile apps, and email or SMS text alerts, providing easy access to personal consumption data and alerts to potential leaks. With these tools, water consumers are able to view their usage activity, and gain greater understanding and control of what they use and the value you provide.



HARDWARE

The BEACON AMA managed solution is built on the proven ORION[®] system for interval data capture and two-way communication. In a managed solution, a network analysis of the deployment area is performed to determine the optimal mix of ORION technologies to achieve system performance goals. Should the analysis recommend the inclusion of any fixed network gateways and endpoints, Badger Meter installs and maintains the gateways. The solution also employs cellular endpoints which, as they leverage the public cellular network and require no proprietary gateways to operate, dramatically reduce infrastructure requirements compared to a traditional fixed network. This speeds installations and simplifies expansion as a system evolves.

- Hourly data ORION endpoints are programmed to automatically broadcast hourly meter reading and event data to the BEACON software on a daily basis. Hourly data helps identify potential customer-side leaks and other anomalies in water use, and provide the utility with a potent tool to enhance its customer service. Optionally, endpoints can be reprogrammed over the air via the network to collect data and transmit more frequently.
- **Two-way communication** BEACON software communicates with ORION endpoints to accomplish a number of system tasks, including requesting additional information from the endpoint and synchronizing the internal endpoint clock. If needed, the ORION two-way system architecture sends upgrades to the endpoint firmware over the air via the network, utilizing the powerful BEACON AMA software suite.
- **Data integrity** ORION endpoints utilize secure and robust encryption to ensure that data is reliably transmitted and received, that the integrity of the data is maintained, and that data cannot be captured or altered by unauthorized users.

Product Data Sheet

SECURITY

BEACON AMA is certified under ISO 27001 and meets the Service Organization Control (SOC) reporting framework of SOC 2 for data security.

TECHNICAL SUPPORT AND TRAINING

Configured for the utility, the safe and secure BEACON AMA managed solution provides utilities with regular software updates, long-term support and maintenance. Comprehensive training is provided at the time of system deployment. To maintain best practices, a library of online videos and options for web-based training and support are also available. Once deployed, our technical support specialists can be contacted by phone, email and web to provide ongoing, customer-friendly support.

Additionally, Badger Meter offers extended customized training to further enhance user expertise.

TECHNICAL REQUIREMENTS

BEACON AMA

Developed as a hosted software platform, BEACON AMA is a cloud-based application accessed through a standard web browser. Internet access is required. User logins provide secure access.

Supported web browsers include: Google[®] Chrome (29 or higher); Microsoft[®] Internet Explorer[®] (10 or higher); Apple[®] Safari[®] (5 or higher); Mozilla[®] Firefox[®] (23 or higher).

EyeOnWater Consumer Engagement

The EyeOnWater consumer engagement website is a cloud-based application accessed through a standard web browser. Internet access is required. Water consumer user logins provide secure access to their information.

Supported web browsers include: Google[®] Chrome (29 or higher); Microsoft[®] Internet Explorer[®] (10 or higher); Apple[®] Safari[®] (5 or higher); Mozilla[®] Firefox[®] (23 or higher).

EyeOnWater smartphone applications require Android 4.1 or iOS 8.2 or higher, and can be downloaded from Google Play or the Apple Store.

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www.badgermeter.com

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BEACON® Advanced Metering Analytics Managed Solution





Increased Visibility Through Analytics AMA provides proactive intelligence for optimal utility management.

Enhanced Customer Service

Powerful data tools provide greater water usage visibility to you and your customers.

Focus on Water Management

We provide the hosted software platform, system maintenance and software support and allow you to focus on what you do best.

Future-Proof Technology

Our system design provides the flexibility to keep you in step with technology advancements.

The BEACON® Advanced Metering Analytics (AMA) managed solution from Badger Meter combines the intuitive BEACON AMA software suite with proven ORION® communication technology, giving water utilities greater visibility and control over utility management. Badger Meter's managed solution approach utilizes two-way communications – leveraging cellular and fixed networks – to deliver a simple yet powerful end-to-end solution. Built-in infrastructure management services and flexible system design eliminate maintenance and technology concerns.

Features:

- Customizable dashboards to deliver information in a format matched to your requirements
- Ability to set unique alert conditions to define and monitor exceptions
- Customer service tools, including a consumer engagement website and smart phone/tablet apps, enable access to individual customer information
- Secure, cloud-based ISO 27001 and SOC-2 certified for data security
- Automatic software upgrades
- Integration with your utility systems: billing, work order, inventory, Customer Relationship Management (CRM), and Geographic Information Systems (GIS)

Better information. Better utility management. Clearly Better.

BEA-FL-01837-EN-01 (November 2015)

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ORION® Water Endpoints



Cellular LTE-M Endpoint

DESCRIPTION

The ORION® Cellular LTE-M endpoint is an innovative, two-way water endpoint for smart water applications. The endpoint utilizes existing IoT (Internet of Things) cellular infrastructure to efficiently and securely deliver meter reading data to the utility via the reliable cellular network.

The Cellular endpoint is a member of the time-tested ORION family of products from Badger Meter, designed for maximum flexibility. Since 2002, the ORION product family has provided comprehensive Advanced Metering Analytics (AMA) for interval meter reading and data capture using both one-way and two-way communications.

FUNCTIONALITY

Operation: The Cellular LTE-M endpoint communicates with the encoder and captures 15-minute interval read data and meter status information. The endpoint then automatically broadcasts the information, including endpoint status information, via the cellular network to BEACON® AMA. The endpoint is designed to call in four times each workday and features a configurable schedule that enables utility customers to select call-in times that best support their processes.

Activation: All ORION Cellular LTE-M endpoints are shipped in an inactive, non-transmitting state. The Badger Meter IR Communication Device can be used to activate the endpoint and verify the encoder connection. Successful endpoint function can be confirmed through a web app demonstrating that communication has been verified to both the encoder and the network.

Alternatively, the endpoints offer a Smart Activation feature. After installation, the endpoint begins broadcasting data when the encoder senses the first usage of water. No field programming or special tools are required.

Broadcast Mode: The Cellular LTE-M endpoint broadcasts fixed network reading data through the secure cellular network within the service area. Based on the results of cellular coverage analysis, there are primary and secondary carrier options to support full network coverage. The endpoint also transmits a mobile message to facilitate troubleshooting in the field.

Data Storage: The endpoint stores 42 days of 15-minute data.

Output Message: The Cellular LTE-M endpoint broadcasts its unique serial number, meter reading data, and applicable status indicators. As an advanced data security measure, each message is securely transported to the BEACON AMA software only via private network and never over the public internet.



APPLICATION

Configurations: The Cellular LTE-M endpoint is a multi-purpose endpoint that can be deployed in indoor, outdoor and pit (non-metal pit lid) applications. The electronics and battery assembly are fully encapsulated in epoxy for environmental integrity. The endpoint is available with a connector assembly for ease of installation.

Meter Compatibility: When attached to a Badger Meter High Resolution Encoder, the Cellular LTE-M endpoint is compatible with all current Badger Meter Recordall[®] Disc, Turbo Series, Compound Series, Combo Series and Fire Service meters and assemblies, and with E-Series[®] Ultrasonic, E-Series[®] Ultrasonic Plus, and M-Series[®] Electromagnetic flow meters.

Encoder Compatibility: The Cellular LTE-M endpoint is suitable for use with Badger Meter High Resolution Encoders as well as the following Badger Meter approved three-wire encoder registers that have a manufacture date of 2005 or newer, are programmed into the AMR/AMI three-wire output mode, and have three-wires connected: Honeywell[®] InVISION encoder and evoQ4 meter (encoder output); Master Meter[®] Octave[®] Ultrasonic meter encoder output; Metron-Farnier Hawkeye; Mueller Systems 420 Solid State Register (SSR) LCD; Neptune[®] ProRead, E-Coder[®] and ARB-V[®]; and Sensus[®] Electronic Register encoder (ECR) and ICE.

Product Data Sheet

SPECIFICATIONS

| | 5.125 in. (130 mm) (H) | | |
|--|--|--|--|
| Dimensions | 1.75 in. (44 mm) Diameter at top | | |
| | 2.625 in. (W) x 2.875 in. (D) at base 67 mm (W) x 73 mm (D) at base | | |
| Broadcast Network | Primary LTE-M cellular network, NB-IoT (Narrow Band-Internet of Things) | | |
| | Mobile backup frequency is FCC-regulated 902928 MHz frequency hopping modulation | | |
| Operating Temperature Range | | | |
| Storage, Meter Reading and Mobile Backup | –4060° C (–40140° F) | | |
| Cellular Communications | –2060° C (–4140° F) | | |
| Humidity | 0%100% condensing | | |
| Battery | One (1) lithium thionyl chloride D cell (nonreplaceable) | | |

Construction: All ORION LTE-M Cellular endpoints are housed in an engineered polymer enclosure with an ORION RF board, battery and antenna. To ensure long-term performance, the enclosure is fully potted to withstand harsh environments and to protect the electronics in flooded or submerged pit applications.

Wire Connections: ORION Cellular LTE-M endpoints are available with in-line connectors (Twist Tight[®] or Nicor[®]) for easy installation and connection to compatible encoders/meters. The endpoints are also available with flying leads for field splice connections. Other wire connection configurations may be available upon request.

FEATURES

| Smart City Ready | Future-proof technology |
|---------------------------------|--|
| Communication Type | Two-way |
| Application Type | Control/Monitor |
| Endpoint Communication | Configurable call-in schedule, up to four times each workday |
| Reading Interval Type | 15-minute |
| Encoder Compatibility | Absolute |
| Fixed Network Reading | \checkmark |
| Cut-Wire Indication | \checkmark |
| Encoder Error | \checkmark |
| Low Battery Indication | \checkmark |
| Remote Clock Synchronization | \checkmark |
| Firmware Upgrades | \checkmark |

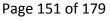
| License Requirements: | ORION Cellular LTE-M and LTE endpoints comply with Part 15, Part 22, Part 24, and Part 27 of the FCC Rules. No license is required by the utility to operate an ORION meter reading system. This device complies with Industry Canada license-exempt RSS standard(s). |
|-----------------------|---|
| Transportation: | WARNING: The operation of transmitters and receivers on airlines is strictly prohibited by the Federal Aviation Administration. As such, the shipping of radios and endpoints via air is prohibited. Please follow all Badger Meter return and/or shipping procedures to prevent exposure to liability. |
| Warning: | To reduce the possibility of electrical fire and shock hazards, never connect the cable from the endpoint to any electrical supply source. The endpoint cable provides SELV low voltage limited energy power to the load and should only be connected to passive elements of a water meter register. |
| Caution: | The endpoint batteries are <i>not</i> replaceable. Users should make no attempt to replace the batteries. Changes or modifications to the equipment that are not expressly approved by Badger Meter could void the user's authority to operate the equipment. |

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208 Jarvis Street | Suite A | Ridgeway, WI 53582

To: Board of Trustees **RE**: Village Website, Email, and Security **From:** Hailey Roessler, Clerk/Treasurer

November 3, 2021

Wastewater Treatment Plant/Facility (WWTP)

Efforts have been ongoing this summer to establish secure, reliable, internet connections to facilitate village operations. Union Technologies is working with the Public Works Department and LW Allen to ensure the new SCADA system upgrade is fully incorporated into a secure network that allows for ease of access and control by staff and engineers, while fully limiting outside interference. Redundancies are being eliminated. It is also identified that the US Cellular internet connection at the Wastewater Treatment Plant is unreliable at best. It is essential to the proper functioning of the alarm systems for the computer to be able to connect reliably to the internet.

We are requesting the cancellation of the US Cellular WWTP internet service of \$39.50 per month and replacement with a hardwired and more reliable \$82/month for 12M/1M Broadband Circuit with 1 Static IP from NetFortris. There is a one time installation cost request of \$325.

Union Technologies will also have a map of the alarm and control systems of the Water and Wastewater Treatment Facility at the completion of this security initiative.

Village Website & Email:

The Wisconsin Election Commission will eventually limit all communications to registered ".gov" addresses. This is part of the security initiatives being implemented throughout government agencies to protect sensitive data and equipment. In support of the village office effort to move toward more secure and reliable electronic communications systems, I am asking:

- To register for "**ridgewaywi.gov**" as a free domain name (changing the village website from "villageofridgeway.com" to "ridgewaywi.gov")
- To host this service through Google (domain registration and service)
- To move forward with the design, development, and continued website service through Municode
 - A one-time design fee of \$4,800 to be spent out of Clerk Information Technologies in the 2021 Budget
 - Ongoing hosting, support, and maintenance of the new <u>www.ridgewaywi.gov</u> website through Municode at a cost of \$2,100/year (in the proposed 2022 budget)
 - Continuation of email and text notifications through a Municode module (\$600/year in the proposed 2022 budget)
 - The transition from eScribe to Municode Agenda and Minute Management platform at a cost savings of over \$600/year (in the proposed 2022 budget)
- To register and host all village .gov emails through a secure Google exchange
 - We would keep the old email active for a year to facilitate recovery of passwords or other accounts where they are the registered address/username
- Project Implementation is about 4-5 Months



Website Redesign, Hosting, and Support Quote for Ridgeway, Wisconsin





Dennis Cimatu

PO Box 2235 Tallahassee, FL 32316 850.692.7034 <u>dennis@municode.com</u>

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LETTER OF INTEREST

09/23/2021

Dear Selection Team:

Thank you for the opportunity to present our quote for website redesign, hosting, and support services. It is our goal to deliver an accessible, mobile-friendly web presence that is professional, easy-to-use, and easy-to-maintain.

Municode has developed a portfolio of online services that are tailored for local government agencies. We have worked with cities, towns, villages, counties, and other local government agencies for over seventy years continually striving to make your job easier.

Our Municode Web content management system allows your community to find content by providing multiple navigation paths to each page. Our designs reinforce self-service to enable 24x7 online access to your organization's services. We create your website using Drupal, an industry-leading content management system.

Our ongoing Circle of Governance initiative to strengthen democracy includes seamless integrations that connect Municode Web with our suite of online municipal solutions including code of ordinance integration (Municode NEXT) and meeting management integration (Municode Meetings). These integrations include unified search (including PDFs) and cross-links across each platform.

We are thrilled at the opportunity to partner on such an important initiative.

Sincerely,

Brian Gilder

Brian Gilday President, Website/Meetings Division





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History, Mission, and Team

With over 70 years of experience, Municode's mission is to strengthen democracy by connecting public sector organization with their communities. Our solutions promote transparency and efficiency - such as custom website design, meeting and agenda management, online payment portals, the legal codification process, and our robust suite of online legislative search

tools.

Municode has been in business for over 70 years and partners with more than 4,000 government agencies across all fifty states. Municode is a privately-owned corporation and is financially sound. Our leadership focuses on improving Municode through investments in its people and its technology. Our culture is conducive to the longevity of our employees; Our clients can establish a long-term partnership with our experienced, stable workforce.

Municode is home to over 160 employees (most of whom enjoy a 10+ year tenure). Our





headquarters in Tallahassee, Florida includes four buildings totaling 56,000 square feet. Our West Coast office is in Portland, Oregon. We also have individual team members working across the country.

Our Vision: Simple, Seamless Integration

Our vision is to create seamless integration between our service offerings. The goal is to reduce staff workload, while at the same time, increasing the ability for municipalities to connect with their communities.

The following example integration points are either in place today or envisioned in our future strategic roadmap.

- Unified search across all platforms (website, meetings, online codes)
- Auto-publish meetings to your Municode Web website
- Ordinance auto-publishing from the Meetings platform to your online code, queued for supplementation, Code of ordinance cross-references to legislative voting history, minutes, and video/audio

<u>Legal name</u>: <u>EIN</u>: <u>Company headquarters / offices</u>: <u>Support hours</u>: Municipal Code Corporation 59-0649026 Tallahassee, FL / Portland, OR 8AM-8PM Eastern







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Project Team

We have a highly skilled team with a customer service focus.



Jarrod - Project Sponsorship / Project Management / Customer Service Jarrod has a Bachelor of Science degree in Mathematics and Business Administration from the University of Oregon. Jarrod is the Director of Professional Services and leads all aspects of project development and customer support.



Dave - Project Management / User Experience

Dave has a Bachelor of Arts degree in Communications from California State University. In addition to project and design leadership, Dave will participate in various analytical, site configuration, content migration, and training activities.



Mary Joy – Project Management / User Experience

Mary Joy has that unique ability to put technical concepts into easy-tounderstand terms with clients such as Dunkin Donuts, Gillette, Fidelity, and Osram Sylvania. A Bentley graduate with a Bachelor of Science in CIS, Mary Joy leads our customer support efforts and content migration.



Paul – Development / Systems Architecture / QA

Paul has been working on software systems for years and is a strong member of our team. We will turn to Paul for any custom development work that might be required. In addition, Paul has many years of experience in quality assurance testing, so he will be acting as Municode's lead tester for the engagement.



Drago - Graphic Design

Drago's work speaks for itself. He has the unique ability to capture the essence of your branding and communication requirements and transform them to stunning web designs.



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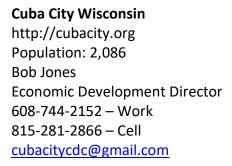


Standard Designs

Our standard designs come as part of our base price and are a great option for those who want a professional, mobile friendly design without the added expense of custom graphic design work. You choose from one of our standard layouts and still get to customize the color palette and background photos.

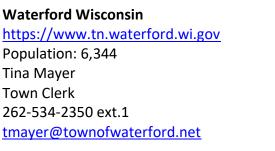


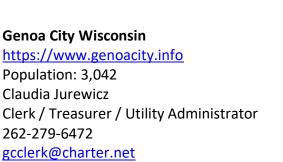
- Same features and systems as custom design.
- Customize your images.
- Your logo.
- Customize the header bar color.
- Customize your menus.
- Customize your quick links.
- Customize your button colors.
- Customize the footer bar color.





















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Custom Designs

There is a reason why we have loyal customers! It is because we have a great solution, we take care of our customers, and we are committed to working with you for the long haul. When you pick up the phone and call us, we answer! When you email, we respond quickly – usually within 30 minutes. When you need us, we will be there for you. **But don't take our word for it, ask our clients.**

Merton Wisconsin

https://www.townofmerton.com Population: 8,281 Donna Hann Town Clerk (262) 966-2651 <u>clerk@townofmerton.com</u>





Poplar Grove Illinois

Lincoln County Wisconsin

https://co.lincoln.wi.us Population: 28,743

dsmith@co.lincoln.wi.us

http://www.cityofelkhorn.org

lreynolds@cityofelkhorn.org

Elkhorn Wisconsin

Population: 10,084

David Smith IT Director (715) 539-1042

https://www.villageofpoplargrove.com Population: 5,023 Karri Anderberg Clerk (815) 765-3201 clerk@villageofpoplargrove.com

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Lafayette County Wisconsin

https://www.lafayettecountywi.org Population: 16,836 Abby Haas, Economic Development Coordinator 608-776-4860 abby.haas@lafayettecountywi.org





Mequon Wisconsin

https://www.ci.mequon.wi.us Population: 23,225 Justin Schoenemann Assistant City Administrator HR Director 262-236-2942 jschoenemann@ci.mequon.wi.us

Waupun Wisconsin

https://www.cityofwaupun.org Population: 11,340 Kathy Schlieve City Administrator 920-324-7912 Kathy@cityofwaupun.org

Platteville Wisconsin

http://www.platteville.org Population: 11,224 608-348-9741 x2257 richardsjo@platteville.org













Salida Colorado

https://cityofsalida.com

Population: 5,236 Sonia Walter Deputy Clerk 719-530-2622 sonia.walter@cityofsalida.com









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Ketchum Idaho

https://ketchumidaho.org Population: 2,689 Jake Losinski Senior Management Analyst (208) 727-5081 jlosinski@ketchumidaho.org

https://www.cityofredlodge.net

deputyclerk@cityofredlodge.com

Red Lodge Montana

Population: 2,125 DeNaye Kern Deputy City Clerk (406) 446-1606;3







Deadwood South Dakota

http://www.cityofdeadwood.com Jeramy Russell Planning and Zoning 605-578-2082 Jeramyr@cityofdeadwood.com





Saxman Alaska https://www.cityofsaxman.com Population: 411 Lori Richmond City Clerk 907-225-4166;1 cityclerksaxman@kpunet.net

Midwest City Oklahoma

http://www.midwestcityok.org Population: 54,371 Grace Filer Event Specialist 405-739-1289 GFiler@MidwestCityOK.org













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Depoe Bay Oregon

https://www.cityofdepoebay.org Population: 1,398 Beth Jacobs Harbor/Utility Billing Clerk (541) 765-2361 billing@cityofdepoebay.org





Beatrice Nebraska

https://www.beatrice.ne.gov Population: 12,459 Erin Saathoff Clerk 402-228-5200 esaathoff@beatrice.ne.gov





Addison Texas https://addisontexas.net Population: 13,056 Mary Rosenbleeth Director of Public Communications 972-450-7032 mrosenbleeth@addisontx.gov [IFEA Award winner]





Los Altos California https://www.losaltosca.gov Population: 30,010 [GRANICUS (CIVICA) REPLACEMENT]





Estacada Oregon http://www.cityofestacada.org Population: 2,695 Matt Lorenzen Economic Development Manager 503-630-8275 x206 lorenzen@cityofestacada.org









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Hermiston Oregon

http://www.hermiston.or.us Population: 16,745 Lilly Alarcon-Strong City Recorder 541-667-5004 lalarcon-strong@hermiston.or.us





Dallas Georgia https://www.dallasga.gov Population: 11,544 Tina Clark City Clerk 770-443-8110 x8 tclark@dallas-ga.gov





Lake Lure North Carolina https://www.townoflakelure.com

Population: 1,192 Laura Krejci Communications Specialist 828-625-9983, ext.103 communications@townoflakelure.com





Marco Island Florida https://www.cityofmarcoisland.com

Population: 16,413 (239)300-8104 jduran@cityofmarcoisland.com





Mead Colorado http://www.townofmead.org Population: 3,775 Lorelei Nelson Recreation Coordinator

970-805-4187 Inelson@townofmead.org









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Montgomery Texas

http://www.montgomerytexas.gov Population: 621 Susan Hensley City Secretary (936) 597-6434, (936) 597-3288 shensley@ci.montgomery.tx.us





Pound Ridge New York

Mono County California

ngreenberg@mono.ca.gov

Population: 14,202 Nate Greenberg IT Director 760-924-1819

https://www.monocounty.ca.gov

https://www.townofpoundridge.com Population: 5,104 Steve Conti Director of Finance 914-764-3976 sconti@townofpoundridge.com





LATERTNEWS EMENDIAL





Crystal River Florida

https://www.crystalriverfl.org Population: 3,108 Leslie Bollin Public Information Officer 352-795-4216 ext. 307 Ibollin@crystalriverfl.org

Crosslake Minnesota

https://www.cityofcrosslake.org Population: 2,141 Charlene (Char) Nelson City Clerk / Treasurer (218) 692-2688 cityclerk@crosslake.net













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Go Fruita

https://www.gofruita.com Population: 12,646 Odette Brach HR Director 970-858-8373 obrach@fruita.org

Hartland Michigan

Population: 14,663 Lynn Vollbrecht

810-632-7498

http://www.hartlandtwp.com

LVollbrecht@hartlandtwp.com

Communications Director





HARTLAND Soldger Berland Be



Hyrum Utah https://www.hyrumcity.org Population: 7,609 Hailey Maughan Receptionist 435-245-6033 hmaughan@hyrumcity.com





Kodiak Alaska http://www.city.kodiak.ak.us Population: 6,130 Nova Javier City Clerk clerks@city.kodiak.ak.us





La Pine Oregon http://www.lapineoregon.gov Population: 1,653 Kelly Notary Administrative Assistant 541) 536-1432 X1 knotary@lapineoregon.gov









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Naples Florida

https://www.naplesgov.com Population: 20,115 **David Fralick** Communications and TV Manager 239-213-1054 dfralick@naplesgov.com







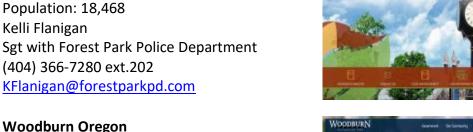












FOREST PARK





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Paradise California

Population: 26,218

Forest Park Georgia

Population: 18,468

Woodburn Oregon

Population: 24,080

High Springs Florida

Population: 5,350 **Kevin Mangan** PIO 352-681-1907

https://www.highsprings.us

kmangan@highsprings.us

Brian Miles IT Manager

(404) 366-7280 ext.202

Kelli Flanigan

Melanie Norris Deputy Town Clerk (530) 872-6291 x101

https://www.townofparadise.com

MNorris@townofparadise.com

http://www.forestparkga.gov

KFlanigan@forestparkpd.com

https://www.woodburn-or.gov

503-982-5399 brian.miles@ci.woodburn.or.us

Specialty Sub-Site Graphic Designs

We also offer the option of having graphic designs for sub-sites that require specialized branding. We call these 'specialty sub-sites'. We leverage your main CMS and database, which allows us to offer these sub-sites with the same functionality as your main site yet with a completely different look and feel.



Airports https://www.cityofprineville.com/airport



Police and Fire www.quincypd.org

https://addisontexas.net/police

Golf Courses

www.meadowlakesgc.com https://www.cottagegrove.org/golf



Parks & Recreation

www.cprdnewberg.org https://www.wilsonvilleparksandrec.com/parksrec



Libraries

www.woodstockpubliclibrary.org https://www.hendersoncountync.gov/library



Event Centers / Cultural Centers

https://addisontexas.net/actc www.woodstockoperahouse.com





Tourism







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WEBSITE CONTENT MANAGEMENT SYSTEM (CMS) FEATURES

Municode Web was designed for local governments by experts in local government. It utilizes Drupal, an open source platform, that powers millions of websites and is supported by an active, diverse, and global community. We are the Drupal experts for local government!

Key Project Deliverables

- WEBSITE DESIGN
- CONTENT MIGRATION
- C TRAINING

Standard Features

- Responsive Mobile Friendly Design
- Simple Page Editor
- Best-in-Class Search Engine
- Social Media Integration
- Web Page Categories create a page once, have it show up in multiple places
- Department Micro-sites (sites-within-a-site)
- Rotating Banners and Headline Articles
- Online Job Postings
- Online Bid/RFP Postings
- Photo Album Slideshows
- Google Maps Integration
- Resource/Document Center
- Image auto-scaling and resizing
- Site Metrics (Google Analytics)
- Scheduled Publish On/Off Dates
- Unlimited User logins
- Unlimited Content
- Word-like WYSIWYG Editor
- Private Pages staff view only

Optional Features/Services

- Email Subscriptions / Notifications
- Projects Directory
- Parks and Trails Directory
- Property Directory (Commercial/Industrial)

- Unlimited Online Fillable Forms
- Emergency Alerts
- Meeting Agendas/Minutes/Videos
- Event Calendar
- Page Versioning / Audit Trail
- Latest News / Press Releases
- Anti-spam controls
- Email Harvesting Protection
- Broken Link Finder
- Oynamic Sitemap
- Support for Windows, Mac, Linux
- Video integration (YouTube, Vimeo, etc.)
- Client owns rights to all data
- Organization/Staff Directory
- Frequently Asked Questions (FAQs)
- Share This Button (Facebook/Twitter)
- Secure Pages / SSL
- Printer Friendly Pages
- RSS Feeds Inbound/Outbound
- Business Directory
- Facility Reservations
- Specialty Sub-site Graphic Designs
- Board Management



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- O HOSTING
- SUPPORT

MEETING AND AGENDA MANAGEMENT (OPTIONAL)

<u>Municode Web includes a standard feature to post meeting agendas and minutes</u>. Many organizations seek the additional features of an agenda management solution such as agenda item approval workflow, auto-generated PDF/Word agendas, live council voting/roll call, and audio/video integration.

Municode Meetings is the easiest-to-use and most modern agenda management system in the industry. It is a 100% cloud-based offering that will greatly reduce the staff time and effort required to create and publish online agendas and minutes.

Key Project Deliverables

- BOARD/COMMITTEE SETUP configure as many boards as you need - no limit
- MEETING TEMPLATE DESIGN design one or more meeting templates to your custom specifications
- C TRAINING
- WORKFLOW setup custom agenda item approval workflows

Standard Features

- Unlimited Meetings and Agenda Templates
- Unlimited Meeting Agenda Templates
- Unlimited Users
- Create Meetings
- Submit/Add Agenda Items
- Attach agenda item files
- Create Agendas
- Create Agenda Packets

- USERS/ROLES/PERMISSIONS create and configure unlimited user accounts
- ANNUAL SERVICE 99.95% up-time guarantee, data backups, disaster recovery
- SUPPORT 8AM to 8PM Eastern phone and email support; 24x7x365 emergency support
- Create Meeting Minutes
- Approve Items with Approval Workflow
- Auto Publishing Agenda, Agenda Packet, Minutes to the web
- Self-service YouTube video time stamping
- Integration with Swagit Video (coming soon)
- Voting/Roll Call
- Integration with Municode Web calendar

Service and Support

We will guarantee service uptime of 99.95%. In the event this service level is not met within a given month, you will receive a credit for that month's service.

We will provide you contact numbers to reach us 24x7x365 for catastrophic site issues. We will also be available from Monday to Friday 8AM-8PM EST via email and phone to handle routine questions from staff.

We will perform security upgrades and other optimizations during off-hours, typically between the hours of 12-3AM PST, if such work requires your meetings to be off-line. We will provide at least 14 days' notice for any non-emergency maintenance that requires down-time.

Our auto-monitoring software continually monitors performance and instantly alerts us when problems occur. We act as soon as possible and no later than two hours after problems are detected.



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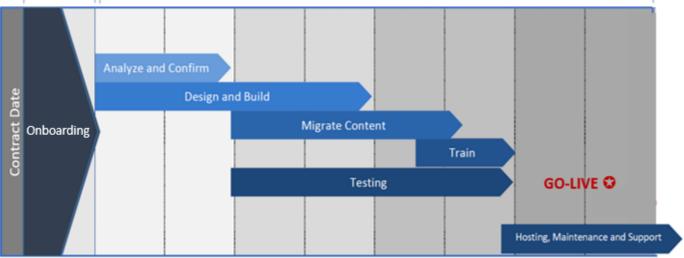


PROJECT TIMELINE AND APPROACH

Project Timeline Sample

 6 Weeks
 The typical project takes 3-4 months (standard design) | 5-7 months (custom design).

 The high-level timeline below is an approximation. We will finalize the schedule once we meet with you.



Client Responsibilities

The client's responsibility and the key to a smooth on-time deployment is providing the initial information and approving proofs quickly.

- ☑ The Client will make available to Municode relevant images, photos, logos, colors, and other branding material as well as an inventory of existing applications, websites, and content at the start of this effort. The Client will create new content copy as needed.
- ☑ The Client will assign a single point of contact for Municode to interact with that will be responsible for coordinating the schedules of other project stakeholders.
- ☑ The Client will review any deliverables requiring formal approval within 5 business days and return all comments/issues at or before those 5 days have elapsed.
- ☑ The Client will assign one person who will act as the "ultimate decision maker" in the case where consensus among the team cannot be reached.
- ☑ The Client must agree to applicable terms of services for Google related services such as Google Analytics and Google Maps to access those features. Municode is not responsible for Google's decisions related to discontinuing services or changing current APIs.



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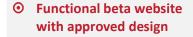
Project Phase Descriptions

| Phase 1: Analyze and Confirm Requirements | Deliverables |
|--|---|
| Website Assessment: Municode will complete an analysis of your current website(s) to assess the existing navigation, features/functions, and quality of content. | |
| Organizational Overview Inventory/Survey: Municode will provide an organizational overview document for you to complete as part of this assessment. | Organization Survey |
| Website Design Meeting: Municode will conduct a design meeting with a client-defined web advisory team. We recommend the advisory team be limited to a maximum of 6 members. This design meeting will allow the website advisory team to provide input regarding the overall design of the new website, including the site branding as well as high-level site navigation. This team will act as the initial review team for website design concepts. In addition, this team will act as the final review team for the website before it is approved for go-live. | Website design specification sheet (graphic design and information / navigation design) |
| Phase 2: Design and Build phase | Deliverables |
| Design Concept Creation and Approval (Custom Designs): Municode will complete home page design concepts for the Home Page and | O Design concepts |

Municode will complete home page design concepts for the Home Page and inner pages. These design concepts will incorporate all the graphical elements as well as the high-level sitemap. You will select a winning concept after going through a series of iterative design revision meetings. We allow for a total of 6 revisions.
 Finalized design (Sketch, Figma, or Photoshop)

Website Setup, Configure, and Customization:

Municode will create a fully functional website that includes the functional elements described in this proposal. As part of the website setup, Municode will finalize any remaining elements to the approved design and navigation.



• Content migration



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Phase 3: Migrate Content

Deliverables

Content Finalization and Departmental Acceptance

Municode migrates initial content and your trained staff finalizes prior to go-live. See pricing section for specific number of included pages.

<u>Meeting Agendas and Minutes:</u> Client completes an excel template with information regarding each meeting plus corresponding files. Municode will then auto-import that content. Files must be provided with a standard naming convention to allow for auto parsing of date. (i.e. minutes_061516.pdf, etc.)

<u>Standard Web Pages:</u> A standard web page is defined as a page that contains a title, body text, and up to a total of 5 links, file attachments, or images. If you require migration of more complex pages, we can provide a custom quote.

Directory pages (Staff Directory, Projects, Commercial/Industrial Properties, Business Directory, Ordinances/Resolutions): Client completes manually or may request a custom quote. For custom quotes, client completes an excel template with directory data and Municode auto-imports directory content.

- Content creation and migration
- Departmental content 'signoff'

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CONNECTING YOU & YOUR COMMUNITY

| Phase 4: Staff Training | Deliverables |
|---|---|
| Staff Training Throughout the development and after launch, our customers have access to training, resources and educational opportunities that help them thrive. Our initial training is offered to administrators and content contributors. | On-site (if applicable) Web teleconference Videos and User guides |
| Phase 5: Testing | Deliverables |
| Municode Functional Testing Municode will perform a series of tests across multiple browser and operating system versions to confirm site functionality. These tests will confirm proper functionality of all features documented in this proposal. | Completing Testing Checklists |
| Acceptance Testing Staff will review the website for completeness. Municode will have completed functional testing and cross-browser compatibility testing. | ⊙ Site acceptance by client |
| Go Live 😌 | Deliverables |
| Go-Live We will work with you to make the appropriate 'A' Record DNS entry changes to begin the process of propagating the new production web server IP address. | Accepted Final Live Website |

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Hosting

We provide first-class hosting services in a secure data center. We take cyber security seriously. Your website will be secure from multiple perspectives:

Data Center

We host your website in a secure data center. The data center is manned 24x7x365. Your website is maintained using firewalls, load balancers, multiple web application servers, and a database server. We apply security updates to the entire web server stack on a regular basis.

🗡 Data transmission

We guarantee up to 1 Terabyte of data transfer per month.

Web CMS software security

We apply security updates to your Drupal-based CMS whenever updates are posted. Your website is built on Drupal software that has the confidence of millions of websites in both the private sector and public sector, including whitehouse.gov, the City of Boston and the City of Los Angeles. Several built-in security mechanisms are in place to prevent cross-site scripting attacks.

Web transmission security

Your website is secured with SSL to encrypt transmission of data. We SSL-enable every page on your website for maximum security.

B User authentication security

Our solution is configured with granular role-based permissions, and each user is required to login with a unique user id and password. We also offer a <u>two-factor authentication option</u> using Google Authenticate if that should be something you are interested in pursuing.

Data Backup

We back up your data in multiple geographic locations. Backups occur daily, weekly, monthly, and up to 7 years of annual data backups.

PGuaranteed Uptime

Municode guarantee web server uptime of 99.95%. In the event this service level is not met within a given month, you will receive a credit for that month's service



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Maintenance and Customer Support

24x7 Customer support:

We will provide you contact numbers to reach us 24x7x365 for catastrophic site issues. We will also be available from Monday to Friday 8AM-8PM EST via email and phone to handle routine website operation questions from staff.

Security upgrades:

Municode will apply security upgrades to your solution's core and contributed modules ensuring that your website stays secure. Municode will perform security upgrades and other web server and website optimizations during off-hours, typically between the hours of 9PM-3AM Pacific, if such work requires taking the website off-line. We will provide at least 14 days' notice for any non-emergency maintenance that requires down-time.

Site Monitoring and Site Recovery:

Municode will install auto-monitoring software routines that continually monitor website performance and alert us when problems occur. We will act as soon as possible and no later than two hours after problems are detected.

★ Free feature upgrades:

As we update our base Municode features, you receive those upgrades for FREE.



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PROJECT COSTS

| Annual Hosting, Maintenance, and Customer Support \$2,100 / year • 80GB disk space and up to 1 terabyte data transfer per month 99.95% up-time guarantee, telephone support 8AM-8PM Eastern • Email support with one-hour response time during working hours Emergency 24x7 support • Up to 3 hours' webinar refresher trainings per year \$6,900 Select Additional Website Options \$66,900 Select Additional Website Options \$600 per year Projects Directory \$200 per year Projects Directory \$200 per year Property Listings (Commercial/Industrial) \$200 per year Facility Reservations \$1500 setup + \$900 per year Business Directory \$750 setup + \$600 per year |
|--|
| Select Additional Website Options Custom website design \$3500 one-time Email Subscriptions / Notifications \$600 per year Projects Directory \$200 per year Parks and Trails Directory \$200 per year Property Listings (Commercial/Industrial) \$200 per year Facility Reservations \$1500 setup + \$900 per year Business Directory \$750 setup + \$600 per year |
| Custom website design\$3500 one-timeEmail Subscriptions / Notifications\$600 per yearProjects Directory\$200 per yearParks and Trails Directory\$200 per yearProperty Listings (Commercial/Industrial)\$200 per yearFacility Reservations\$1500 setup + \$900 per yearBusiness Directory\$750 setup + \$600 per year |
| Email Subscriptions / Notifications Projects Directory Parks and Trails Directory Property Listings (Commercial/Industrial) Facility Reservations Business Directory \$750 setup + \$600 per year |
| Projects Directory Parks and Trails Directory Property Listings (Commercial/Industrial) Facility Reservations Business Directory \$750 setup + \$600 per year |
| Parks and Trails Directory Property Listings (Commercial/Industrial) Facility Reservations Business Directory \$750 setup + \$600 per year |
| Property Listings (Commercial/Industrial) Facility Reservations Business Directory \$200 per year \$1500 setup + \$900 per year \$750 setup + \$600 per year |
| □ Facility Reservations\$1500 setup + \$900 per year□ Business Directory\$750 setup + \$600 per year |
| Business Directory \$750 setup + \$600 per year |
| |
| |
| Microsite color/logo customization \$500 one-time (per microsite) |
| □ Specialty sub-site graphic designs \$3500 + \$600 per year (per design) |
| Site graphic redesign every 4th year \$600 per year (per design) |
| Additional on-site visits (training, consultation, etc.) \$1500 day 1, \$1000 per day (days 2+) |
| Custom Feature Development \$150 per hour or fixed bid quote |
| Meeting and Agenda Management (Municode Meetings) \$2400 per year |
| Board Management\$1000 per year |



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Option A: Standard Payment Schedule

<u>Year 1</u>

| Sign contract | 50% of one-time costs (\$2,400) |
|---|--------------------------------------|
| Implement design and features | 50% of one-time costs (\$2,400) |
| Conduct training (site moved to production / annual support begins) | annual hosting and support (\$2,100) |

<u>Notes</u>

- No long-term commitments required. We will earn your trust. You may cancel service at any time.
- Guaranteed pricing. Hosting and Support fees will not increase for first three years.
- Payment schedule will be adjusted accordingly based on selected optional features.
- Annual hosting and support fees starting year four will increase according to the previous year-ending *Consumer Price Index (CPI) for All Urban Consumers.*

Option B: 4-year Interest-free Payment Schedule

- Year 1

Year 2

Year 3

Year 4

• at time of contract signature

| | Project payment 1 of 4 | \$1,200 |
|---|--|---------|
| | Annual website hosting/support | \$2,100 |
| | Total year 1 | \$3,300 |
| 0 | one year from contract signature | |
| | Project payment 2 of 4 | \$1,200 |
| | Annual website hosting/support | \$2,100 |
| | Total year 2 | \$3,300 |
| 0 | two years from contract signature | |
| | Project payment 3 of 4 | \$1,200 |
| | Annual website hosting/support | \$2,100 |
| | Total year 3 | \$3,300 |
| 0 | three years from contract signature | |
| | Project payment 4 of 4 | \$1,200 |
| | Annual website hosting/support | \$2,100 |
| | Total year 4 | \$3,300 |

<u>Notes</u>

- Four-year commitment required.
- Guaranteed pricing. Hosting and Support fees will not increase for first four years.
- Payment schedule will be adjusted accordingly based on selected optional features.
- Annual hosting and support fees starting year five will increase according to the previous year-ending *Consumer Price Index (CPI) for All Urban Consumers.*



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SERVICES AGREEMENT

This agreement ("AGREEMENT") is entered between Ridgeway, Wisconsin ("CLIENT") and Municipal Code Corporation ("CONSULTANT").

1. Term of AGREEMENT. This AGREEMENT shall commence effective the date signed by the CLIENT. It shall automatically renew annually. This AGREEMENT shall terminate upon the CLIENT's providing CONSULTANT with sixty (60) days' advance written notice.

2. Compensation. It is understood and agreed by and between the parties hereto, that the CLIENT shall pay the CONSULTANT for services based on the payment schedule provided as set forth in the section marked "Payment Schedule". Payment will be made to CONSULTANT within thirty (30) days of the receipt of approved invoices for services rendered.

3. Scope of Services. CONSULTANT's services under this AGREEMENT shall consist of services as detailed in the attached proposal including appendices ("SERVICES"). SERVICES may be amended or modified upon the mutual written AGREEMENT of the parties.

4. Integration. This AGREEMENT, along with the SERVICES to be performed contain the entire agreement between and among the parties, integrate all the terms and conditions mentioned herein or incidental hereto, and supersede all prior written or oral discussions or agreements between the parties or their predecessors-in-interest with respect to all or any part of the subject matter hereof.

5. Warranty. CONSULTANT warrants that any services provided hereunder will be performed in a professional and workmanlike manner and the functionality of the services will not be materially decreased during the term.

6. Liability. CONSULTANT's total liability arising out of any acts, omissions, errors, events, or default of CONSULTANT and/or any of its employees or contractors shall be limited by the provisions of the AGREEMENT and further limited to a maximum amount equal to the fees received by CONSULTANT from CLIENT under this AGREEMENT.

7. Termination. This AGREEMENT shall terminate upon the CLIENT's providing CONSULTANT with sixty (60) days' advance written notice. In the event the AGREEMENT is terminated by the CLIENT's issuance of said written notice of intent to terminate, the CONSULTANT shall pay CLIENT a pro-rated refund of any prepaid service fees (for the period from the date of the termination through to the end of the term). If, however, CONSULTANT has substantially or materially breached the standards and terms of this AGREEMENT, the CLIENT shall have any remedy or right of set-off available at law and equity.

8. Independent Contractor. CONSULTANT is an independent contractor. Notwithstanding any provision appearing in this AGREEMENT, all personnel assigned by CONSULTANT to perform services under the terms of this AGREEMENT shall be employees or agents of CONSULTANT for all purposes. CONSULTANT shall make no representation that it is the employee of the CLIENT for any purposes.

9. Confidentiality. (a) Confidential Information. For purposes of this AGREEMENT, the term "Confidential Information" means all information that is not generally known by the public and that: is obtained by CONSULTANT from CLIENT, or that is learned, discovered, developed, conceived, originated, or prepared by CONSULTANT during the process of performing this AGREEMENT, and relates directly to the business or assets of CLIENT. The term "Confidential Information" shall include, but shall not be limited to: inventions, discoveries, trade secrets, and know-how; computer software code, designs, routines, algorithms, and structures; product information; research and development information; lists of clients and other information relating thereto; financial data and information; business plans and processes; and any other information of CLIENT that CLIENT informs CONSULTANT, or that CONSULTANT should know by virtue of its position, is to be kept confidential.



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(b) Obligation of Confidentiality. During the term of this AGREEMENT, and always thereafter, CONSULTANT agrees that it will not disclose to others, use for its own benefit or for the benefit of anyone other than CLIENT, or otherwise appropriate or copy, any Confidential Information except as required in the performance of its obligations to CLIENT hereunder. The obligations of CONSULTANT under this paragraph shall not apply to any information that becomes public knowledge through no fault of CONSULTANT.

10. Assignment. Neither party may assign or subcontract its rights or obligations under this AGREEMENT without prior written consent of the other party, which shall not be unreasonably withheld. Notwithstanding the foregoing, either party may assign this AGREEMENT in its entirety, without consent of the other party, in connection with a merger, acquisition, corporate reorganization, or sale of its assets.

11. Cooperative Purchasing. CONSULTANT and CLIENT agree that other public agencies may purchase goods and services under this solicitation or contract at their own cost and without CONSULTANT or CLIENT incurring any financial or legal liability for such purchases.

12. Governing Law. This AGREEMENT shall be governed and construed in accordance with the laws of the State of Florida without resort to any jurisdiction's conflicts of law, rules, or doctrines.

Submitted by:

Municipal Code Corporation

Brian Gilday - President, Website Division By: Title:

Accepted by:

| By: | | | |
|--------|--|--|--|
| Title: | | | |

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| 1) 1 + 0 + | | | |
| Date: | | | |



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Village of Ridgeway | 208 Jarvis Street | Ridgeway, WI 53582 | Iowa County

RESOLUTION NO. 2021-14

A RESOLUTION REGARDING FARMERS SAVINGS BANK PROMISSORY NOTE

The Village of Ridgeway ("Village") having performed maintenance and upgrades to Farwell Street, North Weaver Street, South Weaver Street, Level Street, North Street and South Street, the Village has determined that issuing a promissory note to fund the street portion of the project is in the best interests of the Village. Therefore, the Village Board of the Village of Ridgeway Resolves as follows:

1. The Village shall issue a 366 day promissory note, pursuant to Wis. Stat. § 67.12(12), to Farmers Savings Bank in the amount of \$17,713 at an annual interest rate of 1.75%.

2. The Village shall make a single payment due at maturity.

3. The Village, pursuant to Wis. Stat. § 67.12(12)(ee), hereby levies a direct, annual tax sufficient in amount to pay and for the express purpose of paying the interest on the promissory note as it falls due and to pay and discharge the principal thereof at maturity. The Village shall not repeal the tax or in any way obstruct the collection of the tax until all such payments have been made or provided for. Any such tax shall be carried into the tax roll each year and collected as other taxes are collected until all payments on the note have been provided for.

The above and foregoing Resolution was duly adopted by the Village Board of the Village of Ridgeway at its meeting held on _____, 2021, by a vote of _____ in favor, _____ opposed, and not voting.

APPROVED:

Ву _____ Michele B. Casper, Village President

ATTEST:

By ______ Hailey E. Roessler, Village Clerk